

## Steps to Enter and Exhibit at Monroe County Fair

**NEW - PLEASE USE ONLINE ENTRY SYSTEM**  
located on our website: [www.monroecountyfairwi.com](http://www.monroecountyfairwi.com)

**This is mandatory to all 4H exhibitors.**

**Open & Sr. Class we will still except paper entries  
deadline is no later than June 30, of current year**

**Mail: Entry Secretary, P.O. Box 908, Tomah, WI 54660.**

1. **NEW in 2017 – Online Entries** – Entry Method - Online is the mandatory entry method for all Jr. Fair exhibitors. However if you must do a paper entry, please follow the deadline dates as noted in the schedule. Open and Sr. Class entries need to be completed on proper forms. Please complete the forms in numerical order listing all Departments, Classes and Item numbers as well as the descriptions for each entry. No entries will be accepted after the entry deadline of June 30. Online Entries – If you do not have computer access, please visit the Extension office, fair office or your local library. Online Entries – Once you click “SUBMIT” you are not able to make changes on your online entry. You will need to complete the Entry Tag Correction Form. If you have not submitted your entry and it is pending you can make changes. Adding entries after you have submitted can be done by adding this to your online account and submitting the new items.

2. **To enter Junior Fair animals, be sure you have entered all possible group classes and showmanship, as they cannot be added after the entry is sent.**

3. If you enter animals, check the health requirements in the forepart of the fairbook. Pigs need to be inspected by a veterinarian on the farm within 30 days of the fair. Poultry over 4 months must be blood tested. Cattle may need to be blood tested or accompanied by vaccination papers. All animals must be free of contagious diseases.

4. Double-check for errors. Contact the County Extension Office or the Entry Secretary for help in entering. **Online Entries will be made mandatory in 2019 no paper entries accepted! Send entry forms to Entry Secretary: P.O. Box 908, Tomah, WI 54660. ALL entries must be received no later than June 30, of current year. THERE WILL BE NO LATE ENTRIES ACCEPTED.**

5. Bring your entries to the fair for check-in on Wednesday 3 to 7:00 p.m. or Thursday 8 to 11:00 a.m. Pick up your entry tags on Saturday July 22<sup>nd</sup> from 8:30- 12 (fair clean up day) or at the White Building during the entry times. **ALL EXHIBITED ANIMALS MUST BE IN PLACE BY 11:00 AM THURSDAY;** except Open Class Horses must be in place by Friday at 11:00 AM. **ALL EXHIBITS IN THE EXHIBIT BUILDING MUST BE CHECKED IN WITH THE SUPERINTENDENTS BY 11:00 AM THURSDAY.**

6. **All Beef (breeding & market) must be in place and Market Steers weighed in by 7:00 PM Wednesday.** All other animal exhibits will be shown at times indicated in the book.

7. **Rabbit check-in times are Wednesday 3:00 – 9:00 pm and Thursday 8:00 am – 9 am.** All rabbits must be checked in with the Superintendent before placing animals in cages. All Jr. animals must make minimum weight for their breed standard. They must be weighed when you check-in with the Superintendent. **2017 Rabbit show will start at 10am – Thursday, July 27<sup>th</sup>.**

**8. State regulations mandate exhibits may not leave fairgrounds before 4:30 on Sunday, unless all premium monies are to be forfeited. All exhibits should be removed Sunday evening; we will NOT be responsible for any exhibit that is not picked up by 6:00 PM. Building will be locked at 6:00 PM.**

9. **PREMIUM MONEY SHOULD BE RECEIVED WITHIN A MONTH AFTER THE FAIR. PLEASE CALL EXHIBIT SECRETARY IF IT HAS NOT BEEN RECEIVED.**

10. **Animals will be inspected before they are allowed on the**

**grounds. Separate forms for each species on load (see example to follow). Check-in times are 10:00 a.m. - 10:00 p.m. on Wednesday and Thursday 7:00 a.m. -11:00 a.m.**

**Example for helping with Animal Health Form:**

(Billy and Suzie are bringing 4 pigs, 4 lambs, and 2 beef to the fair on the same trailer. They will need to fill out one form for the 4 pigs, one form for the 4 lambs and one form for the 2 beef.)

They will hand this completed form to the check in personnel at the livestock entrance gate. This is to better organize our records so that in the case of an emergency we can quickly find the information we need. *Thank you, Fair Board*

### **\*GATE FEES\***

#### **EXHIBITOR Fees:**

**No age required ~ \$2.00 Daily ~ \$6.00 Season**

#### **Public:**

**Ages 6-12 ~ \$2.00 Daily ~ \$6.00 Season**

**13 & Over ~ \$3.00 Daily ~ \$8.00 Season**

**(5 and under ~ FREE)**

### **Milking**

All Dairy Cows will be milked in the Milking Center. Hours posted!  
NO portable milkers will be allowed.

<b>Milking Hours:</b>	Thursday	5:30pm – 6:30pm & 8:30pm – 1:00am
	Friday	After Show & 8:00pm – 9:30pm
	Saturday	6:00am – 8:00am & 5:00pm – 7:00pm
	Sunday	6:30am – 8:00am & 3:00pm – 4:00pm

Milk and dairy products have always been considered very wholesome food. It is important that persons attending fairs see milk products handled carefully and in a sanitary manner.

The Wisconsin Department of Agriculture requires we provide a milking center and a person to be present during milking. A sample of milk will be taken to check for antibiotics. It is the exhibitors' responsibility to withhold milk from treated cows. A special bucket will be provided for that purpose.

Hundreds of dollars are spent each year to employ people to set up, record weights, take antibiotic samples and to pay for more of the equipment in the milking center. Due to these costs, Payments to exhibitors for milk will no longer be issued.

### **ALCOHOL AND TOBACCO POLICY**

Alcohol and Tobacco is prohibited in any of the public buildings. Alcohol is restricted to use in the beer tent, Grandstand and within 15 ft. of your campsite. Please keep in mind that this is a family event and our goal is to make it pleasurable for everyone.

### **2017 REGULATIONS FOR STATE AID**

**ATCP 160.01 Definitions.** As used in this chapter:

- (1) “Breed class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class.
- (2) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) “Danish judging system” means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#).
- (4) “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection.

- (5)** “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6)** “Entry class” means a class in which the fair allows exhibitors to submit entries.
- (7)** “Exotic domestic animal” means an animal that is not a common farm animal.
- (8)** “Lot” or “lot number” means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (9)** “Market class” means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (10)** “Premium” means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11)** “Regular judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in [ATCP 160.91 \(4\) \(c\)](#).
- (12)** “Self determined project” means a project that meets all of the following criteria:
- It is approved by the fair board.
  - Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - It does not fall into a defined entry class within any department.
  - It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

#### **ATCP 160.02 PREMIUM REQUIREMENT:**

##### **(1) GENERAL**

(a) The state aid authorized by s.93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes, or entertainment contests.

##### **(2) PREMIUM LISTS**

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under [ATCP 160.92](#).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies or boards conducting a fair in Wisconsin upon request.

(c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books by a fair for which state aid is requested.

##### **(3) ENTRY FEES**

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the

same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or small pets. Stall rents shall not exceed \$1.50 per single stall or animal, or \$3.00 per box stall for horses; \$1.50 per single stall or animal or \$2.00 per box stall for cattle; and \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 sq. ft. Cage rents may not exceed \$0.50 per head for poultry, rabbit or pet stock exhibits.

(b) Exhibitors in educational and school departments shall not be required to purchase an exhibitors’ ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.

#### **4. SPLIT FAIR DATES**

(a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par.(c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: “These are examples but not an exclusive listing.”

(1) Clothing Revue, (2) Demonstrations, (3) Favorite Foods Revue, (4) Dogs, (5) Small Animals, (6) Rocketry, (7) Shooting Sports.

#### **ATCP 160.03 EXHIBITION REQUIREMENTS**

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair. nor shall the sponsoring organization make any deduction from an exhibitor’s premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State Aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residence unless the fair secretary provides the department with an affidavit that the exhibitor’s residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show-ring on regular fair dates unless approved for split fair dates is obtained under s. [ATCP 160-02\(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [Ag. ATCP 160.04\(8\)](#).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4:30 pm of the last day of the fair, or such other late time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair, but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

#### **ATCP 160.04 JUNIOR FAIR DIVISION: GENERAL REQUIREMENTS**

(1) Age: In the Junior Fair division, state aid will be paid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor’s grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibits in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Boys & Girls Club, Scouting programs, church youth groups, breed groups, Wisconsin Junior Poultry Assn. (WJPA) or any other recognized youth

organization under adult leadership and with an education program approved by the local , Monroe County Fair Board.

**(3) Exhibits in a junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.**

*(4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.*

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age, or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under such. IV, a county or district fair may establish special classes where none are specified under such. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under such. IV.

#### **ATCP 160.05 OPEN DIVISIONS: GENERAL REQUIREMENTS**

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium for any additional place shall not be higher than the maximum for last place in the class.

(2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.

(3) All animals in any open division class shall be owned by the exhibitor, except as provided ins. ATCP 160.09.

#### **ATCP 160.06 SENIOR CITIZENS DIVISION: GENERAL REQUIREMENTS**

(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and in the corresponding classes of the regular open division.

#### **ATCP 160.07 CLASSES: GENERAL REQUIREMENTS**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses exhibited in any class unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

#### **ATCP 160.08 CLASS DEFINITIONS: INDIVIDUAL CLASSES**

### **1.) DAIRY CATTLE**

- (a) A spring calf is one born on or after March 1, of the exhibit year.
- (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- (c) A fall calf is one born during the period September 1 to November 30, of the year preceding the exhibit.
- (d) A summer yearling is one born during the period June 1 to August 31, of the year preceding the exhibit.
- (e) A spring yearling is one born during the period March 1 to May 31, of the year preceding the exhibit.
- (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29, of the year preceding the exhibit year.
- (g) A fall yearling is one whose date of birth is between September 1 to November 30, of the second year preceding the exhibit year.
- (h) A 2-year old is one born between September 1 of the third year and August 31 of the second year preceding the exhibit year. A 2- year- old includes a yearling that has freshened.
- (I) A 3-year old is one whose date of birth is between September 1, of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

### **SHOWMANSHIP GUIDELINES:**

**Beginner - 3rd - 5th grade (Jan. 1, of current fair year)**  
**Intermediate - 6th - 8th grade**  
**Senior - 9th grade/above**  
**Showmanship Guidelines are based on year of school just completed.**

### **2) BEEF CATTLE**

- (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- (b) A senior calf is one born during the period September 1 to December 31, of the year preceding the exhibit year.
- (c) A summer yearling is one born during the period May 1 to August 31, of the year preceding the exhibit year.
- (d) A junior yearling is one whose date of birth is between January 1 to April 30, of the year preceding the exhibit year.
- (e) A senior yearling is one whose date of birth is between September 1 and December 31, of the second year preceding the exhibit year.
- (f) A 2-year-old or older is one born before September 1, of the second year preceding the exhibit year and which has calved during the past year.

### **3) STEERS**

- (a) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (b) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year, and which has all milk teeth in place.
- (c) A junior calf is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year, which has all milk teeth solidly in place and shows no nicking at the gums.

### **4) SWINE**

- (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
- (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
- (c) A senior boar or sow is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January- born and February- born sows or boars.

### **5) SHEEP**

- (a) A spring lamb is one born on or after February 16 of exhibit year.
- (b) A fall lamb is one born between September 1 and December 31 of the year preceding exhibit year.
- (c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to

verification by a veterinarian's examination whose findings shall be final.

- (e) A market lamb is one born after January 1 of the exhibit year.

#### **6) GOATS**

Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class.

- (a) A junior doe kid is under 4 months of age.
- (b) A senior doe kid is at least 4 months, but under 7 months of age.
- (c) A junior yearling doe is at least 7 months, but under 12 months of age.
- (d) A senior yearling doe is at least 12 months, but under 24 months of age and the doe is not in milk.
- (e) Yearling milkers; under 2 years of age and in milk.
- (f) Junior milkers; at least 2 years but under 3 years of age.
- (g) Mature milkers; at least 3 years but under 5 years of age.
- (h) Aged milkers; 5 years of age and older.

#### **F) POULTRY**

1. Cock and hen birds are birds hatched before January 1 of the exhibit year.
2. Cockerel and pullet birds are birds hatched on or after January 1 of exhibit year.

#### **GROUP CLASSES**

##### **(1) Dairy and Beef Cattle**

(a) A *dairy junior get of sire* shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one can be a bull. A *beef junior get of sire* shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to [be] represented.

(b) A *dairy and beef senior get of sire* shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

(c) A *produce of dam* shall consist of 2 animals, any age and any sex which are the produce of one cow.

(d) A group of 3 *best female* cattle shall consist of 3 animals of any age, bred and owned by the exhibitor.

(e) A *pair of calves* – must be from breeding classes, any 2 born year of or year before show.

(2) **Swine** A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

##### **(3) Sheep**

(a) *Get of sire* to consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.

(b) *Exhibitors Flock* to consist of one yearling or ram lamb, 2 yearling ewes, and 2 ewe lambs owned by the exhibitor.

(c) A *junior division pair of lambs* to include a spring, winter, or fall ram and a spring, winter or fall ewe lamb owned by exhibitor.

(d) A *junior division flock* shall consist of 3 animals - a ram (yearling or lamb); a ewe lamb; and a yearling ewe owned by exhibitor.

(e) A *pen of market lambs* shall consist of 2 market lambs owned by the exhibitor.

##### **(4) Dairy Goats**

(a) An *exhibitor's herd* shall consist of one doe under one year, one yearling doe, and one doe 2 years or older, all owned by the same exhibitor.

(b) A *senior get of sire* shall consist of 3 does, which are the get of one sire with at least one in milk. The animals need not be owned by a single exhibitor, but all shall be in the senior age group.

(c) A *junior get of sire* shall consist of three does under 2 years that have never freshened the get of one sire. The animals need not be owned by the same exhibitor.

(d) A *produce of dam* shall consist of 2 does of any age which are the product of one doe. Both animals shall be owned by the same exhibitor.

(e) A *dam and daughter* shall consist of one doe of any age and its dam.

The animals need not be owned by the same exhibitor.

## **2017 FAIRS: STATE, COUNTY AND DISTRICT ANIMAL HEALTH RULES AND REGULATIONS**

### **GENERAL REQUIREMENTS FOR SHOW ORGANIZERS**

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all livestock daily.

**Fairs or exhibitions lasting less than 24 hours** must have a licensed veterinarian or show chairperson review all required records and test results to check for:

Exhibitor's name and address

- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated

**Fair management must maintain records** for 5 years of:

- Exhibitors
- Livestock premises numbers, if any
- Animal identification

### **DISEASES**

**Animals that show evidence of having contagious or infectious diseases** may be removed immediately, and may be quarantined or slaughtered.

**Bovine animals with ringworm, mange or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

### **CATTLE AND BISON**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**\*\*The new identification requirements below are based on the federal rule for interstate movements of U.S. livestock effective Spring 2013\*\***

**Cattle from outside Wisconsin must:**

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID
- and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag) Official metal ear tags
- AIN (15-digit "840" tags) (visual or RFID)
- Valid only if applied before march 11, 2017:
  - Manufacturer-coded RFID tag – 15 digit number with the first three digits in 900s
  - American ID tag – 8 to 12 digit number prefaced with "USA"

**Brucellosis requirements for cattle from outside Wisconsin**

- Steers are exempt from any brucellosis test requirement
- Cattle from brucellosis-free states are exempt from brucellosis testing requirement
- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date

- All other cattle need negative brucellosis test within 30 days before entering Wisconsin

**Tuberculosis requirements for cattle from outside Wisconsin** Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:

- States or zones that are Modified Accredited Advanced states or that Wisconsin treats as
- MAA because they have had bovine TB cases
- Modified Accredited states (see section below for Michigan's Modified Accredited and
- Modified Accredited Advanced zones)
- States that do not recognize Wisconsin's TB-free status
- For requirements by state:  
[http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison)

**Cattle from Michigan's TB Free Zone:**

- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole herd TB test and import permit not required

**Cattle from Michigan's MA and MAA zones and other states with MA zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older .
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**Cattle from Canada** must meet current federal requirements to enter the United States. [http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf)

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison).

**SWINE**

**Swine from within Wisconsin need a Wisconsin intrastate movement certificate:**

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- Including documentation of all required tests

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following: a statement of the PEDv status of the herd origin (if known), a statement of the PRRS status of the herd origin (if known), and official identification number.

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 button ear tag
- Breed association tattoo
- An ear tag with the premises identification number and a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Swine](http://datcp.wi.gov/Animals/Animal_Movement/Swine).

**SHEEP AND GOATS**

**Sheep and goats from within Wisconsin:**

- If sexually intact, need official individual ID at any age

- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID may be scrapie ear tags, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)
- Cannot have been exposed to scrapie if they are sexually intact

**Sheep and goats from outside Wisconsin:**

- Need certificate of veterinary inspection and official individual ID: scrapie ear tag, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)
- By federal rule, the CVI must also include:
  - a statement by the issuing accredited or state of federal veterinarian that the animals were not exhibiting clinical signs associated with scrapie at the time of examination
  - an owner statement indicating whether the animal is or is not a scrapie-positive, suspect, high-risk or exposed animal and whether it originated in an infected, source, exposed, or noncompliant flock

**Goats from Michigan's TB Modified Accredited Zone:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872
- Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Sheep\\_Goats](http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats)

**EQUINE**

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin need:**

- Certificate of veterinary inspection (CVI)
- Negative EIA test done within previous 12 months, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description, and reported on the CVI

**Equines from Minnesota are exempt from the CVI requirement if:**

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Horses](http://datcp.wi.gov/Animals/Animal_Movement/Horses)

**LLAMAS AND EXOTIC RUMINANTS**

**Llamas, alpacas and guanacos from within Wisconsin have no requirements.**

**Llamas, alpacas and guanacos from outside Wisconsin must have a certificate of veterinary inspection and official animal ID. Official ID may be:**

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For information, [http://datcp.wi.gov/Animals/Animal\\_Movement/Llamas\\_Alpacas\\_Guanacos](http://datcp.wi.gov/Animals/Animal_Movement/Llamas_Alpacas_Guanacos).

### EXOTIC RUMINANTS

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, vicuñas, camels, yaks, water buffalo, pronghorn antelope and giraffes.

**Exotic ruminants from within Wisconsin have no requirements. Exotic ruminants from outside Wisconsin need an import permit and a certificate of Veterinary inspection (CVI) with proof that they meet requirements for:**

- Bovine TB – negative test required within 60 days before entry
- Brucellosis – negative test required within 30 days before entry

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872 to determine which TB test to use.

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Exotic\\_Species](http://datcp.wi.gov/Animals/Animal_Movement/Exotic_Species). In addition, please contact your local county municipality for any restrictions.

### POULTRY AND WATERFOWL (INCLUDING OSTRICHES, EMUS, RHEAS AND CASSOWARIES)

**Poultry and waterfowl from within Wisconsin need:**

- An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- A DATCP-issued certificate stating they are from a Wisconsin tested or associate flock, or
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. And all birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

**Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS-9-3) that states:**

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.
- Not required: Import permit number

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Poultry](http://datcp.wi.gov/Animals/Animal_Movement/Poultry)

### SMALL ANIMALS: DOGS, DOMESTIC CATS, AND OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, GUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)

**Note:** These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets** from within Wisconsin have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need

to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

**Small animals from other nations** need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets)

### EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY "SMALL ANIMALS" ABOVE)

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legal to possess in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[http://datcp.wi.gov/Animals/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets).

### CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

Circuses and individual circus acts

- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept individually or in a collection
- primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the

Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Circuses\\_Rodeos](http://datcp.wi.gov/Animals/Animal_Movement/Circuses_Rodeos).

### **GUIDELINES FOR HOUSING AND MANAGING ANIMALS**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

**The State Veterinarian recommends that show organizers:**

- House cattle separately from llamas, vicuñas, alpacas, guanacos, and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

### **LOCAL REGULATIONS REGARDING THE EXHIBITS OF LIVESTOCK**

Every effort will be made to make sure that all exhibitors comply with health regulations that are set forth in the premium book. These are set forth by the Department of Agriculture. Exhibitors can help ensure their own welfare if everybody will furnish the necessary forms to show that their animals are in good standing so far as health regulations are concerned. These forms will be checked and collected at the pen barns before unloading animals.

Certification that your animal/animals have not been treated with drugs, tranquilizers, etc. at the fair will be necessary. An animal entry "check in" form is included at the back of the fair book which must be filled out and returned to the superintendent. Administration of any drugs should be approved by the Fair Veterinarian prior to administration. Failure to do so may result in loss of premium.

Any complaints regarding eligibility due to drugs shall be filed in

WRITING. This complaint will be filed by an exhibitor with the species chairperson. There is a charge of \$20.00 which must be paid when filing such a complaint.

Exhibitors of livestock in both the Junior Fair and Open Class will be required to bring their own bedding and feed.

Exhibitors will make every effort to comply with the requests of the livestock superintendents, and/or Fair Board members. Failure to do so will result in partial or total withholding of premiums.

### **VEHICLES AND PARKING**



*Overnight camping is available by pre-registration for a cost of \$40.00 (Exhibitor) for the entire fair. Please see camping registration form printed in this book. Trailer and vehicle parking will be allowed in designated areas. Please refer to the information map. Parking in the camping and north side parking area will be supervised. Please park only in your designated areas. Parking is prohibited in loading and unloading area between any of the barns and the wash rack area. Please keep this area clear. If you have any questions, please contact the office.*

### **JUDGING REGULATIONS**

**ATCP 160.91 Judging regulations. (1)** Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. **ATCP 160.92 (3) (a)**. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

**(2)** Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

**(3)** No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

**(4) (a)** No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

**(b)** When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

**(c)** The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

**(5)** If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

## JUNIOR FAIR

The Monroe County 4-H organization requires that any youth showing as a 4-H member at the Monroe County Fair must attend four (4) community club meetings a year to be sanctioned under the 4-H youth organization. If individual community clubs have more restrictive by-laws, the Monroe County 4-H will uphold the club's by-laws above the county's minimum.

### ENTRIES:


 *Entry blanks, properly filled in; (written on one side ONLY) \*MUST BE POSTMARKED NO LATER THAN June 30, of current fair year*

Exhibit changes/cancellations may be made later, but **NO** additions will be accepted. Any 4-H Club or FFA chapter deleting more than 2 animals from their entry list must notify the Extension Office by July 15th, of current fair year. Compliance with this rule will be considered in the herdsman competition. Exhibits may be entered on Wednesday, from 3:00 pm to 9:00 pm or on Thursday, from 8:00 am to 11:30 am. All exhibits must be in place by 11:30 am. Exhibitors must pick up their entry tags and/or back-tags by 11:30 AM on Thursday. Exhibits will be released at 4:30 pm Sunday, of current fair year. Please make arrangements to have your exhibits picked up as soon as possible after this time. We cannot be responsible for anything not picked up by 6:00 pm. Please double-check your entry blanks to make sure everything is entered properly. Entries improperly made out may be disqualified.

**Exhibitors in all departments must hold membership in Monroe County, State of Wisconsin and bona-fide youth organizations previously approved by the Fair Board and working on projects equivalent to the exhibits listed.**

### ANIMAL HEALTH AND REGISTRATION PAPERS

Animal Health certificates must be turned in to a representative of the Fair at the time animals are brought on the grounds to be unloaded. A fair representative will be at the gate off Grassman St. when you unload to collect your Animal Health Papers and your Animal entry form. **You must have one form for each load of animals.** No animals will be allowed in the barns until these papers have been checked. These papers are left on file in the Fair Office until the last day of the fair, at which time they may be picked up. It is a good idea to have health papers together in an envelope with your name on it. This eliminates confusion when papers are returned. Please be sure the certificates have the name of the exhibitor on them. If they do not, pencil in the proper name. **There will be no stall rent for animals shown in Junior Fair, if they are also shown in Open Class.**

### ANIMAL HOUSING

All exhibitors must exhibit their own livestock project, including showmanship. In case of conflicts, permission must be obtained from the superintendent. All Junior Fair dairy will be housed in the Farm Progress 80 Building, if possible. Feed storage areas will be assigned in an adjacent area, if possible. **All feed storage areas MUST be kept clean and neat at all times. Tack areas need to be marked with club names, or the club will not get a tack space.** Exhibitors should keep no more than a day's supply of feed and bedding in the dairy barn. Animals may not be watered out of a community tank. Animals must be watered individually. Animals should be watered in the barn and not by the faucets. Animals should be washed at the wash-rack and not by the barn. Small amounts of stall area will be assigned for show boxes.

### BEHAVIOR

Any exhibitor caught smoking in the barns, drinking alcoholic beverages on the grounds, or creating a disturbance will be ruled out of competition, will lose his premium money, and will be suspended from exhibiting for one (1) year.

### BEHAVIOR OF ANIMALS

Animals deemed questionable safety hazard (example – unruly) will be removed from the fairgrounds.



## DEPT. 1 - DAIRY

**Merry Kuderer, Superintendent**

### DAIRY SHOW CLASS ORDER

The Dairy Show will be a ONE DAY SHOW starting at **9:00 AM on FRIDAY**. The judging will follow the order listed by the Classes listed below. Showmanship will be first, followed by, heifers, cows, and finally special classes.

Holstein and all Colored Breeds (Brown Swiss, Guernsey, Jersey, Other) will alternate.

(Example: Holstein Registered Heifer Calf, Brown Swiss Registered Heifer Calf, Guernsey Registered Heifer Calf, Jersey Registered Heifer Calf, Other Registered Heifer Calf, Holstein Grade Heifer Calf, Brown Swiss Grade Heifer Calf, and so on.) Classes will stay in order; there will be no skipping ahead to the next age bracket; we will simply skip the class and stay in order as listed below.

### APPROXIMATE SHOW SCHEDULE

**9:00 AM – Showmanship**

**11:30 AM – Early age Showmanship, Open Class calf classes, Heifer Classes**

**1:30 PM - Cow Classes and Special Class Awards  
Little Britches-After Dairy Show**



## SHOWMANSHIP INFORMATION

The judge has the option to split the showmanship classes at random to facilitate his/her judging. The blue and red groups of each section will be combined to select the final places. All first-year awards will be awarded after Class A, Lot 3, and Beginner Showmanship.

## CLUB HERD

A Club Herd consists of five (5) animals shown by a minimum of three leads people who are dairy project members in the club. Remainder of leads people for club herd must be a member of the youth group.

## EARLY RELEASE POLICY

Only cattle entered in state breed shows will be granted an early release. Approval for early release must be obtained by exhibitor from department superintendent by Monday of fair week. Cattle will be released no earlier than 10:30 pm Saturday of the Fair for this purpose.

## WASHING ANIMALS

Beef exhibitors have first access to wash their animals on Thursday morning. Dairy exhibitors are asked to wait until after 9:00 am on Saturday to wash their animals on the big wash rack in order to allow the draft horses to prepare for their show.

## CLASS A – SHOWMANSHIP

*If 16 or more animals are in any weight class, the class may be divided into 2 or more approximately equal classes and each group judged as a class.*

Lot No.	Description	1st	2nd	3rd	4th
1	Senior, 9th grade/over	3.00	2.50	2.00	1.50
2	Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3	Beginner, 3rd-5th grade	3.00	2.50	2.00	1.50

## CLASS B - HOLSTEIN BREED CLASS (Reg/Grade)

## CLASS C - BROWN SWISS BREED CLASS (Reg/Grade)

## CLASS D-GUERNESEY BREED CLASSES (Reg/Grade)

## CLASS E-JERSEY BREED CLASSES (Reg/Grade)

## CLASS F-OTHER BREED CLASSES (Reg/Grade) and DAIRY CROSSBREDS (Crossbred Class Grade ONLY)

<u>*A. Registered Bull Champion</u>					
4.	Registered Heifer Calf, spring	9.00	8.00	7.00	5.00
5.	Grade Heifer Calf, spring	8.00	7.00	6.00	5.00
6.	Registered Heifer Calf, winter	9.00	8.00	7.00	5.00
7.	Grade Heifer Calf, winter	8.00	7.00	6.00	5.00
8.	Registered Heifer Calf, fall	9.00	8.00	7.00	5.00
9.	Grade Heifer Calf, fall	8.00	7.00	6.00	5.00
10.	Registered Heifer, Summer Yearling	11.00	9.00	7.00	5.00
11.	Grade Heifer, Summer Yearling	8.00	7.00	6.00	5.00
12.	Registered Heifer, Spring Yearling	11.00	9.00	7.00	5.00
13.	Grade Heifer, Spring Yearling	8.00	7.00	6.00	5.00
14.	Registered Heifer, Winter Yearling	11.00	9.00	7.00	5.00
15.	Grade Heifer, Winter Yearling	8.00	7.00	6.00	5.00
16.	Registered Heifer, Fall Yearling	11.00	9.00	7.00	5.00
17.	Grade Heifer, Fall Yearling	8.00	7.00	6.00	5.00

## \*A. Registered Heifer Junior Champion

<u>*B Grade Heifer Junior Champion</u>					
18.	Registered Cow, 2 Year Old	12.00	10.00	8.00	6.00
19.	Grade Cow, 2 Year Old	9.00	8.00	7.00	5.00
20.	Registered Cow, 3 Year Old	12.00	10.00	8.00	6.00
21.	Grade Cow, 3 Year Old	9.00	8.00	7.00	5.00
22.	Registered Cow, 4 Year Old	12.00	10.00	8.00	6.00
23.	Grade Cow, 4 Year Old/Older	9.00	8.00	7.00	5.00

24.	Registered Cow, 5 Yr/Older	12.00	10.00	8.00	6.00
25.	Registered Dry Cow, 3 Yr Old	12.00	10.00	8.00	6.00
26.	Registered Dry Cow, 4 Yr Old	12.00	10.00	8.00	6.00
27.	Registered Dry Cow, 5 yr/Older	12.00	10.00	8.00	6.00
28.	Grade Dry Cow, 3 Yr/Older	9.00	8.00	7.00	5.00

## \*A. Registered Cow, Senior Champion

## \*B. Registered Cow, Reserve Senior Champion

## \*C. Registered Grand Champion Female

## \*D. Registered Reserve Grand Champion Female

## \*E. Grade Cow, Senior Champion

## \*F. Grade Cow, Reserve Senior Champion-Holstein Only

## \*G. Grade Grand Champion Female

## \*H. Grade Reserve Grand Champion Female-Holstein Only

## \*I. Best Uddered Female-All Breeds Registered and Grade

## \*J. Supreme Champion-All Breeds Registered and Grade

## \*K. Club Herd--Only 4-H and FFA Clubs eligible

## **DEPT. 2 - BEEF**

### **Simon Wells, Superintendent**

(Except for Market Classes, only purebreds with registration papers can be shown in the Beef Cattle Department, except in Commercial Class.)

**ALL BREEDING & MARKET BEEF MUST BE IN PLACE AND MARKET STEERS WEIGHED IN FROM 3:00 - 7:00 PM WEDNESDAY, OF FAIR WEEK.**

## CLUB HERD

A Club Herd consists of four (4) animals, breeding stock only, shown by a minimum of three leads people who are beef project members in the club. Remainder of leads people for club herd must be a member of the youth group. FFA and 4-H groups only are eligible.

*If 16 or more animals are in any weight class, the class may be divided into 2 or more approximately equal classes and each group judged as a class.*

## BREEDING CLASSES

### CLASS A – Angus

### CLASS B - Charolais

### CLASS C - Hereford

### CLASS D - Limousin

### CLASS E – Maine Anjou

### CLASS F – Red Angus

### CLASS G – Red Poll

### CLASS H - Shorthorn

### CLASS I – Simmental

### CLASS J – All Other Breeds

### CLASS K – Comm. Grades & Crossbreds

*(These Commercial Grades/Crossbreds must be steers, not bulls. Enter steers in appropriate bull calf ages.)*

**If any breed has less than three (3) animals, that class will be shown in the "All Other Breeds" class.**

Lot No.	Description	1st	2nd	3rd	4th
1.	Jr. Bull Calf (not Grade)	9.00	8.00	7.00	5.00
2.	Sr. Bull Calf (not Comm. Grade)	9.00	8.00	7.00	5.00
3.	Junior Heifer Calf	9.00	8.00	7.00	5.00
4.	Senior Heifer Calf	11.00	9.00	7.00	5.00
5.	Summer Yearling Heifer	11.00	9.00	7.00	5.00
6.	Junior Yearling Heifer	11.00	9.00	7.00	5.00

7. Senior Yearling Heifer	11.00	9.00	7.00	5.00
8. Cow	8.00	7.00	6.00	5.00
9. Pair of Calves	8.00	7.00	6.00	5.00

- A. Cow Calf Pair (Both Comm. or both Purebred) - Trophy  
 B. Champion Male - Ribbon  
 C. Champion Female - Ribbon

### CLASS L - Bred & Owned Class

All breeds will be shown against each other for one Supreme Champion. Animal has to have been owned and bred by the exhibitor and animal must be registered in only the exhibitor's name.

Lot No. Description	1st	2nd	3rd	4th
1. Bred/Owned Female	9.00	8.00	7.00	5.00

### SHOWMANSHIP CLASS

#### CLASS M - Showmanship (Danish Judging)

**Grade is determined by year just completed in school.**

If 16 or more animals are in any weight class, the class may be divided into 2 or more approximately equal classes and each group judged as a class.

Lot No. Description	1st	2nd	3rd	4th
1. Beginners, 3rd-5th grade	3.00	2.50	2.00	1.50
2. Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3. Senior, 9th grade/above	3.00	2.50	2.00	1.50

### MARKET BEEF CLASSES

Weight classes to be determined at fair time for each class after weigh-in. A maximum of three market beef animals per exhibitor. If 16 or more animals are in any weight class, the class may be divided into 2 or more approximately equal classes and each group judged as a class. **Some market animals will be eligible for the Jr. Livestock Show - See Junior Livestock Show and Sale information at the end of the fairbook.**

### MARKET HEIFER CLASSES

Market Heifers will be shown after the dairy steers. They will be shown together no breed classes, may be split into different weight classes. The minimum weight is the same as market beef. All other beef rules apply; market heifer can only be shown as a market heifer and CANNOT be shown as a breeding heifer in the heifer show.

If any beef breed has less than three (3) animals, that breed will be shown in the All other Beef Breeds Class.

CLASS N - Angus

CLASS O - Charolais & Charolais Cross

CLASS P - Hereford

CLASS Q - Limousin & Limousin Cross

CLASS R- Maine Anjou & Main Anjou Cross

CLASS S - Shorthorn & Shorthorn Cross

CLASS T - Simmental & Simmental Cross

CLASS U - All other Breeds

CLASS V - Beef Crossbreeds

CLASS W - Dairy & Beef Steer Cross

CLASS X - Dairy Steers

(Animals entered in the "All Other Beef Breeds" class must not fit any other class.)

Animals exhibited in breed classes must be at least 50% that breed and show correct breed characteristics.

Lot No. Description	1st	2nd	3rd	4th
1. 1st Market Steer	8.00	7.00	6.00	5.00

2. 2 <sup>nd</sup> Market Steer	8.00	7.00	6.00	5.00
3. 3 <sup>rd</sup> Market Steer	8.00	7.00	6.00	5.00
4. 1st Market Heifer	8.00	7.00	6.00	5.00
5. 2 <sup>nd</sup> Market Heifer	8.00	7.00	6.00	5.00
6. 3 <sup>rd</sup> Market Heifer	8.00	7.00	6.00	5.00

### CLASS Y - Pair of Market Animals

(Pair may be two different breeds. Please indicate which breeds. All pairs will be shown in one class.)

Lot No. Description	1st	2nd	3rd	4th
1. Pair of Market Animals	8.00	7.00	6.00	5.00

### CARCASS CLASS

#### Class Z - Carcass

(No Pre-entry required)

Lot No. Description	1st	2nd	3rd	4th
1. Carcass	6.00	5.00	4.00	3.00

## DEPT. 3 - SWINE

Dale Greeno, Superintendent

Swine Show Order 1) Market classes

2) Showmanship

\*Swine will not be allowed to unload without proper Health Certificates. There will be absolutely **NO** clipping of hogs on the grounds. Swine scales open from 3:00-9:00pm on Wed. and from 9:00am-11:00am on Thursday.

#### CLASS A - Market Classes

Barrows or gilts may be entered. If 16 or more animals are entered in any class, the class may be divided into two or more approximately equal classes and each group judged as a class. Only one premium shall be awarded an exhibitor per class, except two may be awarded in the highest class. If an exhibitor has 2 pigs in the same weight class the exhibitor has the option of having another youth show one of them in that class or move one up to the next heavier class, except for the heaviest class. The exhibitor can have someone else show one of the pigs if they have 2 in the heaviest class. The maximum is three animals per exhibitor in the market class. **Some market animals will be eligible for the Junior Livestock Sale. See Junior Livestock Show and Sale information at the end of the fairbook.**

Lot No. Description	1st	2nd	3rd	4th
1. 1 <sup>st</sup> Market Barrow	6.00	5.00	4.00	3.00
2. 2 <sup>nd</sup> Market Barrow	6.00	5.00	4.00	3.00
3. 3 <sup>rd</sup> Market Barrow	6.00	5.00	4.00	3.00
4. 1 <sup>st</sup> Market Gilt	6.00	5.00	4.00	3.00
5. 2 <sup>nd</sup> Market Gilt	6.00	5.00	4.00	3.00
6. 3 <sup>rd</sup> Market Gilt	6.00	5.00	4.00	3.00

#### CLASS B - Showmanship

Lot No. Description	1st	2nd	3rd	4th
1. Beginners, 3rd-5th grade	3.00	2.50	2.00	1.50
2. Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3. Senior, 9th grade/above	3.00	2.50	2.00	1.50
4. Novice	RBN	RBN	RBN	RBN

(Novice Class open to first year exhibitors only. Exhibitors in this class may not enter any other showmanship classes.)

**CLASS C - Carcass**  
(No pre-entry required)

Lot No. Description	1st	2nd	3rd	4th
1. Carcass	6.00	5.00	4.00	3.00

**DEPT. 4 - SHEEP**  
**Kori Trescher, Superintendent**

All sheep need to have an official scrapies tag. In the Junior Fair Breeding Classes of sheep, Registered Columbias, Corriedales and Rambouilletes show with two inches of wool or less. All other breeds shall have been completely shorn between two months and two weeks of show date. Sheep scales open from 3:00-9:00pm on Wed.

*The Sheep Show will be on THURSDAY at 4:00pm. The show will start with the Little Britches, and move to Open Class. We will then go into our Jr. Show in order of fairbook lineup. The Judge will decide when showmanship will be during the Jr. Show.*

**Little Britches Showmen** – Be a showman for a day! Come out to the fair and show a sheep, to be a participant sign up under the Open Class Sheep. (Dept. 104)

- 1) Open to any youth grade 2 or younger.
- 2) Child does not have to be affiliated with any youth group.
- 3) Animal can be brought in and taken home that day.
- 4) May use an animal of 4h or FFA member.
- 5) Little Britches will begin the Jr. Fair Sheep Show.

**Overall Livestock Showman** selection will be held following completion of sheep judging.

**BREEDING CLASSES**

**CLASS A - Hampshires**

**CLASS B - Corriedale**

**CLASS C - Lincolns**

**CLASS D - Shropshire**

**CLASS E - Southdown**

**CLASS F - Suffolk**

**CLASS G - All Other Breeds**

**CLASS H - Commercial Grades/Crossbreds**

**CLASS I – Whether Type Ewes & Rams**

**CLASS N - All Colored Breeds**

Lot No. Description	1st	2nd	3rd	4th
1. Spring Ram Lamb	5.00	4.00	3.00	2.00
2. Winter Ram Lamb	5.00	4.00	3.00	2.00
3. Fall Ram Lamb	5.00	4.00	3.00	2.00
4. Yearling Ram	5.00	4.00	3.00	2.00
5. Spring Ewe Lamb	5.00	4.00	3.00	2.00
6. Fall Ewe Lamb	5.00	4.00	3.00	2.00
7. Yearling Ewe	5.00	4.00	3.00	2.00
8. Winter Ewe Lamb	5.00	4.00	3.00	2.00
9. Mature Ewe	5.00	4.00	3.00	2.00
10. Pair of Lambs	5.00	4.00	3.00	2.00
11. Flock	5.00	4.00	3.00	2.00
A. Champion Male	RBN			
B. Champion Female	RBN			

**CLASS J - Market Class** (Any Breed, 90 lb. minimum)  
Animal must be a minimum of 90 lbs. to be eligible to sell at Livestock Show. The maximum is (3) three animals per exhibitor in Class J –Market Class.

*See Junior Livestock Show and Sale information at the end of the fairbook.*

Lot No. Description	1st	2nd	3rd	4th
1. 1 <sup>st</sup> Lamb, Wether	5.00	4.00	3.00	2.00
2. 2 <sup>nd</sup> Lamb, Wether	5.00	4.00	3.00	2.00
3. 3 <sup>rd</sup> Lamb, Wether	5.00	4.00	3.00	2.00
4. 1 <sup>st</sup> Lamb, Ewe	5.00	4.00	3.00	2.00
5. 2 <sup>nd</sup> Lamb, Ewe	5.00	4.00	3.00	2.00
6. 3 <sup>rd</sup> Lamb, Ewe	5.00	4.00	3.00	2.00
7. Pen of Lambs	5.00	4.00	3.00	2.00

**CLASS K - Market Wool/Fleece**

Lot No. Description	1st	2nd	3rd	4th
1. White Wool	4.00	3.00	2.00	1.00
2. Solid Black	4.00	3.00	2.00	1.00
3. Any other solid color	4.00	3.00	2.00	1.00
4. Variegated	4.00	3.00	2.00	1.00

**CLASS L - Showmanship**

*(Exhibitors must show their own animals)*

Lot No. Description	1st	2nd	3rd	4th
1. Beginners, 3rd-5th grade	3.00	2.50	2.00	1.50
2. Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3. Senior, 9th grade/above	3.00	2.50	2.00	1.50

**CLASS M- Carcass**

*(No pre-entry required)*

Lot No. Description	1st	2nd	3rd	4th
1. Carcass	6.00	5.00	4.00	3.00

**DEPT. 5 - GOATS**  
**Tom & Denise Murray,**  
**Co-Superintendents**

*Goat scales open from 3:00-9:00pm on Wed & 9:00am-11:00am Thurs.*

**DAIRY GOAT CLASSES**

**CLASS A - Alpine**

**CLASS B - La Mancha**

**CLASS C - Nubian**

**CLASS D - Saanen**

**CLASS E – All other Dairy Breeds**

**CLASS F – Grades & Crossbreds**

Lot No. Description	1st	2nd	3rd	4th
1. Junior Doe Kid b/after 4/1	5.00	4.00	3.00	2.00
2. Senior Doe Kid, b/Jan. 1-March 31	5.00	4.00	3.00	2.00
3. Yearling Doe, b/July 1, less than 24 mo.	5.00	4.00	3.00	2.00
<i>(Above animals shall never have freshened)</i>				
4. Milking Yearling under 2 yr.	5.00	4.00	3.00	2.00
5. A 2 yr. old - over 2/under 5	5.00	4.00	3.00	2.00
6. A 5 yr. old and older	5.00	4.00	3.00	2.00

*(All above does must have freshened, including dry milkers.)*

**MEAT GOAT BREEDS**

**CLASS G - Angora**

**CLASS H - Boer**

## CLASS I - Pygmy

## CLASS J – Any other meat breed

**Champion & Reserve Market wethers may be eligible for Jr. Livestock Sale.** (see Jr. Livestock Show & Sale information at the end of fairbook.)

Lot No. Description	1st	2nd	3rd	4th
1. Junior doe kid, b/after 4/1	5.00	4.00	3.00	2.00
2. Senior doe kid, b/Jan. 1 – March 31	5.00	4.00	3.00	2.00
3. Yearling doe, b/July 1, less than 24 mo.	5.00	4.00	3.00	2.00
4. Mature Doe	5.00	4.00	3.00	2.00
5. Aged Doe	5.00	4.00	3.00	2.00
6. Wether, kid – less than 12 mo.	5.00	4.00	3.00	2.00
7. Wether, older	5.00	4.00	3.00	2.00

## CLASS K – Showmanship

Lot No. Description	1st	2nd	3rd	4th
1. Beginners, 3 <sup>rd</sup> – 5 <sup>th</sup> grade	3.00	2.50	2.00	1.50
2. Intermediate, 6 <sup>th</sup> – 8 <sup>th</sup> grade	3.00	2.50	2.00	1.50
3. Senior, 9 <sup>th</sup> grade/above	3.00	2.50	2.00	1.50

*(Exhibitors MUST show their own goats in the Junior Fair Breeding classes to be eligible for showmanship.)*

## CLASS L - Pet Goat

Pet Goat can only be shown in pet goat class/ showmanship. This must be the only goat an exhibitor shows. There are no exceptions permitted.

Lot No. Description	1st	2nd	3rd	4th
1. Any wether or doe kid, born after 1/1/of current year	4.00	3.00	2.00	1.00
2. Any wether or doe kid, born last year	4.00	3.00	2.00	1.00
3. Any wether or doe kid, born prior to last year	4.00	3.00	2.00	1.00

# DEPT. 6 - HORSES

## Vicki Burkhalter, Superintendent

**NEW:** No exhibitor may enter more than 2 animals in all classes.  
Simple Rule to follow: 1 Horse-2 Premiums 2 Horses – 4 Premiums.

**\*\*\*Pleasure & Game Shows (Class H) will be held at the Monroe County Fairgrounds  
Pleasure Show - Saturday, July 22<sup>nd</sup>, 2017 at 9am  
Game Show - Saturday, July 29<sup>th</sup>, 2017 at 9am**

All horses must have a negative Coggins test as of 1/1/of current year

- 1) County horse project requirements and general club requirements must be met in order to show.
- 2) All animals must be ID'd no later than May 15th of the current year. You may ID as many animals as you wish, but may show only two (2) A copy of negative Coggins dated within the previous 12 months must be submitted with each animal ID'd.
- 3) Age of horse and grade of rider will be determined as of Jan. 1 current year. No stallions over the age of 1 year will be allowed on the grounds.
- 4) Ponies 56" and under must only be shown in pony classes if offered. For safety reasons, minis will be considered as ponies.

Registered horses under 56" will be shown as horses.

- 5) Two exhibitors from the same family may show the same horse as long as they are not in the same class.
- 6) Horseless horse members must show a horse/pony that has been ID'd by a current member.
7. Records may be kept on horse/pony for 3 months prior to fair.
- 8) The exhibitor is the only person allowed to ride their animal while at the fairgrounds.
- 9) No one under grade 3 is allowed to handle or ride an animal at any time on fairgrounds.
- 10) Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted or driving. **NO EXCEPTIONS!**
- 11) Western riders are to wear Western attire, English rider to wear English attire. Horseless horse may wear long sleeved shirts and jeans.
- 12) The judge, ring steward or superintendent has the right to dismiss any unruly horse or exhibitor from the ring or show grounds.
- 13) Wisconsin State 4-H equestrian guidelines will govern the show. They are available from the Extension Office or the superintendent. **Youth that are entered under FFA or Special Interest Group, do not advance to the 4-H District or State Horse Show.**
- 14) District qualifiers grade 3-13 must receive a blue or red ribbon in a qualifying class at the fair.
- 15) State qualifiers grade 6-13, must receive a blue ribbon in a qualifying class at the fair and must have their completed forms and money in the Extension Office no later than 4:00 pm Thursday following the fair.
- 16) District and state gymkhana and hunt/dressage shows are open to all exhibitors grades 3-13.
- 17) Costume class will be open to all exhibitors. Horseless Horse exhibitors may participate. (Judged by audience)
- 18) Any rider/horse combination entered in a walk/trot class may **ONLY** show in walk/trot classes and will not be allowed in any canter/lope classes.

## CLASS A - Equine Project, Not Alive

*(Entries should be brought to the White Exhibit Building and will be subject to the entry requirements of the building.)*

Lot No. Description	1st	2nd	3rd	4th
	1.75	1.50	1.25	1.00
1. Drawing/Painting any size pertaining to horses				
2. Poster 14"x22" pertaining to horse or horse related item.				
3. Item made by exhibitor used in horse care, riding or rider use.				
4. Story limited to 500 words about a fiction or non-fiction story.				
5. Scrapbook with 10 described pictures, pertaining to horses				
6. Model horse with breed, color and activity attached to hind leg				
7. Model horse set up (ex. barn/stable, show grounds, training/arena, etc.)				
8. Display of 8 identified types of horse feed, including 2 each of grain, roughage and mixed concentrates.				
9. Display of 4 identified accepted beddings/footings used for horses				
10. Display 1 tack item with all parts identified and usages				
11. Display 6 grooming items, identified and their usage				
12. Pictures telling a story using 6 pictures and captions, any medium				
13. *Hippology contest grade 3-7.				
14. *Hippology contest grade 8-13.				

\*Judged in White Exhibit Bldg

## CLASS B - Halter Classes (Regular Judging)

(Starting time is 9:00 AM Sharp!)

Lot No.	Description	1st	2nd	3rd	4th
**1.	Foal under 1 yr. of age, all grades	8.00	7.00	6.00	5.00
**2.	Yearling, all grades	8.00	7.00	6.00	5.00
**3.	2-3 yr old mare or gelding, all grades	8.00	7.00	6.00	5.00
**4.	4 yr old/older mare, all grades	8.00	7.00	6.00	5.00
**5.	4 yr old or older gelding, all grades	8.00	7.00	6.00	5.00
**6.	Pony mare or gelding, all grades	8.00	7.00	6.00	5.00
**7.	Draft Horse, all grades	8.00	7.00	6.00	5.00

\*\*Not a district or state qualifying class

## CLASS C - Showmanship at Halter (Danish Judging)

Lot No.	Description	1st	2nd	3rd	4th
1.	English Showmanship, all grades	8.00	7.00	6.00	5.00
2.	Pony showmanship, grades 8-13	8.00	7.00	6.00	5.00
3.	Pony showmanship, grades 3-7	8.00	7.00	6.00	5.00
4.	Showmanship, grades 9-13	8.00	7.00	6.00	5.00
5.	Showmanship, grades 6-8	8.00	7.00	6.00	5.00
6.	Showmanship, grades 3-5	8.00	7.00	6.00	5.00
7.	Horseless Horse Showmanship, all grades	8.00	7.00	6.00	5.00
8.	Draft Horse Showmanship, all grades	8.00	7.00	6.00	5.00
*A. Best of Show (Showmanship)		RBN			

## CLASS D - Pleasure Class (Danish Judging)

Lot No.	Description	1st	2nd	3rd	4th
1.	Pony English Pleasure, all grades	8.00	7.00	6.00	5.00
2.	English Pleasure, gr. 8-13	8.00	7.00	6.00	5.00
3.	English Pleasure, gr. 3-7	8.00	7.00	6.00	5.00
4.	Pony Western Pleasure, grades 8-13	8.00	7.00	6.00	5.00
5.	Pony Western Pleasure, grades 3-7	8.00	7.00	6.00	5.00
6.	Western Pleasure, grades 9-13	8.00	7.00	6.00	5.00
7.	Western Pleasure, grades 6-8	8.00	7.00	6.00	5.00
8.	Western Pleasure, grades 3-5	8.00	7.00	6.00	5.00
*A. Best of Show (Pleasure)		RBN			
**9.	Horseless Horse Walk/Trot, all grades	8.00	7.00	6.00	5.00
**10.	Pony Walk/trot, all grades	8.00	7.00	6.00	5.00
**11.	Western/English walk/trot, all grades	8.00	7.00	6.00	5.00
12.	Bareback pleasure, all grades	8.00	7.00	6.00	5.00
13.	Pleasure Driving, all grades	8.00	7.00	6.00	5.00
14.	Draft Horse Driving, all grades	8.00	7.00	6.00	5.00

## CLASS E - Equitation Class (Danish Judging)

Lot No.	Description	1st	2nd	3rd	4th
1.	Pony English Equitation, all grades	8.00	7.00	6.00	5.00
2.	English Equitation, grades 8-13	8.00	7.00	6.00	5.00
3.	English Equitation, grades 3-7	8.00	7.00	6.00	5.00
4.	Hunter over fences, all grades	8.00	7.00	6.00	5.00
5.	Pony stock seat equitation, gr. 8-13	8.00	7.00	6.00	5.00
6.	Pony stock seat equitation, gr. 3-7	8.00	7.00	6.00	5.00
7.	Stock seat equitation, grades 9-13	8.00	7.00	6.00	5.00
8.	Stock seat equitation, grades 6-8	8.00	7.00	6.00	5.00
9.	Stock seat equitation, grades 3-5	8.00	7.00	6.00	5.00
*A. Best of Show, Equitation		RBN			
**10.	Pony English/ stock seat walk/trot equitation, all grades	8.00	7.00	6.00	5.00
**11.	English /stock seat walk/trot equitation, all grades	8.00	7.00	6.00	5.00
**12.	Horseless Horse walk/trot equitation, all grades	8.00	7.00	6.00	5.00
13.	Reinsmanship - Pleasure & Draft	8.00	7.00	6.00	5.00

## CLASS F- Therapeutic (Regular Judging)

Lot No.	Description	1st	2nd	3rd	4th
1.	Therapeutic Walk, Grades 3-5	Trophy	RBN	RBN	RBN
2.	Therapeutic Walk, Grades 6-13				
3.	Therapeutic Walk/Trot, Grades 3-5				
4.	Therapeutic Walk/Trot, Grades 6-13				
5.	Therapeutic Trail Ride, Grades 3-13				

**\*\*A trophy will be awarded to the First place Rider in each lot.**

Note: For therapeutic classes, side walkers are permissible and encouraged if the child needs them. Youth may only enter in Walk or Walk/ Trot, not both classes. Therapeutic classes will be judged on the therapeutic rider, but not as a strict equitation class. No pattern will be used for therapeutic.

## CLASS G - Other

Lot No.	Description	1st	2nd	3rd	4th
1.	Trail Class, grades 8-13 (Danish Judged)	8.00	7.00	6.00	5.00
2.	Trail class, grades 3-7 (Danish Judged)	8.00	7.00	6.00	5.00
3.	Western Riding, grades 8-13 (Danish Judged)	8.00	7.00	6.00	5.00
4.	Western Riding, grades 3-7 (Danish Judged)	8.00	7.00	6.00	5.00
5.	Judges Command, all grades (Reg. Judged)	8.00	7.00	6.00	5.00
6.	Freestyle Costume, all grades	8.00	7.00	6.00	5.00

Audience Judged with costume and music

**#3 - #4 - #6 Not a district or state qualifying class**

## CLASS H - Games (stopwatch-timed)

**1.	Plug Race, grades 9-13	8.00	7.00	6.00	5.00
**2.	Plug Race, grades 6-8	8.00	7.00	6.00	5.00
**3.	Plug Race, grades 3-5	8.00	7.00	6.00	5.00
**4.	Barrel Race, grades 9-13	8.00	7.00	6.00	5.00
**5.	Barrel Race, grades 6-8	8.00	7.00	6.00	5.00
**6.	Barrel Race, grades 3-5	8.00	7.00	6.00	5.00
**7.	Pole Bending, grades 9-13	8.00	7.00	6.00	5.00
**8.	Pole Bending, grades 6-8	8.00	7.00	6.00	5.00
**9.	Pole Bending, grades 3-5	8.00	7.00	6.00	5.00
**10.	Ride a Buck, all grades	8.00	7.00	6.00	5.00
**11.	Egg and spoon, all grades	8.00	7.00	6.00	5.00
**12.	Whip Cream Race, all grades	8.00	7.00	6.00	5.00
**13.	Bribe a Horse, all grades	8.00	7.00	6.00	5.00
**14.	LT Special, grades 9-13	8.00	7.00	6.00	5.00
**15.	LT Special, grades 6-8	8.00	7.00	6.00	5.00
**16.	LT Special, grades 3-5	8.00	7.00	6.00	5.00
**17.	Flag Race, grades 9-13	8.00	7.00	6.00	5.00
**18.	Flag Race, grades 6-8	8.00	7.00	6.00	5.00
**19.	Flag Race, grades 3-5	8.00	7.00	6.00	5.00
**20.	Keyhole Race, grades 9-13	8.00	7.00	6.00	5.00
**21.	Keyhole Race, grades 6-8	8.00	7.00	6.00	5.00
**22.	Keyhole Race, grades 3-5	8.00	7.00	6.00	5.00

**\*A. Best of Show, Gaming - points are - 1-4 pts, 2-3 pts, 3-2 pts & 4-1pt**

**Gaming classes do not require any qualifications to go to state.**

**\*Horse/Rider combination may not enter any canter classes.**



## DEPT. 7 - POULTRY

### Nathan King, Superintendent

*All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean under the NPPI and accompanied by a VS Form 9-3 or originate from a NPPI affiliate flock and accompanied by a 9-3 or originate from a Wisconsin Test Flock or associate flock and be accompanied with documentation provided by the department certifying that they are a Wisconsin Test Flock or associate flock. Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for Pullorum-Typhoid conducted within 90 days prior to arrival at the exhibition.*

*Crowing contest for roosters TBD. Contestant need not be present. Only one entry per crowing contest. Cages of entrants must be marked by contestants.*

AMERICAN CLASS

- CLASS AA – All Rocks (Barred, White)
- CLASS AB – Rhode Island Reds
- CLASS AC – Wyandottes
- CLASS AD – New Hampshires
- CLASS AE - Any other American Varieties

ASIATIC CLASS

- CLASS BA – Cochins
- CLASS BB – Any other Asiatic Varieties

ENGLISH CLASS

- CLASS CA – Cornish
- CLASS CB – Orpingtons
- CLASS CC – Australorps
- CLASS CD – Any other English Varieties

MEDITERRANEAN CLASS

- CLASS DA – Leghorns
- CLASS DB – Any other Mediterranean Varieties

CONTINENTAL CLASS

- CLASS EA \_ Polish
- CLASS EB – Any other Continental Varieties

ANY OTHER STANDARD BREED CLASSES

- CLASS FA – Gamebirds (Modern & Old English)
- CLASS FB – Orientals (Sumatras, Yokohamas, Phoenix)
- CLASS FC – Miscellaneous (Araucanas, Ameraucanas, Frizzles, Naked Necks, Sultans)

COMMERCIAL EGG LAYERS

- CLASS GA – Red Ear Lobe
  - CLASS GB – White Ear Lobe
- CROSSBRED STANDARD VARIETIES
- CLASS HA – Meat (Red Ear Lobe)
  - CLASS HB – Egg (White Ear Lobe)

BANTAM CLASS

- CLASS IA – Single Comb Clean-legged Varieties
- CLASS IB – Rose Comb Clean-legged Varieties
- CLASS IC – Any other Comb, Clean-legged Varieties
- CLASS ID – Feather-legged Varieties
- CLASS IE - Crossbred Bantam Varieties

DUCKS

- CLASS JA – Pekin
- CLASS JB – Rouen
- CLASS JC – Muscovy
- CLASS JD – Runner
- CLASS JE – Any other Standard Varieties
- CLASS JF – Any Bantam Varieties

GEESE

- CLASS KA – African
- CLASS KB – Chinese
- CLASS KC – Embden
- CLASS KD – Pilgrim
- CLASS KE – Any other Standard Varieties

EXOTIC CLASS

- CLASS MA – Pheasant, Partridge, Pea Fowl

DOVES

- CLASS NA – All Doves

PIGEONS

- CLASS OA – Performing Breeds(Homers, Rollers, Tumblers, etc.)

- CLASS OB – Utility Breeds (Kings, Carneau, Mondains)

**CLASS OC – Fancy Breeds(Fantails, Pouters, Frills, Modenas, Trumpeters, etc.)**

\*CY=Current Year

Lot No. No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Old Female, hatched before 1/1/CY	2.00	1.75	1.50	1.25
2.	Old Male, hatched before 1/1/CY	2.00	1.75	1.50	1.25
3.	Young Female, hatched after 1/1/CY	2.00	1.75	1.50	1.25
4.	Young Male, hatched after 1/1/CY	2.00	1.75	1.50	1.25

PET WATERFOWL OR POULTRY BIRD

**CLASS PA- Any single bird of either sex over 4 months old. (Judging based on appearance, health, condition and exhibitor’s knowledge of bird) If entering in Pet Class, this is the only bird you can bring to the fair.**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Any single bird of either sex	2.00	1.75	1.50	1.25

MARKET POULTRY

**CLASS QA – Roasters (2 birds either sex, over 5 lbs. each)**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Roasters (2 birds either sex, over 5 lbs. each)	2.00	1.75	1.50	1.25

**CLASS QB – Broilers (2 young birds, 2.5-5.0 lbs. each)**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Broilers (2 young birds, 2.5-5.0 lbs. each)	2.00	1.75	1.50	1.25

**CLASS QC – Young Duck (either sex, 5.0 lbs. or more)**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Duck	2.00	1.75	1.50	1.25

**CLASS QD – Young Goose (either sex, 7.0 lbs. or more)**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Geese	2.00	1.75	1.50	1.25

**CLASS RA – All Eggs**

**(Entry shall consist of 6 eggs and will be judged according to their symmetry, equal size, and clarity of color.) Please bring fresh, clean eggs, produced by your own poultry, in cut down carton. No emu eggs. No wild fowl eggs.**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	6 chicken eggs, white	2.00	1.75	1.50	1.25
2.	6 chicken eggs, brown	2.00	1.75	1.50	1.25
3.	6 chicken eggs, blue/green color	2.00	1.75	1.50	1.25
4.	6 domestic turkey eggs	2.00	1.75	1.50	1.25
5.	6 domestic duck eggs	2.00	1.75	1.50	1.25
6.	6 any other eggs, not listed above, same variety, standard or bantam	2.00	1.75	1.50	1.25

SHOWMANSHIP

**CLASS SA - Showmanship**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Beginner, 3rd-5th grade	3.00	2.50	2.00	1.50
2.	Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3.	Senior, 9th grade/above	3.00	2.50	2.00	1.50



## DEPT. 8 – RABBITS

### Dawn & Haley Birkholz, Co-Superintendents

*Rabbit check-in times are Wednesday 3pm to 9pm and Thursday 8am to 9am. All rabbits must be checked in with the Superintendent before placing animals in cages. All Jr. animals must make minimum weight for their breed standard. They must be weighed when you check-in with the Superintendent.*

*Exhibitors must provide their own feed and water containers. Rabbits shown in breed classes must have a permanent ear tattoo. Limit twelve (12) entries per exhibitor in breeding classes, except Pet Rabbit and Market Classes. Make sure to list both class number and premium number. Judging based on conformation and breed characteristics for purebred classes. Exhibitors must be present to show their rabbits. There can be no nursing does. ONLY rabbits entered in classes will be allowed a cage.*

#### PUREBRED

- CLASS A - Purebred New Zealands, all varieties
- CLASS B - Purebred Californians
- CLASS C - Purebred Satins, all varieties
- CLASS D - Purebred Flemish Giants, all varieties
- CLASS E - Purebred French Lops
- CLASS F - Purebred English Lops
- CLASS G - Purebred Mini Lops, all varieties
- CLASS H - Purebred Holland Lops, all varieties
- CLASS I - Purebred Dutch, all varieties
- CLASS J - Purebred Netherland Dwarfs, all varieties
- CLASS K - Purebred Mini-Rex, all varieties
- CLASS L - Purebred Jersey Woolies, all varieties
- CLASS M - Purebred Rex, all varieties
- CLASS N - Purebred Polish, all varieties
- CLASS O - Purebred Angoras, English, French and Satin
- CLASS P - Any other Six Class\* (used mainly for meat or show)
- CLASS Q - Any other Unrecognized Breed (ex. Astrex) (not eligible for best in show)

CLASS R - Any other Four Class Breed\* (judged on individual breed standard: Dwarf Hotot, American Fuzzy Lops, or Lionhead)

Lot No.	Description	1st	2nd	3rd	4th
1.	Senior Buck, 6 months/over	2.00	1.75	1.50	1.25
2.	Senior Doe, 6 months/over	2.00	1.75	1.50	1.25
3.	Junior Buck, under 6 months	2.00	1.75	1.50	1.25
4.	Junior Doe, under 6 months	2.00	1.75	1.50	1.25

(Note\* - For information on Four or Six Class breeds call superintendant at: 608-343-8665 or go to [www.arba.net](http://www.arba.net).)

#### CLASS S- Pet Rabbit

*A single rabbit of either sex over 6 months of age. Judging based on general appearance, health and condition, temperament, grooming and exhibitor's knowledge of their pet*

*and rabbit care. If you are entering a rabbit in the Pet Rabbit class, this is to be the only rabbit you bring to the Fair.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Pet Rabbit	2.00	1.75	1.50	1.25

#### CLASS T - Market Rabbit

*Market rabbits may not be shown in any other class. Some market animals will be eligible for the Junior Livestock Sale. See Junior Livestock Show and Sale information at the end of the fairbook.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Single Fryer, under 10 wks of age and 3.5 to 5.5 lb.	2.00	1.75	1.50	1.25
2.	Roaster Rabbit, under 6 months of age and 5.5 to 9 lb.	2.00	1.75	1.50	1.25
3.	Meat Pen of 3 Rabbits, same breed/variety Under 10 weeks of age and 3.5 to 5.5 lb.	2.00	1.75	1.50	1.25

#### CLASS U - Showmanship

Lot No.	Description	1st	2nd	3rd	4th
1.	Beginners, 3rd-5th grade	3.00	2.50	2.00	1.50
2.	Intermediate, 6th-8th grade	3.00	2.50	2.00	1.50
3.	Senior, 9th grade/above	3.00	2.50	2.00	1.50

## DEPT. 9 - DOGS

### Obedience/Showmanship/Agility Jackie Menn, Superintendent

#### 🐾 JUNIOR FAIR DOG SHOW 🐾 OBEDIENCE & SHOWMANSHIP & RALLEY OBEDIENCE

*Wednesday of current year, - 5:00 PM  
White Exhibit Building*

*Exhibitors must check in at 4:30 PM*

#### JUNIOR FAIR DOG AGILITY

*Friday of current year, - 5:00 PM  
Next to the Hockey Bldg along fence  
Exhibitors must check in at 4:30 PM*

1. Exhibitors must provide proof that dogs have current distemper booster and rabies shots prior to training and showing. Proof of current county dog license is required upon request for all dogs exhibited.
2. A Dog Project Registration Form must be turned in to the 4-H trainer prior to training and showing. This form includes a health information section. If the exhibitor has not trained with 4-H, this form must be turned in to the superintendent prior to the show.
3. Exhibitors must have completed a formal Obedience Course.
4. An exhibitor may show more than one dog if shown in different obedience classes.
5. Exhibitors must have trained the dog(s) they are showing.
6. Dogs in season must be kept away from the show ring and shown at the end of the show. Contact the show superintendent to make arrangements.

7. No dogs will be allowed to practice in the show ring before the show.
8. Equipment needed to show in the obedience show-ring includes, a six-foot long leather or nylon leash, chain or nylon training collar. If additional/other training collars or devices are necessary, the exhibitor will be showing as exhibition only, and will not be eligible for premiums.
9. Exhibitors should bring paper towels and plastic bags to clean up after their dog.
10. Exhibitors are responsible for their dog's behavior at all times.
11. It is strongly encouraged that dogs be trained in showmanship exercises in order to enter showmanship classes at the fair.
12. All classes will be judged using the 4-H rules.
13. First-year agility handlers must attend eight (8) weeks of obedience training and at least four (4) agility classes to show in agility at the fair.
14. Exhibitors who are showing in Showmanship or Agility must also enter an Obedience Class.

**CLASS A – Beginner Pre-Novice A**

**NEW! Added by WI 4H dog Project in 2017 (on leash)**

*Open to exhibitors having no previous experience in training and a dog that has had no previous training. Dogs must receive a score of 170 or more to advance to Pre-Novice A. Scores will NOT be considered for Highest Scoring Dog. All work on leash; Heel, Figure 8, site for examination; recall (no finish); sit/stay.*

**CLASS B - Pre-Novice A (on leash; members grades 3-6)**

*Exhibitor has had no previous experience in training a dog, and dog has had no previous training.*

**CLASS C - Pre-Novice A (on leash; members in grades 7+)**

*Exhibitor has had no previous experience in training a dog and dog has had no previous training. Heel on leash and figure 8; Stand for examination; Recall; Long sit (one minute); Long down (three minutes)*

**CLASS D - Pre-Novice B (on leash, grades 3-6)**

*Exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. Heel on leash and figure 8; Stand for Examination; Recall; Long Sit (one minute); Long Down (three minutes)*

**CLASS D1 - Pre-Novice B (on leash, grades 7+)**

*Exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. Heel on leash and figure 8; Stand for Examination; Recall; Long Sit (one minute); Long Down (three minutes)*

**Class E – Graduate Beginner**

*Exhibitor has graduated from a pre-novice class but still needs additional training in some exercises on leash Heel on leash and figure 8 on leash. Stand for examination, recall, long sit (1 minute) and long down (3 minutes) off leash. Note: this class is unique to Monroe County. Exhibitors showing at an event beyond the county level may be required to show in Novice.*

**CLASS F- Novice A (Exhibitor has never shown this dog in Novice before)**

*Heel on leash and figure 8; Stand for Examination; (off leash) Heel Free; Recall; Long Sit (one minute); Long down (3 minutes)*

**CLASS G- Novice B (Exhibitor has shown the same dog in Novice prior to the current year)**

*Heel on leash and Figure 8; Stand for Examination; (off leash) Heel free; Recall; Long Sit (one minute); Long Down; (three minutes)*

**CLASS H- Graduate Novice**

*Heel on leash; Stand for Examination (off leash); Heel Free including Figure 8; Drop on Recall; Long Sit (3 minutes); Long Down (5 minutes), handler out of sight*

**CLASS I- Pre-Open**

*Heel Free; Figure 8 Free; Drop on Recall; Retrieve Dumbbell on Flat; Broad Jump; Long Sit, 3 minutes and Long Down, 5 minutes; (handler out of sight)*

**CLASS J - Open**

*Heel Free; Figure 8 Free; Drop on Recall; Retrieve Dumbbell on Flat; Retrieve Dumbbell over High Jump; Broad Jump; Long Sit, 3 minutes and Long Down, 5 minutes (handler out of sight)*

**CLASS K- Pre-Utility**

*Signal Exercise; Retrieve over High Jump; Directed Retrieve; Directed Jump; Moving Stand for Examination*

**CLASS L - Utility**

*Signal Exercise, Scent Discrimination; Directed Retrieve; Directed Jump; Moving Stand for Examination*

**CLASS M - Pre-Novice Brace**

*Exhibitor handles two (2) dogs simultaneously, following the Pre-Novice exercise as outlined in Class B*

**CLASS N - Novice Brace**

*Exhibitor handles two (2) dogs simultaneously following the Novice exercise as outlined in Class E.*

**CLASS O - Pre-Novice Team**

*Team- consisting of four (4) members, performing Pre-Novice exercise in unison.*

**CLASS P - Novice Team**

*Team consisting of four (4) members performing the Novice exercise in unison..*

Lot No.	Description	1st	2nd	3rd	4th
1.	Dog Obedience	4.50	3.50	2.50	1.50
2.	Exhibition Only	RBN	RBN	RBN	RBN

**HIGHEST SCORING DOG IN OBEDIENCE - Awarded to exhibitor with the highest score in Obedience from Class A – K.**

**CLASS Q - Showmanship**

Lot No.	Description	1st	2nd	3rd	4th
1.	1st year showman, all grades	3.50	3.00	2.50	2.00
2.	Second or third year showman, all grades	3.50	3.00	2.50	2.00
3.	Four or more years in showmanship, all grades	3.50	3.00	2.50	2.00

**DOG AGILITY will be held Friday of current fair year @ 5:00 PM near the hockey building along the fence. Exhibitors must check in at 4:30 PM. Open to members with at least 8 weeks of basic obedience. Dog and handler must attend a minimum of 4 Agility classes. Agility will be judged on accuracy and time.**

**CLASS R - DOG AGILITY**

1. Guidelines are based on, but are not exactly those adopted for a Wisconsin 4-H Agility Event.
2. Entries may be made in all levels, A or B, that the dog and handler have trained for. Contact the 4-H trainer if you have questions on what class(s) to enter.
3. A handler showing a dog who has



achieved a title in any other agility venue but who is now showing an untrained dog should enter the appropriate level under the B listing. 4. Jump heights are 4", 8", 12", 16".

Lot No.	Description	1st	2nd	3rd	4th
1.	<b>JTT-A</b> - Jumps, Table, Tunnels. On or off leash. All jump heights. Max. Course time 50 seconds for 7-10 obstacles. <i>Dog and handler Team has not previously achieved a qualifying score in JTT or trained in a higher level of agility .</i>	4.50	3.50	2.50	1.50
2.	<b>JTT-B</b> – Jumps, Table, Tunnels. On or off leash. All jump heights. Max. Course time 50 seconds for 7-10 obstacles. <i>Dog and handler Team has not previously achieved A qualifying score in JTT or trained for a higher level of agility.</i>	4.50	3.50	2.50	1.50
3.	<b>Standard A</b> - A-frame, dog walk, and weave poles added to JTT course. On or off leash. All jump heights. Max. course time 75 seconds for 10-15 obstacles. <i>Dog and handler team has tested out of JTT or has achieved a qualifying score in JTT- B but has not previously achieved a qualifying score in Standard and has not trained for a higher level of agility.</i>	4.50	3.50	2.50	1.50
4.	<b>Standard B</b> - A-frame, dog walk and weave poles added to JTT course. On or off leash. All jump heights. Max. Course time 75 seconds for 10-15 obstacles. <i>Dog and handler team has tested out or has achieved a qualifying score in Standard A but has not gained competency in a higher level.</i>	4.50	3.50	2.50	1.50
5.	<b>Advanced Jumpers</b> - Double or triple jumps, tire jump, the broad jump, panel jump, additional weave poles and a closed tunnel (chute) may be added to Standard course. Must be run off leash. <i>There will be a maximum of twenty obstacles in this course. Dog and handler team has achieved a qualifying score in and course time will be 60 second. For Time beyond 60 seconds, time penalties will be assessed.</i>	4.50	3.50	2.50	1.50
6.	<b>Advanced Standard</b> - May include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, weave poles, open and closed tunnels, a pause table, A-frame (maximum height 4'6"), dog walk and seesaw. Must be run off leash. <i>There will be a maximum of 20 obstacles and course time will be 60 seconds. For time beyond 60 seconds, time penalties will be assessed.</i>	4.50	3.50	2.50	1.50

### CLASS S – PUPPY MANNERS

Puppy must be less than one year of age the day of the dog obedience show at the fair. Dog and handler are encouraged to attend training sessions to socialize their dog and become familiar with the following exercises which they will be asked to perform as a group. ( Heel on loose leash – Long sit on leash 30 seconds – Long down on leash 30 seconds – Handling of puppy by a stranger – Puppy pushups (sit/down/sit/down) – Recall – done on long lead line).

Lot No.	Description	1st	2nd	3rd	4th
1.	Puppy Manners	RBN	RBN	RBN	RBN

### CLASS T – Rally Obedience

1. **Novice** – this is the first level for those just getting started in competition. 1. All exercises are performed with the dog on leash. 2. There is a requirement of 10-15 stations to complete with no changing paces during the course. 4. Exhibitors at this level may clap their hands and pat their legs through the course. .

4.50	3.50	2.50	1.50
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2. **Advanced** – this is the second level and includes more difficult exercises throughout the course. 1. All exercises are performed off-leash. 2. There is a requirement of 12-17 stations with no more than seven stationary exercises. 3. Exercises include a jump as well as calling your dog to the front of you instead of to a heel position.

4.50	3.50	2.50	1.50
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## DEPT. 10 - Animal & Veterinary Science

**Exhibits should be brought to the White Exhibit Building by 11:30 AM on Thursday, of current fair year. All posters should be 14"x22".**

**CLASS A - Veterinary Science, grades 3-7**

**CLASS B - Veterinary Science, grades 8/above**

(Open to members enrolled in a Veterinary Science Project.)

***(This may include displays on Beef, Swine, Sheep or Goat, Llama, Poultry or Rabbit Projects)***

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster showing a health problem or disease an animal may have	1.75	1.50	1.25	1.00
2.	Poster showing veterinary procedures you have assisted with, incl. explanation	1.75	1.50	1.25	1.00
3.	Poster showing normal signs of a healthy animal	1.75	1.50	1.25	1.00
4.	Scrapbook/poster showing your veterinary experiences	1.75	1.50	1.25	1.00
5.	Any other exhibit related to veterinary science	1.75	1.50	1.25	1.00

**The following classes are open to members in the corresponding animal projects. They are NON-LIVE animal entries.**

**CLASS C - Cat Project Activities - Open to members enrolled in Cat Project**

**CLASS D- Dog Project Activities (open to members in the Dog Project)**

**CLASS E - Rabbits and Poultry (Open to members in the Rabbit/Poultry Project)**

**CLASS F - Cavy, fish, bird, hamster, other small pet (Open to members enrolled in Small Pet project not listed elsewhere)**

**CLASS G - Beef, Swine, Sheep, Goat (Open to members in a livestock or goat project)**

**CLASS H - Dairy (Open to members in the Dairy Project)**

**CLASS I - Llama/Alpaca (Open to members enrolled in the Llama/Alpaca Project)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster or scrapbook showing breeds of your animal species	1.75	1.50	1.25	1.00

2. Poster/scrapbook showing parts of your animal species.	1.75	1.50	1.25	1.00
3. Poster/scrapbook about your participation in a show or other project activities	1.75	1.50	1.25	1.00
4. Poster/Scrapbook about proper care and handling of your animal	1.75	1.50	1.25	1.00
5. Poster/scrapbook explaining development of your animal species from birth	1.75	1.50	1.25	1.00
6. Poster/Scrapbook highlighting career(s) in animal science	1.75	1.50	1.25	1.00
7. Any other exhibit not listed.	1.75	1.50	1.25	1.00



### SMALL PETS

#### CAROL LAS, Superintendent

Judging will take place on Saturday of current fair year following the completion of the Cat Show (approx. 2:30 PM) in the White Exhibit Building. All pets must be taken home following judging. These classes are not open to dogs, cats, rabbits, poultry, waterfowl or pigeons.

If classes have less than 6 entries, it shall be at the discretion of the judge/superintendent to combine them and have a class of "any other animals." Trophies will be presented likewise.

If there are enough entries, awards will be presented to: 1st Place Bird, 1st Place Reptile and 1st Place Small Animal, at the Small Pet Show.

#### CLASS J - Boar Cavy (any recognized breed)

#### CLASS K - Sow Cavy, any recognized breed)

Lot No.	Description	1st	2nd	3rd	4th
1.	Young (up to 4 mo. of age, less than 22 oz.)	2.00	1.75	1.50	1.25
2.	Intermediate (4-6 mo. of age, 22-30 oz.)	2.00	1.75	1.50	1.25
3.	Old (over 6 mo. of age, over 30 oz.)	2.00	1.75	1.50	1.25

#### CLASS L - Caged Birds

Lot No.	Description	1st	2nd	3rd	4th
1.	Parakeet	2.00	1.75	1.50	1.25
2.	Cockatiels	2.00	1.75	1.50	1.25
3.	Small hooked bills (parrot, conure, etc.)	2.00	1.75	1.50	1.25
4.	Large hooked bills (parrot, cockatoo, macaws, etc.)	2.00	1.75	1.50	1.25
5.	Hard bills (finches, canaries, etc.)	2.00	1.75	1.50	1.25
6.	Soft bills (mynas, jays, toucans, etc.)	2.00	1.75	1.50	1.25
7.	Any other caged bird not listed	2.00	1.75	1.50	1.25

#### CLASS M - Small, Fur-bearing Animals

Lot No.	Description	1st	2nd	3rd	4th
1.	Ferrets	2.00	1.75	1.50	1.25
2.	Chinchillas	2.00	1.75	1.50	1.25
3.	Gerbils	2.00	1.75	1.50	1.25
4.	Hamsters	2.00	1.75	1.50	1.25
5.	Rodents (rats, mice, etc.)	2.00	1.75	1.50	1.25
6.	Any other small fur-bearing animal not listed	2.00	1.75	1.50	1.25

#### CLASS N - Reptiles and Aquatic Pets

Lot No.	Description	1st	2nd	3rd	4th
1.	Betta-male	2.00	1.75	1.50	1.25
2.	Betta-female	2.00	1.75	1.50	1.25
3.	Goldfish	2.00	1.75	1.50	1.25
4.	Any other fish not listed	2.00	1.75	1.50	1.25

5. Snakes	2.00	1.75	1.50	1.25
6. Turtles	2.00	1.75	1.50	1.25
7. Lizards and iguanas	2.00	1.75	1.50	1.25
8. All amphibians (frogs, salamanders, etc)	2.00	1.75	1.50	1.25
9. Any other reptile not listed	2.00	1.75	1.50	1.25



## DEPT. 11 LLAMAS/ALPACAS

### Tracy McGinnis, Superintendent

1. All exhibitors enter at their own risk.
2. Each exhibitor shall provide their own feed and bedding and will be responsible for their own llamas/alpacas.
3. No llama/alpaca under the age of 5 months or intact male over the age of 24 months may be shown.
4. All general fairground rules and Administrative Code for County and District Fairs apply.
5. Llamas/alpacas participating in the show need not be present during the entire fair.
6. A brief history of the exhibitor and llama/alpaca being shown must be turned in at check-in time for use during the show.
7. Only one showmanship class may be entered.
8. The owner of the llama must show proof that the animal was de-wormed within the 10 days and must provide immunization records.
9. Participant must own llama/alpaca shown or have worked with the leased animal during the year.
10. Badly behaved or poorly attended animals may be sent home.

#### CLASS A - Costume

Lot No.	Description	1st	2nd	3rd	4th
1.	Grades 9/older	5.00	4.00	3.00	2.00
2.	Grades 6-8	5.00	4.00	3.00	2.00
3.	Grades 3-5	5.00	4.00	3.00	2.00

#### CLASS B - Showmanship

Lot No.	Description	1st	2nd	3rd	4th
1.	Grades 9/older	5.00	4.00	3.00	2.00
2.	Grades 6-8	5.00	4.00	3.00	2.00
3.	Grades 3-5	5.00	4.00	3.00	2.00

#### CLASS C - Obstacle

Lot No.	Description	1st	2nd	3rd	4th
1.	Novice - shown 2 times or less	RBN	RBN	RBN	RBN
2.	Advanced - shown 3 or more times	5.00	4.00	3.00	2.00

#### CLASS D - Llama/Alpaca Projects

Lot No.	Description	1st	2nd	3rd	4th
1.	Photos of llamas/alpacas	2.00	1.75	1.50	1.25
2.	Fiber products	2.00	1.75	1.50	1.25

Agility Classes (Leaping and Limbo) are listed under the Open Class section. See Dept. 111 (Open Class) also open to all 4-H members.

☺AWARDS: 1st place awards for each lot. Danish judging and High Point Awards given for each age division (must participate in all three classes to qualify) and 1st and 2nd place Herdsmanship awards. A Sportsmanship Award will be given to a 4-H member who will be chosen by the vote of the 4-H members in the Llama project.

## DEPT. 13 – CATS

### Carol Las, Superintendent

**Judging will take place on Saturday, of current fair year in the White Exhibit Building at 1:00 PM. Exhibitor must be present for judging. Animals must be taken home after judging and are not allowed to remain for the duration of the Fair. Females who are pregnant or nursing kittens may not be shown. Rabies and distemper shots are required. Veterinarian check will begin around 12:00 Noon.**  
**A Best Cat of Show Trophy will be presented.**  
**Best of Show Kitten Trophy will be presented.**

#### CLASS A - Kittens (4-8 mo.)

Lot No.	Description	1st	2nd	3rd	4th
1.	Long Haired Males (coat is more than 1" in length)	2.00	1.75	1.50	1.25
2.	Long Haired Females	2.00	1.75	1.50	1.25
3.	Short Haired Males (coat is less than 1" in length)	2.00	1.75	1.50	1.25
4.	Short Haired Females	2.00	1.75	1.50	1.25

#### CLASS B - Adult Cats, over 8 mo. - 3-4th Grade

#### CLASS C - Adult Cats, over 8 mo. - 5-6th Grade

#### CLASS D - Adult Cats, over 8 mo. - 7th Grade/above

Lot No.	Description	1st	2nd	3rd	4th
1.	Long Haired Whole Female (un-spayed)	2.00	1.75	1.50	1.25
2.	Short Haired Whole Female (un-spayed)	2.00	1.75	1.50	1.25
3.	Short Haired Whole Male	2.00	1.75	1.50	1.25
4.	Altered (neutered) Long Haired Male	2.00	1.75	1.50	1.25
5.	Altered (spayed) Long Haired Female	2.00	1.75	1.50	1.25
6.	Altered (neutered) Short Haired Male	2.00	1.75	1.50	1.25
7.	Altered Short Haired Female	2.00	1.75	1.50	1.25

## DEPT. 14 - PLANT & SOIL SCIENCE

### Doris Peters, Sally Teasdale, Co-Superintendents

#### CLASS A - Grain and Corn

(Grain can be shown in 5-qt. ice cream pails or other like-size container)

Lot No.	Description	1st	2nd	3rd	4th
1.	Barley, 4 quarts (name variety)	2.00	1.75	1.50	1.25
2.	Oats, 4 quarts (name variety)	2.00	1.75	1.50	1.25
3.	Rye, 4 quarts	2.00	1.75	1.50	1.25
4.	Wheat, 4 quarts (name variety)	2.00	1.75	1.50	1.25
5.	Field Corn, six (6) ears (last year's crop)	2.00	1.75	1.50	1.25
6.	Dry Shell Corn, 5 lbs.	2.00	1.75	1.50	1.25
7.	High Moisture Shell Corn, 5 lb.	2.00	1.75	1.50	1.25
8.	Soybeans, 5 lbs.	2.00	1.75	1.50	1.25

#### CLASS B - Sheaves of Grain and Hay

*Grain sheaves should be three inches at upper band and leaves stripped off the outside stems. Straw, full length minus roots. Hay sheaves should be two inches at lower band and cured out. Number of leaves and green color will determine placing.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Sheaf of Oats	2.00	1.75	1.50	1.25
2.	Sheaf of Wheat	2.00	1.75	1.50	1.25
3.	Sheaf of Rye	2.00	1.75	1.50	1.25
4.	Sheaf of Alfalfa (must be cured)	2.00	1.75	1.50	1.25
5.	Sheaf of Clover, any kind	2.00	1.75	1.50	1.25
6.	Sheaf of Brome Grass and Alfalfa	2.00	1.75	1.50	1.25
7.	Sheaf of mixed forage	2.00	1.75	1.50	1.25

#### CLASS C - Collection of Weeds

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster, identify 10 weeds by name, habitat, whether annual, biennial or perennial and date of collection	2.00	1.75	1.50	1.25
2.	Collection of 5 Crop Weeds (mounted specimens (herbarium), showing leaves and flowers or seedheads) - 1st year	2.00	1.75	1.50	1.25
3.	Collection of 10 Crop Weeds (mounted specimens (herbarium), showing leaves and flowers or seedheads) - 2nd year	2.00	1.75	1.50	1.25
4.	Collection of 15 Crop Weeds (mounted specimens (herbarium), showing leaves and flowers or seedheads) - 3rd year +)	2.00	1.75	1.50	1.25

#### VEGETABLE CROPS

***All produce must be grown by the exhibitor. All entries must be properly named and entered under correct class. Exhibitors entering both the Junior Fair and Open Class should bring (2) exhibits, one for Junior Fair and one for Open Class. Exhibitors must remove their vegetables from the exhibit area at release time Sunday.***

**Each exhibitor, not a parent, must arrange his/her own vegetables. This will be enforced by the Superintendent.**

#### CLASS D - Potatoes

(Exhibit 6 tubers in potato entries)

Lot No.	Description	1st	2nd	3rd	4th
1.	White Smooth Potatoes	2.00	1.75	1.50	1.25
2.	Red Potatoes	2.00	1.75	1.50	1.25
3.	Russet Potatoes	2.00	1.75	1.50	1.25

#### VEGETABLE GARDEN

***Ribbon stickers will be used in place of traditional ribbons. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker at fair closing.***

- Please note that Lot 13, both Class E and F will be conference judged (\*\*) on Thursday, of current fair year. Judging times will be Class E, Lot 13 - 12:45 pm and Class F, Lot 13 - 2:00 pm. If you have an entry in these lots, please check in at the Plant and Soil Science Dept. at least 15 minutes before your designated judging times. Those entries not present for the judging will be given an automatic fourth place premium.

*The following list indicates the number of specimens of*

*different vegetables. No additional credit will be given to exhibits having an excess number of specimens beyond what is called for.*

**CLASS E - Individual Vegetable Entries, grades 3-6**

**CLASS F - Individual Vegetable Entries, grades 7/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Beans, Bush Green (8)	1.75	1.50	1.25	1.00
2.	Beans, Bush Wax (8)	1.75	1.50	1.25	1.00
3.	Any Other Fresh Bean (8), must be identified	1.75	1.50	1.25	1.00
4.	Beets, round, Red Table (3)	1.75	1.50	1.25	1.00
5.	Beets, red (3)	1.75	1.50	1.25	1.00
6.	Broccoli (One 4" min. floweret)	1.75	1.50	1.25	1.00
7.	Brussels Sprouts (6)	1.75	1.50	1.25	1.00
8.	Cabbage (1)	1.75	1.50	1.25	1.00
9.	Carrots (3), 1 1/2" top left on	1.75	1.50	1.25	1.00
10.	Cauliflower, any variety (1)	1.75	1.50	1.25	1.00
11.	Cucumbers, Pickling (6)	1.75	1.50	1.25	1.00
12.	Cucumbers, Slicing (3)	1.75	1.50	1.25	1.00
13.	(**) Kohlrabi (3), 1" stem left on 1" root	1.75	1.50	1.25	1.00
14.	Muskmelon, any variety (1)	1.75	1.50	1.25	1.00
15.	Onion (3), trim root to 1/2"	1.75	1.50	1.25	1.00
16.	Onions, Bunching (3)	1.75	1.50	1.25	1.00
17.	Peas, Pods, any variety (8)	1.75	1.50	1.25	1.00
18.	Peppers, any sweet variety (3)	1.75	1.50	1.25	1.00
19.	Peppers, any other variety (3)	1.75	1.50	1.25	1.00
20.	Pumpkin (1)	1.75	1.50	1.25	1.00
21.	Radishes, Red (6)	1.75	1.50	1.25	1.00
22.	Radishes, White (6)	1.75	1.50	1.25	1.00
23.	Rutabaga, any variety (1), 1 1/2" top left on	1.75	1.50	1.25	1.00
24.	Squash, Zucchini (2)	1.75	1.50	1.25	1.00
25.	Squash (1), any other summer variety identified	1.75	1.50	1.25	1.00
26.	Sweet Corn (3), husked	1.75	1.50	1.25	1.00
27.	Tomatoes, standard, identified (3)	1.75	1.50	1.25	1.00
28.	Tomatoes, any other variety, identified (3)	1.75	1.50	1.25	1.00
29.	Tomatoes, heirloom, name variety (3)	1.75	1.50	1.25	1.00
30.	Garlic, two bulbs, 1/2" root, 4" stock	1.75	1.50	1.25	1.00
31.	Any other vegetable, correctly identified	1.75	1.50	1.25	1.00

**"Youth are encouraged to be present during judging."** ☺

**CLASS G - Garden Box**

**Each exhibitor, not a parent, must arrange his/her own vegetables. This will be enforced by the Superintendent. A container will be provided by the Fair Association. Only one garden box per exhibitor is allowed. The exhibitor will be judged 40 percent on quantity and 60 percent on quality.**

*One specimen - Cabbage, cauliflower, pie pumpkin, watermelon, squash, muskmelon, celery, rutabaga, broccoli*  
*Two specimens - cucumbers (slicing), sweet corn, tomatoes, peppers, kohlrabi, onions, garlic*  
*Three specimens - potatoes, beets, carrots*  
*Four specimens - radishes, cucumbers (pickling), brussel sprouts*  
*Six specimens - beans, pea pods*

Lot No.	Description	1st	2nd	3rd	4th
1.	First Year Gardening (4 different vegetables)	2.50	2.25	2.00	1.75
2.	Second Year Gardening (5 different vegetables)	3.00	2.50	2.00	1.75
3.	Advanced Gardening (6 different vegetables)	3.50	3.00	2.50	2.00

**A trophy will be given for the Best Garden Box.**

**CLASS H - Herbs, fresh-cut in water, 3 stems**

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil	1.75	1.50	1.25	1.00
2.	Parsley	1.75	1.50	1.25	1.00
3.	Thyme	1.75	1.50	1.25	1.00
4.	Dill	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00
8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

**CLASS I - Herbs, potted (max. 10" dia. container)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil, standard	1.75	1.50	1.25	1.00
2.	Basil, dwarf	1.75	1.50	1.25	1.00
3.	Parsley	1.75	1.50	1.25	1.00
4.	Thyme	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00
8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

**DEPT. 15 - FLOWERS & HOUSEPLANTS**

**Barb Ornes & Dan Follendorf,  
Co-Superintendents**

*Ribbon stickers will be used in place of traditional ribbons. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker to the Fair Secretary's window at fair closing. ☐*  
**Please note that Class A and B, Lot 33, Rose, Class E and F, Lot 7, Desert Garden will be conference judged (\*\*) on Thursday, of current fair year at 2:00 pm. If you have an entry in these lots, please check in at the Flowers and Houseplants Dept. at least 15 minutes before your designated judging time. Those entries not present for the judging will be given an automatic fourth place premium.**

**CLASS A - Flowers, grades 3-6**

**CLASS B - Flowers, grades 7/above**

*(Plants must be free from diseases and insects.)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Asters, 3 Blooms	1.75	1.50	1.25	1.00
2.	Bachelor Button, 3 blooms	1.75	1.50	1.25	1.00
3.	Calendula, 3 blooms	1.75	1.50	1.25	1.00
4.	Celosia, cockscomb crested, 3 blooms	1.75	1.50	1.25	1.00
5.	Celosia, plumbed, 3 blooms	1.75	1.50	1.25	1.00
6.	Cosmos, 3 blooms	1.75	1.50	1.25	1.00
7.	Marigold, sgl. color, 2" dia. /smaller, 3 blooms	1.75	1.50	1.25	1.00
8.	Marigold, bi-color, 2" dia. /smaller, 3 blooms	1.75	1.50	1.25	1.00
9.	Marigold, any color, larger than 2" dia. 3 blooms	1.75	1.50	1.25	1.00
10.	Nasturtium, 3 blooms	1.75	1.50	1.25	1.00
11.	Pansy, 3 blooms	1.75	1.50	1.25	1.00
12.	Petunia, single, 3 blooms	1.75	1.50	1.25	1.00
13.	Petunia, double, 3 blooms	1.75	1.50	1.25	1.00
14.	Petunia, single rose, pink or red, 3 blooms	1.75	1.50	1.25	1.00
15.	Petunia, single, white or yellow, 3 blooms	1.75	1.50	1.25	1.00

16. Petunia, single blue or lavender, 3 blooms	1.75	1.50	1.25	1.00
17. Petunia, single bi-color, 3 blooms	1.75	1.50	1.25	1.00
18. Salvia, 3 spikes	1.75	1.50	1.25	1.00
19. Snapdragons, short variety, 3 spikes	1.75	1.50	1.25	1.00
20. Snapdragons, tall variety, 3 spikes	1.75	1.50	1.25	1.00
21. Verbena, 3 blooms	1.75	1.50	1.25	1.00
22. Zinnia, small under 3", 3 blooms	1.75	1.50	1.25	1.00
23. Zinnia, large over 3", 3 blooms	1.75	1.50	1.25	1.00
24. Calla lily, single bloom	1.75	1.50	1.25	1.00
25. Dahlia, 3 blooms	1.75	1.50	1.25	1.00
26. Daylily, ditch lily, sgl stem w/blooms	1.75	1.50	1.25	1.00
27. Daylily hemerocallis, sgl stem with blooms	1.75	1.50	1.25	1.00
28. Gladiolus, 1 spike	1.75	1.50	1.25	1.00
29. Liatris, 1 spike	1.75	1.50	1.25	1.00
30. Lily (lilium) Oriental, single stem	1.75	1.50	1.25	1.00
31. Lily (lilium) Tiger, single stem	1.75	1.50	1.25	1.00
32. Phlox, single stem	1.75	1.50	1.25	1.00
33. (**)Rose, hybrid tea, single stem	1.75	1.50	1.25	1.00
34. Rose, floribunda, single stem	1.75	1.50	1.25	1.00
35. Any other annual, 3 blooms (identify variety)	1.75	1.50	1.25	1.00
36. Any other perennial, single stem (identify variety)	1.75	1.50	1.25	1.00

**CLASS C - Floral Arrangements grades 3-6**

**CLASS D - Floral Arrangements, 7th grade/above**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<b>(Bouquets should have greenery from flowers used)</b>				
1. Bouquet of Zinnias, 6 or more	2.50	2.25	2.00	1.75
2. Bouquet of Marigolds, 6/more	2.50	2.25	2.00	1.75
3. Bouquet of Dahlias, 6 or more	2.50	2.25	2.00	1.75
4. Bouquet of Annuals, 6 or more	2.50	2.25	2.00	1.75
5. Bouquet of Perennials, 6 or more	2.50	2.25	2.00	1.75
6. Miniature arrangement (under 3"x3", Inch container)	2.50	2.25	2.00	1.75
7. Arrangement for birthday/holiday	2.50	2.25	2.00	1.75
8. Fresh arrangement of wildflowers and roadside weeds, grasses, ferns, berries, etc.	2.50	2.25	2.00	1.75
9. Dried Arrangement (flowers, weeds, herbs) using 3 or more	2.50	2.25	2.00	1.75
10. Any live arrangement using purchased flowers	2.50	2.25	2.00	1.75
11. Arrangement/bouquet using fair theme	2.50	2.25	2.00	1.75

**(A Best of Fair Floral Arrangement plaque will be given to the best arrangement in Lot No. 1-11.)**

**Please note that Class E and F, Lot 4, Cactus will be conference judged (\*\*) on Thursday, of current fair year at 2:00 pm. If you have an entry in these lots, please check in at the Flowers and Houseplants Dept. at least 15 minutes before your designated judging time. Those entries not present for the judging will be given an automatic fourth place premium.**

**CLASS E - House Plants, 3rd-6th grades**

**CLASS F - House Plants, 7th grade/above**

*One (1) plant per container. Plants may have been started within the last two years. Plants must be free from diseases and insects.*

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. African Violet, in bloom	2.00	1.75	1.50	1.25
2. African Violet, not in bloom	2.00	1.75	1.50	1.25
3. Bromeliads	2.00	1.75	1.50	1.25
4. Cactus	2.00	1.75	1.50	1.25
5. Citrus Plant	2.00	1.75	1.50	1.25
6. Dieffenbachia	2.00	1.75	1.50	1.25

7. (**) Desert Garden (cacti or succulents) minimum 3 varieties	2.00	1.75	1.50	1.25
8. Devil's Ivy (Pothos)	2.00	1.75	1.50	1.25
9. Dish Garden, minimum 3 varieties	2.00	1.75	1.50	1.25
10. Dracaena	2.00	1.75	1.50	1.25
11. Fern	2.00	1.75	1.50	1.25
12. Ivy	2.00	1.75	1.50	1.25
13. Oxalis or Shamrock	2.00	1.75	1.50	1.25
14. Philodendron	2.00	1.75	1.50	1.25
15. Prayer Plant	2.00	1.75	1.50	1.25
16. Rex Begonia	2.00	1.75	1.50	1.25
17. Sansaveria (birds nest, mother-in-law tongue)	2.00	1.75	1.50	1.25
18. Schefflera	2.00	1.75	1.50	1.25
19. Spider Plant	2.00	1.75	1.50	1.25
20. Succulent (no cactus)	2.00	1.75	1.50	1.25
21. Terrarium, minimum 3 varieties	2.00	1.75	1.50	1.25
22. Wandering Jew	2.00	1.75	1.50	1.25
23. Any other Flowering Plant	2.00	1.75	1.50	1.25
24. Any other Foliage vine	2.00	1.75	1.50	1.25
25. Any other Foliage Plant	2.00	1.75	1.50	1.25

**A Best of Fair Plant plaque will be donated by, Moseley's Roadside Market, Warren to the best houseplant in Lot No. 1-25 (The best Junior Fair First Year exhibitor in Houseplants, Grades 3-6, Class E, Dept. 15, will receive a plaque donated by the Family of Margaret K. Wagner, longtime Flower Superintendent.)**

**CLASS G - Potted Outdoor Plants, grades 3-6**

**CLASS H - Potted Outdoor Plants, 7th grade/above**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Begonia, fibrous, single plant	2.00	1.75	1.50	1.25
2. Begonia, tuberous, single plant	2.00	1.75	1.50	1.25
3. Coleus, single plant	2.00	1.75	1.50	1.25
4. Fuchsia, single plant	2.00	1.75	1.50	1.25
5. Geranium, blooming, single plant	2.00	1.75	1.50	1.25
6. Hanging Planter, min. 3 varieties	2.00	1.75	1.50	1.25
7. Hanging Planter, single variety	2.00	1.75	1.50	1.25
8. Impatiens, single plant	2.00	1.75	1.50	1.25
9. Planter, minimum 3 varieties, not hanging	2.00	1.75	1.50	1.25
10. Any other single outdoor plant,	2.00	1.75	1.50	1.25
11. Fairy Garden	2.00	1.75	1.50	1.25

**CLASS I - Plant Crafts (3rd-6th grade)**

**CLASS J - Plant Crafts (7th grade/above)**

*Exhibitor must be enrolled in Plant Crafts Project. Dried flowers and plants need not have been grown by exhibitor. Ribbon, artificial berries, woods, etc. may be used as accents.*

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Dried arrangement of any plant craft material, in vase, basket or other appropriate container	2.00	1.75	1.50	1.25
2. Dried arrangement using cultivated or other garden flowers, in vase, basket or other app. container	2.00	1.75	1.50	1.25
3. Natural wreath (grapevine, pinecone, straw, etc.) Decorated w/natural materials	2.00	1.75	1.50	1.25
4. Christmas wreath using primarily fresh natural materials	2.00	1.75	1.50	1.25
5. Holiday arrangement for wall using dried natural materials, no wreaths	2.00	1.75	1.50	1.25
6. Non-holiday arrangement for wall using dried natural materials,				

no wreaths	2.00	1.75	1.50	1.25
7. Corsage or boutonniere using fresh materials (no purchased flowers)	2.00	1.75	1.50	1.25
8. Corsage or boutonniere using dried materials	2.00	1.75	1.50	1.25
9. Swag using natural materials	2.00	1.75	1.50	1.25

**CLASS K- Silk Flowers (3rd-6th grade)**

**CLASS L- Silk Flowers (7th grade/above)**

Lot No. Description	1st	2nd	3rd	4th
1. Wall decor using primarily silk flowers	2.00	1.75	1.50	1.25
2. Centerpiece arrangement using primarily silk flowers	2.00	1.75	1.50	1.25
3. Christmas wall decoration using primarily silk flowers	2.00	1.75	1.50	1.25
4. Christmas centerpiece arrangement using primarily silk flowers	2.00	1.75	1.50	1.25
5. Other holiday wall decor using primarily silk flowers	2.00	1.75	1.50	1.25
6. Other holiday centerpiece arrangement using primarily silk flowers	2.00	1.75	1.50	1.25
7. Corsage or boutonniere using silk flowers	2.00	1.75	1.50	1.25
8. Swag	2.00	1.75	1.50	1.25
9. Decoration using fair theme	2.00	1.75	1.50	1.25

**CLASS M - Lawns**

Lot No. Description	1st	2nd	3rd	4th
1. Before/after pictures with story on seed used, fertilizer and weed control	2.00	1.75	1.50	1.25

**CLASS N - Landscaping/Home grounds**

Lot No. Description	1st	2nd	3rd	4th
1. Two (2) scale designs of areas before and after work. Show work done. Give names/descriptions of trees, shrubs, and plants used.	2.00	1.75	1.50	1.25
2. Scrapbooks, posters (14x22) and other home landscaping exhibit	2.00	1.75	1.50	1.25
3. Diagram and pictures of your garden or flower bed, listing varieties planted	2.00	1.75	1.50	1.25
4. Diagram and pictures showing progress of garden or flower bed, list varieties, planting dates, growing conditions such as soil types, light, etc. and if a specific garden type (i.e. butterfly, etc.)	2.00	1.75	1.50	1.25

**CLASS O – Planters**

**Club Planter/Barrel – 12” x 12” up to 14” x 24”**

**\*\*After the judging of these planters they will be on display and used as decorations during the fair in the buildings or near doorways to buildings on the fairgrounds.**

Lot No. Description	1st	2nd	3rd	4th
1. Planter or Barrel-	8.00	7.00	6.00	5.00

## Doris Peters & Sally Teasdale, Co-Superintendents

*(All collections must be mounted and correctly identified.  
Posters must be on 14”x22” poster board.)*

**CLASS A - Wildflowers**

Lot No. Description	1st	2nd	3rd	4th
1. A booklet of two maps showing area where wildflowers grow. Mark/identify on map the wildflowers that grow in each ecosystem. Describe the ecosystems the wildflowers are growing in. (3rd-6th grade)	2.00	1.75	1.50	1.25
2. A booklet of 3-5 maps showing area where wildflowers grow. Mark/identify on map the wildflowers that grow in each ecosystem. Describe the ecosystems the wildflowers are growing in. (7th grade/above)	2.00	1.75	1.50	1.25
3. 10 colored photos of wildflowers taken by exhibitor w/ident. (3rd-6th grade)	2.00	1.75	1.50	1.25
4. 15 colored photos of wildflowers taken by exhibitor w/identification (7th grade/above)	2.00	1.75	1.50	1.25
5. Poster (14x22) showing protected wildflowers	2.00	1.75	1.50	1.25
6. Poster/scrapbook of 5 invasive species, identified & common location found (gr 3-6)	2.00	1.75	1.50	1.25
7. Poster/scrapbook of 10 invasive species, id'd & common location found (7th gr/above)	2.00	1.75	1.50	1.25
8. Any other exhibit related to Wildflower Project	2.00	1.75	1.50	1.25

**CLASS B - Birds**

Lot No. Description	1st	2nd	3rd	4th
1. Birdfeeder, include a list of birds seen using it and their feed preferences	2.00	1.75	1.50	1.25
2. Birdhouse, include a list of birds observed using it	2.00	1.75	1.50	1.25
3. Scrapbook of 10 birds giving name, food habits, migratory habits, habitat and nesting habits	2.00	1.75	1.50	1.25
4. Any other exhibit related to Bird Project	2.00	1.75	1.50	1.25

**CLASS C - Forestry**

Lot No. Description	1st	2nd	3rd	4th
1. Exhibit of 10 identified leaves, dried & pressed, 3rd-6th grade	2.00	1.75	1.50	1.25
2. Exhibit of 15 identified leaves, dried & pressed, 7th grade/above	2.00	1.75	1.50	1.25
3. Exhibit of 5 or more Butt Cuts, up to 5” in diameter, labeled	2.00	1.75	1.50	1.25
4. Collection (5-10) of tree seeds, labeled, 3rd-6th grade	2.00	1.75	1.50	1.25
5. Collection (10-15) of tree seeds, labeled (7th gr/above)	2.00	1.75	1.50	1.25
6. Tree Identification Poster: How to identify trees using a drawing or combination of drawing and actual twigs and bark	2.00	1.75	1.50	1.25
7. Display of an Old and Current Photo of the same area. Compare dif-				

ferent trees found growing in both photos. Include summary of environmental/cultural changes that have occurred.	2.00	1.75	1.50	1.25
8. Mounted Butt Cut to show growth rings. Label parts, list age of trees, species, diameter increase in last 10 years and greatest number of rings per inch.	2.00	1.75	1.50	1.25
9. Any other exhibit related to Forestry Project	2.00	1.75	1.50	1.25
10. Poster of equipment used in making Maple Syrup	2.00	1.75	1.50	1.25
11. Poster that diagrams maple syrup process from tapping to final product	2.00	1.75	1.50	1.25
12. Booklet of photos w/captions and/or written paragraphs showing the maple syrup process	2.00	1.75	1.50	1.25

### CLASS D - Insects (Entomology)

*(Exhibits should not contain endangered or protected species.)*

Lot No.	Description	1st	2nd	3rd	4th
1.	10 Identified Insects - First Year Members	2.00	1.75	1.50	1.25
2.	Insect Collection; add 10 new insects to collection each year (2nd Yr +)	2.00	1.75	1.50	1.25
3.	Collection of 4 or more Cocoons or Chrysalises, and the emerged Butterfly or Moth, labeled	2.00	1.75	1.50	1.25
4.	Display of 3 plant insect pests w/name, damage caused and control	2.00	1.75	1.50	1.25
5.	Display of 5 plant insect pests w/name, damage caused and control	2.00	1.75	1.50	1.25
6.	Poster or mounted specimens showing Life Cycle of Insect from egg to adult	2.00	1.75	1.50	1.25
7.	Display/Poster of insect body parts, labeled	2.00	1.75	1.50	1.25
8.	Any other exhibit related to Insect Project	2.00	1.75	1.50	1.25

### CLASS E - Wildlife

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster, 12 Animal Track Drawings, labeled	2.00	1.75	1.50	1.25
2.	Display of Plaster Casts of Birds or Wild Animal Tracks, 5/more	2.00	1.75	1.50	1.25
3.	Poster or Scrapbook w/drawings or pictures of 5 or more Wisconsin wildlife species. Describe habitat, food and predators.	2.00	1.75	1.50	1.25
4.	Poster depicting Food Chain Cycle	2.00	1.75	1.50	1.25
5.	Map drawing of an area showing Fence Rows, waste areas, Woodland and Brush available for wildlife. Describe wildlife usage of area.	2.00	1.75	1.50	1.25
6.	Any other exhibit related to Wildlife Project	2.00	1.75	1.50	1.25

### CLASS F - Fishing

Lot No.	Description	1st	2nd	3rd	4th
1.	Lure Display on a 2'x2' flat wooden board. Include 3 jigs, 3 spoons, 3 spinners, 3 crank baits, label	2.00	1.75	1.50	1.25
2.	Display showing parts of a fish	2.00	1.75	1.50	1.25
3.	Display showing types of bait (poster, etc)	2.00	1.75	1.50	1.25
4.	Scrapbook of Fishing Trip w/photos. Include brief description of what was learned or tried, weather/lake				

conditions, kinds of fish caught	2.00	1.75	1.50	1.25
5. Fish Cleaning Board	2.00	1.75	1.50	1.25
6. Poster identifying varieties of fish in Wisconsin	2.00	1.75	1.50	1.25
7. Poster identifying fishing equipment	2.00	1.75	1.50	1.25
8. Poster identifying parts of fishing rod	2.00	1.75	1.50	1.25
9. Display showing types of fishing knots	2.00	1.75	1.50	1.25
10. Display showing types of fishing tackle	2.00	1.75	1.50	1.25
11. Tackle box inventory checklist	2.00	1.75	1.50	1.25
12. Decorated lure or jig	2.00	1.75	1.50	1.25
13. Fly wallet	2.00	1.75	1.50	1.25
14. Artificial fly	2.00	1.75	1.50	1.25
15. Poster w/Wisconsin fishing laws	2.00	1.75	1.50	1.25
16. Soda bottle trap	2.00	1.75	1.50	1.25
17. Display w/parts of a fishing reel	2.00	1.75	1.50	1.25
18. Display showing how to make artificial lures and flies	2.00	1.75	1.50	1.25
19. Display showing how to de-barb and sharpen hooks	2.00	1.75	1.50	1.25
20. Any other exhibit related to Fishing Project	2.00	1.75	1.50	1.25

### CLASS G - Shooting Sports

*To be eligible to compete for fair premiums, each member must attend 80% of the Shooting Sports scheduled sessions. Classes will be determined by grade this year. Please include grade on entry form. The Competition Shoots will be held at the last class of each discipline; Archery, Air Rifle, .22 and Shotgun. Target and ribbon placing will be displayed in White Exhibit Building throughout the Fair.*

All Air Rifle participants will shoot from 10 yards. Grades 3-5 will shoot 5 shots each in the prone, kneeling & standing positions using the single spot targets. You may only enter one lot numbering Air Rifle.

Lot No.	Description	1st	2nd	3rd	4th
1.	Air Rifle - grade 3 open sights	2.00	1.75	1.50	1.25
2.	Air Rifle - grade 3 w/scope	2.00	1.75	1.50	1.25
3.	Air Rifle - grade 4 open sights	2.00	1.75	1.50	1.25
4.	Air Rifle - grade 4 w/scope	2.00	1.75	1.50	1.25
5.	Air Rifle - grade 5 open sights	2.00	1.75	1.50	1.25
6.	Air Rifle - grade 5 w/scope	2.00	1.75	1.50	1.25

Grades 6-8 & 9+ will shoot 5 shots each in the prone, kneeling & standing position using the 5-spot targets.

7.	Air Rifle - grades 6-8 open sights	2.00	1.75	1.50	1.25
8.	Air Rifle - grades 6-8 w/scope	2.00	1.75	1.50	1.25
9.	Air Rifle - grades 9+ open sights	2.00	1.75	1.50	1.25
10.	Air Rifle - grades 9+ w/scope	2.00	1.75	1.50	1.25

New this year is Air Pistol. All grades will shoot at a 4-spot target, 4 shots at each spot.

11.	Air Pistol - grades 3-5	2.00	1.75	1.50	1.25
12.	Air Pistol - grades 6-8	2.00	1.75	1.50	1.25
13.	Air Pistol - grades 9+	2.00	1.75	1.50	1.25

Archery competitors will be determined by type of equipment used. **Barebow** (no sights or releases), **Limited** (can use sights, but no release), and **Unlimited** (sights & releases). Archery will shoot 4 rounds of 5 arrows. Top score would be 100. This follows state competition rules. Also Grade 3-5 will shoot at 10 yds, Grade 6-8 will shoot at 15 yds, and Grade 9+ will shoot at 20 yds. You may only enter one lot number in Archery.

14.	Archery - grades 3-5, Barebow	2.00	1.75	1.50	1.25
15.	Archery - grades 3-5, Limited	2.00	1.75	1.50	1.25
16.	Archery - grades 3-5, Unlimited	2.00	1.75	1.50	1.25
17.	Archery - grades 6-8, Barebow	2.00	1.75	1.50	1.25
18.	Archery - grade 6-8, Limited	2.00	1.75	1.50	1.25
19.	Archery - grade 6-8, Unlimited	2.00	1.75	1.50	1.25
20.	Archery - grade 9+, Barebow	2.00	1.75	1.50	1.25
21.	Archery - grade 9+, Limited	2.00	1.75	1.50	1.25

22. Archery - grade 9+, Unlimited	2.00	1.75	1.50	1.25
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Shotgun members will shoot trap 5 shots at each station for a total of 25 shots. We will also offer Skeet this year, you will learn about this at practice.

23. Shotgun – 1 <sup>st</sup> time, any age, Trap, Also (must be 12 yrs & completed Hunter’s Safety)	2.00	1.75	1.50	1.25
24. Shotgun – grade 7-8 Trap	2.00	1.75	1.50	1.25
25. Shotgun – grade 9-10 Trap	2.00	1.75	1.50	1.25
26. Shotgun – grade 11/up Trap	2.00	1.75	1.50	1.25
27. Shotgun – 1 <sup>st</sup> time, any age, Skeet, Also (must be 12 yrs & completed Hunter’s Safety)	2.00	1.75	1.50	1.25
28. Shotgun – grade 7-8 Skeet	2.00	1.75	1.50	1.25
29. Shotgun – grade 9-10 Skeet	2.00	1.75	1.50	1.25
30. Shotgun – grade 11/up Skeet	2.00	1.75	1.50	1.25

“22” members will shot 5 shots each in the prone, kneeling & standing position using a 5-spot target. You may only enter one lot number in “22”.

31. “22” – 1 <sup>st</sup> time, open sights, must be 12 yrs. & completed Hunter’s Safety Course	2.00	1.75	1.50	1.25
32. “22” 1 <sup>st</sup> time, w/scope, must be 12 yrs & completed Hunter’s Safety Course	2.00	1.75	1.50	1.25
33. “22” – grade 7-8 open sights	2.00	1.75	1.50	1.25
34. “22” – grade 7-8 w/scope	2.00	1.75	1.50	1.25
35. “22” – grade 9-10 open sights	2.00	1.75	1.50	1.25
36. “22” – grade 9-10 w/scope	2.00	1.75	1.50	1.25
37. “22” – grade 11/up open sights	2.00	1.75	1.50	1.25
38. “22” – grade 11/up w/scope	2.00	1.75	1.50	1.25

Muzzleloader members will shot 3 shots in the standing position at a single spot target.

39. Muzzle loader – grade 6-8	2.00	1.75	1.50	1.25
40. Muzzle loader – grade 9 up	2.00	1.75	1.50	1.25

*(The following entries are to be brought to the White Exhibit Building.)*

41. Poster-3 Gun Types, label all parts	2.00	1.75	1.50	1.25
42. Poster illustrating Safety Tips for Gun Handling	2.00	1.75	1.50	1.25
43. Display of empty shells	2.00	1.75	1.50	1.25
44. Any other exhibit related to Firearms	2.00	1.75	1.50	1.25
45. Poster illustrating parts of Compound Bow (label parts)	2.00	1.75	1.50	1.25
46. Poster illustrating Archery Safety Tips	2.00	1.75	1.50	1.25
47. Any other exhibit related to Archery	2.00	1.75	1.50	1.25
48. Any Muzzle loading Exhibit	2.00	1.75	1.50	1.25
49. Poster or notebook (w/photos) illus. successful deer hunting season (inc. explanations)	2.00	1.75	1.50	1.25
50. Poster/notebook illus. any other hunting season (duck, rabbit, etc) inc. explanation of photos	2.00	1.75	1.50	1.25
51. Notebook illus/designing a hunting trip (inc. photos, safety, guns to be used etc.)	2.00	1.75	1.50	1.25

**CLASS H - Soil and Water Management**

Lot No.	Description	1st	2nd	3rd	4th
1.	Farm/Neighborhood Soil Map	2.00	1.75	1.50	1.25
2.	Conservation Plan for Farm or Neighborhood	2.00	1.75	1.50	1.25
3.	Collection of 5 photos showing Erosion. Describe plants or other means which could be used to correct erosion problem in each photo.	2.00	1.75	1.50	1.25
4.	Any other Soil & Water Mgmt. Exhibit	2.00	1.75	1.50	1.25

**CLASS I - Recycling (3rd-5th grade)**

**CLASS J - Recycling (6th-8th grade)**

**CLASS K - Recycling (9th grade/above)**

Lot No.	Description	1st	2nd	3rd	4th
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1. Small (up to 6”) decorative article made from recycled materials	2.00	1.75	1.50	1.25
2. Large (7”/above) decorative article made from recycled materials	2.00	1.75	1.50	1.25
3. Small (up to 6”) useful article made from recycled materials	2.00	1.75	1.50	1.25
4. Large (7”/above) useful article made from recycled materials	2.00	1.75	1.50	1.25
5. Recycled/decorated kitchen gadget	2.00	1.75	1.50	1.25
6. Recycled garment, state what from and how made	2.00	1.75	1.50	1.25
7. Any recycled article made by knitting or crocheting	2.00	1.75	1.50	1.25
8. Any other exhibit related to Recycling Project (i.e. poster, booklet, display)	2.00	1.75	1.50	1.25
9. Composting - poster of the process w/ diagrams of compost bin, do’s & don’ts, reasons for doing	2.00	1.75	1.50	1.25
10. Build a compost column, “Budding Gardeners” (p 14). Include list of ingredients, when started, dates items were added or stirred, etc	2.00	1.75	1.50	1.25

**Entries in Lots 1-7 would be eligible for special Recycling Awards sponsored by Monroe County Solid Waste Dept, if they have a 3x5 index card securely attached to the entry with the following information: where the materials came from, how each item was constructed, what inspired the exhibitor to make the item and what it can be used for.**

**CLASS L - Bees and Honey**

Lot No.	Description	1st	2nd	3rd	4th
1.	8-oz. Jar Honey. Leave 1/2” head-space	2.00	1.75	1.50	1.25
2.	Comb of Honey, wrapped in plastic wrap	2.00	1.75	1.50	1.25
3.	Display of Honey Bees and Queen Bee	2.50	2.25	2.00	1.75

**CLASS M - Adventures**

Lot No.	Description	1st	2nd	3rd	4th
1.	Any exhibit related to the Adventures Project	2.00	1.75	1.50	1.25

**CLASS N – Natural Resources and Environmental**

Lot No.	Description	1st	2nd	3rd	4th
1.	Any exhibit related to the Natural Resources or environmental Project	2.00	1.75	1.50	1.25

**CLASS O - Botany**

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster of a plant with parts identified	2.00	1.75	1.50	1.25
2.	Poster of a flower w/parts identified	2.00	1.75	1.50	1.25
3.	Booklet of 10 colored photos of annual garden flowers, identified (3-5th grade)	2.00	1.75	1.50	1.25
4.	Booklet of 15 colored photos of annual garden flowers, identified (gr. 6-8)	2.00	1.75	1.50	1.25
5.	Booklet of 20/more photos of annual garden flowers, identified (gr. 9 +)	2.00	1.75	1.50	1.25
6.	Booklet of 10 colored photos of perennial herbaceous garden plants, identified (3-5th grade)	2.00	1.75	1.50	1.25
7.	Booklet of 15 colored photos of perennial herbaceous garden plants, identified (6-8th grade)	2.00	1.75	1.50	1.25
8.	Booklet of 20/more colored photos of perennial herbaceous garden plants, identified (gr. 9/above)	2.00	1.75	1.50	1.25
9.	Indoor plant experiments, “Branching				



Out" (p. 10), choose 1 of 4 options, bring plants and report on results, including dates	2.00	1.75	1.50	1.25
10. Display or poster identifying 10 plant diseases, damage and control	2.00	1.75	1.50	1.25
11. Dividing perennial. Include pictures explanation of process	2.00	1.75	1.50	1.25
12. Booklet showing 30 plants and/or flowers identified, including growing locations, habitat, form, size, color range, perennial or annual, etc.	2.00	1.75	1.50	1.25

**DEPT. 17 - EARLY AGE CATEGORIES**  
**Debbie Granger & Kelli Ollendick**  
**Co-Superintendents**

**CLASS A - Second Grade - EXPLORERS**  
**ALL ENTRIES IN THIS DEPARTMENT WILL BE JUDGED FACE-TO-FACE.**

*All exhibitors in this category must be in second grade on January 1st current fair year and enrolled in a youth organization with an education program for this age group. Face-to-Face judging will take place on Wednesday evening of the current fair year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of five (5) entries.*

Lot No. Description	1st	2nd	3rd	4th
1. 8 Insects, mounted & named	1.75	1.50	1.25	1.00
2. 5 colored Pictures taken by exhibitor or drawings of Wildflowers, w/ names	1.75	1.50	1.25	1.00
3. Poster or Scrapbook with pictures or at least 6 birds, named	1.75	1.50	1.25	1.00
4. Collection of at least 5 leaves, mounted & named	1.75	1.50	1.25	1.00
5. Article made from recycled materials	1.75	1.50	1.25	1.00
6. Any other project related to Natural Science	1.75	1.50	1.25	1.00
7. Woodworking Article made by exhibitor - no kit	1.75	1.50	1.25	1.00
8. Snap-together model	1.75	1.50	1.25	1.00
9. Any other article related to mechanical projects	1.75	1.50	1.25	1.00
10. Holiday craft decoration	1.75	1.50	1.25	1.00
11. A game or puzzle made by exhibitor	1.75	1.50	1.25	1.00
12. Creative Artwork, any media	1.75	1.50	1.25	1.00
13. Foam craft item	1.75	1.50	1.25	1.00
14. Ceramics, any article	1.75	1.50	1.25	1.00
15. Craft article you have made, no kit	1.75	1.50	1.25	1.00
16. Article you have made from a kit	1.75	1.50	1.25	1.00
17. Any Sand Art project	1.75	1.50	1.25	1.00
18. Soap, made from store or kit	1.75	1.50	1.25	1.00
19. Decorated T-shirt	1.75	1.50	1.25	1.00
20. Any other Craft Article	1.75	1.50	1.25	1.00
21. 3 photos taken by exhibitor, mounted	1.75	1.50	1.25	1.00
22. First Aid kit for use in home	1.75	1.50	1.25	1.00
23. Safety Booklet	1.75	1.50	1.25	1.00
24. 3 cut flowers, grown by exhibitor, same variety, in container	1.75	1.50	1.25	1.00

25. Small Terrarium made by exhibitor	1.75	1.50	1.25	1.00
26. Potted Houseplant	1.75	1.50	1.25	1.00
27. Vegetable garden display containing two each of three vegetables grown by exhibitor	1.75	1.50	1.25	1.00
28. Simple Knitted or Crocheted Article	1.75	1.50	1.25	1.00
29. Simple Article sewn by exhibitor	1.75	1.50	1.25	1.00
30. Simple Stitchery	1.75	1.50	1.25	1.00
31. Cookies, display of 2	1.75	1.50	1.25	1.00
32. Muffins, display of 2	1.75	1.50	1.25	1.00
33. Cake made from mix ,unfrosted Bring entire pan	1.75	1.50	1.25	1.00
34. Memory book page or album	1.75	1.50	1.25	1.00
35. Poster/scrapbook/story of club trip	1.75	1.50	1.25	1.00
36. Scrapbook or Poster about your pet	1.75	1.50	1.25	1.00
37. Any other exhibit related to Animal Science (not live animals)	1.75	1.50	1.25	1.00
38. Poster 11x14" pertaining to horses to horses/equipment	1.75	1.50	1.25	1.00
39. Model horse w/breed, color and activity attached to hind leg	1.75	1.50	1.25	1.00
40. Display 3 grooming items, identified and their uses	1.75	1.50	1.25	1.00
41. Story with 1 picture, animal related, limited to 50 words	1.75	1.50	1.25	1.00
42. Stick Horse class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required)	RBN	RBN	RBN	RBN
43. Any other exhibit not listed which is the result of work done as a member of the youth group	1.75	1.50	1.25	1.00

**CLASS B – Kindergarten/First Grade - CLOVERBUDS**

*All exhibitors in this category must be in kindergarten or first grade on January 1st current fair year and enrolled in a youth organization with an educational program for this age group. FACE-TO-FACE judging will take place Wednesday evening, of the current year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of three (3) entries.*

Lot No. Description	1st	2nd	3rd	4th
1. 6 Insects, mounted, names opt.	1.75	1.50	1.25	1.00
2. 4 Bird Pictures, mounted/named	1.75	1.50	1.25	1.00
3. Rock Collection	1.75	1.50	1.25	1.00
4. 4 Leaves, mounted/named	1.75	1.50	1.25	1.00
5. Article made from Recycled materials	1.75	1.50	1.25	1.00
6. Any other project related to Natural Science	1.75	1.50	1.25	1.00
7. Paper Bag Puppet	1.75	1.50	1.25	1.00
8. Holiday Craft Article	1.75	1.50	1.25	1.00
9. Ceramic Article	1.75	1.50	1.25	1.00
10. Dough Art	1.75	1.50	1.25	1.00
11. Pompon and/or Pipe Clean Decoration	1.75	1.50	1.25	1.00
12. Foam Craft item	1.75	1.50	1.25	1.00
13. Creative Artwork, any media	1.75	1.50	1.25	1.00
14. Any other Craft Article	1.75	1.50	1.25	1.00
15. Soap, made from store or kit	1.75	1.50	1.25	1.00
16. 3 Photos taken by exhibitor, mounted	1.75	1.50	1.25	1.00
17. Houseplant	1.75	1.50	1.25	1.00
18. Puppet	1.75	1.50	1.25	1.00
19. 3 cut flowers, grown by exhibitor, same variety, in container	1.75	1.50	1.25	1.00
20. Woodworking Article made by Exhibitor	1.75	1.50	1.25	1.00
21. Snap-together model	1.75	1.50	1.25	1.00
22. Something Baked by Exhibitor	1.75	1.50	1.25	1.00
23. Simple Article sewn by Exhibitor	1.75	1.50	1.25	1.00
24. First Aid Kit for use in home	1.75	1.50	1.25	1.00
25. Memory book page or album	1.75	1.50	1.25	1.00
26. Poster/scrapbook/story of club trip				

or tour	1.75	1.50	1.25	1.00
27. Scrapbook or Poster about your pet	1.75	1.50	1.25	1.00
28. Any other exhibit not listed above which is a result of work done as a member of the youth group	1.75	1.50	1.25	1.00
29. Any other exhibit related to Animal Science (no live animals)	1.75	1.50	1.25	1.00
30. Poster 11x14 pertaining to horses	1.75	1.50	1.25	1.00
31. Model horse breed and horse's name attached to hind leg	1.75	1.50	1.25	1.00
32. Display 2 grooming items, identified and their use	1.75	1.50	1.25	1.00
33. Display self-drawn pet/animal picture	1.75	1.50	1.25	1.00
34. Picture story limited to 5 pictures, any medium/media	1.75	1.50	1.25	1.00
35. Stick Horse Class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required)	RBN	RBN	RBN	RBN

## DEPT. 18 - CULTURAL ARTS

### Wendy Wright and Zan Pierce, Co-Superintendents

(\*\*)Please note that Class D-F, Lot 82 –Burlap Craft, will be conference judged Friday at 9:30 am of the current fair year. Please check in at the Cultural Arts Dept. at least 15 minutes prior to judging. If you are not present you will receive an automatic fourth place premium.

**PLEASE READ:**

1. 4-H members and other youth entering in this department are limited to 20 entries, with one (1) entry per lot.
2. 4-H members must be enrolled in the Cultural Arts project. Projects must be your own work, entered in one fair.
3. Attach index card (**no index card, no entry**) with the following information: a) dept. # - class – lot # - description from fair book, b) name of article, c) materials used, d) work method w/any interesting facts/comments, e) purpose
4. Matting and framing are optional; however, pictures must be mounted on stiff material (ready for display).
5. Shirts/Clothing Articles must come on a hanger for display.
6. Jewelry & other small items **MUST** be in a zip-loc bag for its protection.

**CULTURAL ARTS**

**CLASS A - Cultural Art, 3<sup>rd</sup> – 5<sup>th</sup> grade**

**CLASS B – Cultural Art, 6<sup>th</sup> – 8<sup>th</sup> grade**

**CLASS C - Cultural Art, 9<sup>th</sup> grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Drawing, Crayon, any subject	2.00	1.75	1.50	1.25
2.	Drawing, Charcoal/chalk, any subj.	2.00	1.75	1.50	1.25
3.	Drawing, Oil Pastel	2.00	1.75	1.50	1.25
4.	Drawing, Pen and Ink	2.00	1.75	1.50	1.25
5.	Pencil Drawing, black (people or animals)	2.00	1.75	1.50	1.25
6.	Pencil Drawing, black (landscape, buildings, still life, etc)	2.00	1.75	1.50	1.25
7.	Colored pencil drawing, (people or animals)	2.00	1.75	1.50	1.25

8.	Colored pencil drawing, (landscape, building, still life, etc.)	2.00	1.75	1.50	1.25
9.	Picture using markers only	2.00	1.75	1.50	1.25
10.	Drawing, any other medium not above	2.00	1.75	1.50	1.25
11.	Drawing using 2 or more media	2.00	1.75	1.50	1.25
12.	Painting, acrylic or oil	2.00	1.75	1.50	1.25
13.	Painting, tempera	2.00	1.75	1.50	1.25
14.	Painting, watercolor	2.00	1.75	1.50	1.25
15.	Painting, on any surface but paper	2.00	1.75	1.50	1.25
16.	Finger painting	2.00	1.75	1.50	1.25
17.	Self-portrait, any medium	2.00	1.75	1.50	1.25
18.	Informational Poster, any medium	2.00	1.75	1.50	1.25
19.	Fuzzy Poster, ready to hang	2.00	1.75	1.50	1.25
20.	Cut paper, collage, or other magazine paper projects	2.00	1.75	1.50	1.25
21.	Cut Paper Design, using colored paper or black/white	2.00	1.75	1.50	1.25
22.	Cut Paper, sculpture	2.00	1.75	1.50	1.25
23.	Cut Paper, mosaic	2.00	1.75	1.50	1.25
24.	Cut Paper Design, scherenschnitte,(German paper cutting) or other ethnic paper cutting (Polish, Japanese, etc.) explain proc.	2.00	1.75	1.50	1.25
25.	Cut Paper, any other design	2.00	1.75	1.50	1.25
26.	Design or Picture using Surface Rubbing	2.00	1.75	1.50	1.25
27.	Calligraphy/Creative Lettering	2.00	1.75	1.50	1.25
28.	Print Making, relief prints, direct printing from vegetables, leaves, gadgets, print stamping, mounted	2.00	1.75	1.50	1.25
29.	Print Making, cardboard or string printing	2.00	1.75	1.50	1.25
30.	Print Making, linoleum prints, wood prints, etchings	2.00	1.75	1.50	1.25
31.	Any Metal Enameling Project	2.00	1.75	1.50	1.25
32.	Any Folk Art Project	2.00	1.75	1.50	1.25

**CLASS D - General Crafts, 3<sup>rd</sup> – 5<sup>th</sup> grade**

**CLASS E - General Crafts, 6<sup>th</sup> - 8<sup>th</sup> grade**

**CLASS F - General Crafts, 9<sup>th</sup> grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Macramé, any article	2.00	1.75	1.50	1.25
2.	String Art	2.00	1.75	1.50	1.25
3.	Stitchery, original design	2.00	1.75	1.50	1.25
4.	Embroidery stitchery	2.00	1.75	1.50	1.25
5.	Weaving, Wall-hanging	2.00	1.75	1.50	1.25
6.	Sculpture, free-standing (viewed from all sides, wire, wood, paper mache, plaster of paris, etc.)	2.00	1.75	1.50	1.25
7.	Soft Sculpture - puppets, dolls, etc.	2.00	1.75	1.50	1.25
8.	Basketry, reed	2.00	1.75	1.50	1.25
9.	Beadwork	2.00	1.75	1.50	1.25
10.	Homemade Jewelry, bracelet/anklet	2.00	1.75	1.50	1.25
11.	Homemade Jewelry, necklace	2.00	1.75	1.50	1.25
12.	Homemade Jewelry, pins or earrings	2.00	1.75	1.50	1.25
13.	Homemade Soap from store or kit	2.00	1.75	1.50	1.25
14.	Counted Cross-stitch, large	2.00	1.75	1.50	1.25
15.	Counted Cross-stitch, small	2.00	1.75	1.50	1.25
16.	Sand Art, picture	2.00	1.75	1.50	1.25
17.	Sand Art, bottle	2.00	1.75	1.50	1.25
18.	Decoupage, any article	2.00	1.75	1.50	1.25
19.	Hoop, any design	2.00	1.75	1.50	1.25
20.	Latch Hook	2.00	1.75	1.50	1.25
21.	Liquid Embroidery	2.00	1.75	1.50	1.25
22.	Needlepoint, any article	2.00	1.75	1.50	1.25
23.	Plastic Canvas, one piece	2.00	1.75	1.50	1.25
24.	Plastic Canvas, more than 1 pc	2.00	1.75	1.50	1.25
25.	Rock Art	2.00	1.75	1.50	1.25
26.	Mosaic stepping stone	2.00	1.75	1.50	1.25
27.	Decorated Picture Frame	2.00	1.75	1.50	1.25
28.	Stenciling, purchased, any article	2.00	1.75	1.50	1.25
29.	Stenciling, hand-cut, any article	2.00	1.75	1.50	1.25

30. Tin/Metal Punch, any article	2.00	1.75	1.50	1.25
31. Decorated Desk items (at least 2)	2.00	1.75	1.50	1.25
32. Glass Etching, large article over 8"	2.00	1.75	1.50	1.25
33. Glass Etching, small article under 8"	2.00	1.75	1.50	1.25
34. Liquid Glass Art, any article	2.00	1.75	1.50	1.25
35. Decorative Paper Twist – any article	2.00	1.75	1.50	1.25
36. Tie Dying, shirts	2.00	1.75	1.50	1.25
37. Tie Dying, other	2.00	1.75	1.50	1.25
38. Clothing Art, painted or stenciled	2.00	1.75	1.50	1.25
39. Clothing Art, transfer or iron-on design	2.00	1.75	1.50	1.25
40. Clothing Art, sequin design	2.00	1.75	1.50	1.25
41. Decorated Antique item (hat, frame, etc.)	2.00	1.75	1.50	1.25
42. Wreaths, Straw, decorated by exhibitor	2.00	1.75	1.50	1.25
43. Wreaths, Fabric, decorated by exhibitor	2.00	1.75	1.50	1.25
44. Wreaths, Grapevine, decorated by exhibitor	2.00	1.75	1.50	1.25
45. Wreaths, Styrofoam, decorated by exhibitor	2.00	1.75	1.50	1.25
46. Wreaths, pine, decorated by exhibitor	2.00	1.75	1.50	1.25
47. Wreaths, other, decorated by exhibitor	2.00	1.75	1.50	1.25
48. Pine Cone Craft	2.00	1.75	1.50	1.25
49. Kitchen Craft	2.00	1.75	1.50	1.25
50. Rosemaling	2.00	1.75	1.50	1.25
51. Rag Rug Decorative items	2.00	1.75	1.50	1.25
52. Any article made with Rope or Cord	2.00	1.75	1.50	1.25
53. Woodburning, any article	2.00	1.75	1.50	1.25
54. Stained glass, large article, over 12"	2.00	1.75	1.50	1.25
55. Stained glass, small article, under 12"	2.00	1.75	1.50	1.25
56. Painted stained glass, art. over 12"	2.00	1.75	1.50	1.25
57. Painted stained glass, art under 12"	2.00	1.75	1.50	1.25
58. Hats, decorated by exhibitor	2.00	1.75	1.50	1.25
59. Creative article using Potpourri	2.00	1.75	1.50	1.25
60. Creative use of Dried Flowers	2.00	1.75	1.50	1.25
61. Christmas Craft made with felt	2.00	1.75	1.50	1.25
62. Christmas Ornament	2.00	1.75	1.50	1.25
63. Christmas Craft, apparel	2.00	1.75	1.50	1.25
64. Christmas Craft (no ceramics)	2.00	1.75	1.50	1.25
65. Article made w/clay pot(s)	2.00	1.75	1.50	1.25
66. Wooden Precut Article, painted	2.00	1.75	1.50	1.25
67. Wax candle, original design	2.00	1.75	1.50	1.25
68. Gel candle, original design	2.00	1.75	1.50	1.25
69. Candle, hand-dipped	2.00	1.75	1.50	1.25
70. Candle, molded	2.00	1.75	1.50	1.25
71. Candle, decorated, original design	2.00	1.75	1.50	1.25
72. Plaster of Paris, any article	2.00	1.75	1.50	1.25
73. Functional Clay Item	2.00	1.75	1.50	1.25
74. Decorative Clay Item	2.00	1.75	1.50	1.25
75. Valentine's Day craft (no ceramics)	2.00	1.75	1.50	1.25
76. Easter Craft (no ceramics)	2.00	1.75	1.50	1.25
77. St. Patrick's Day Craft (no ceramics)	2.00	1.75	1.50	1.25
78. Halloween Craft (no ceramics)	2.00	1.75	1.50	1.25
79. Patriotic Craft (no ceramics)	2.00	1.75	1.50	1.25
80. Pinterest Idea (attach picture from Pinterest)	2.00	1.75	1.50	1.25
81. Rubberband Art	2.00	1.75	1.50	1.25
82. (***) Burlap Craft	2.00	1.75	1.50	1.25
83. Any other article not mentioned	2.00	1.75	1.50	1.25

**CLASS G - Ceramics, 3<sup>rd</sup> – 5<sup>th</sup> grade**

**CLASS H - Ceramics, 6<sup>th</sup> - 8<sup>th</sup> grade**

**CLASS I - Ceramics, 9<sup>th</sup> grade/above**

**Members limited to five (5) ceramic articles**

1. Ceramic, over 50% w/under glaze	2.00	1.75	1.50	1.25
2. Ceramic, w/under glaze, under 50%	2.00	1.75	1.50	1.25
3. Ceramic, glazed, over 8"	2.00	1.75	1.50	1.25
4. Ceramic, glazed, under 8"	2.00	1.75	1.50	1.25
5. Ceramic, glazed w/special effects o/8"	2.00	1.75	1.50	1.25
6. Ceramic, glazed w/special effects, under 8"	2.00	1.75	1.50	1.25

7. Ceramic, unfired stain, over 8"	2.00	1.75	1.50	1.25
8. Ceramic, unfired stain, under 8"	2.00	1.75	1.50	1.25
9. Ceramic, unfired stain, special effect, over 8"	2.00	1.75	1.50	1.25
10. Ceramic, unfired stain, special effect, under 8"	2.00	1.75	1.50	1.25
11. Ceramic, unfired stain with more than 1 piece to project	2.00	1.75	1.50	1.25
12. Ceramic, more than 2 special effects	2.00	1.75	1.50	1.25
13. Ceramic, dry brush, over 8"	2.00	1.75	1.50	1.25
14. Ceramic, dry brush, under 8"	2.00	1.75	1.50	1.25
15. Ceramic, any finish (glazed, under-glazed or unfired stain) or size that lights up; for ex. Christmas village, jack-o-lantern, lamps	2.00	1.75	1.50	1.25
16. Ceramics, Wildlife, over 8"	2.00	1.75	1.50	1.25
17. Ceramics, Wildlife, under 8"	2.00	1.75	1.50	1.25
18. Wall Decoration which is at least 75% ceramic, over 10" wide	2.00	1.75	1.50	1.25
19. Wall Decoration which is at least 75% ceramic, under 10" wide	2.00	1.75	1.50	1.25
20. Ceramic Christmas Decoration, over 8"	2.00	1.75	1.50	1.25
21. Ceramic Christmas Decoration, under 8"	2.00	1.75	1.50	1.25
22. Ceramic Halloween Decoration	2.00	1.75	1.50	1.25
23. Ceramic, any other holiday decoration	2.00	1.75	1.50	1.25
24. Ceramic, any seasonal decoration	2.00	1.75	1.50	1.25
25. Ceramic, any other not mentioned	2.00	1.75	1.50	1.25

**CLASS J – Leather Craft, 3<sup>rd</sup> – 5<sup>th</sup> grade**

**CLASS K - Leather Crafts, 6<sup>th</sup> - 8<sup>th</sup> grade**

**CLASS L - Leather Crafts, 9<sup>th</sup> grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Small Article, using kit	2.00	1.75	1.50	1.25
2.	Medium Article, using kit	2.00	1.75	1.50	1.25
3.	Large Article, using kit	2.00	1.75	1.50	1.25
4.	Small Article, no kit	2.00	1.75	1.50	1.25
5.	Medium Article, no kit	2.00	1.75	1.50	1.25
6.	Large Article, no kit	2.00	1.75	1.50	1.25
7.	Advanced	2.00	1.75	1.50	1.25

**CLASS M - Block Printing, 3<sup>rd</sup> – 5<sup>th</sup> grade**

**CLASS N - Block Printing, 6<sup>th</sup> - 8<sup>th</sup> grade**

**CLASS O - Block Printing, 9<sup>th</sup> grade/above**

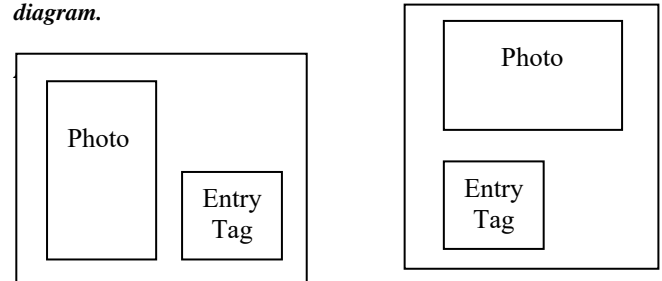
Lot No.	Description	1st	2nd	3rd	4th
1.	Stamp prints (from found objects, vegetable, potato, eraser, etc.)	2.00	1.75	1.50	1.25
2.	Carved block print (cardboard, linoleum, wood)	2.00	1.75	1.50	1.25
3.	Constructed block print (string, glue, collage, etc.)	2.00	1.75	1.50	1.25
4.	Decorative art made from commercial rubber stamp(s)	2.00	1.75	1.50	1.25
5.	Memory page made with commercial rubber stamp(s)	2.00	1.75	1.50	1.25
6.	Greeting card made with commercial rubber stamp(s)	2.00	1.75	1.50	1.25
7.	Other paper project made with commercial rubber stamp(s)	2.00	1.75	1.50	1.25
8.	T-shirt, decorated with commercial rubber stamp(s)	2.00	1.75	1.50	1.25
9.	Gift Wrap Paper, decorated with rubber stamp(s)	2.00	1.75	1.50	1.25
10.	Gift Bag, dec. with commercial rubber stamp(s)	2.00	1.75	1.50	1.25

**CLASS P - Clowning**

Lot No.	Description	1st	2nd	3rd	4th
1.	Clown Costume designed and made by member. Describe how it fits with clown name, face and character	2.00	1.75	1.50	1.25
2.	Exhibit of Clown Makeup - include				

# Lisa Scheitler, Superintendent

1. Exhibitors may enter one class only; each exhibitor is limited to one entry for each lot number.
2. Each lot number requires an exhibit of one (1) photo only, unless otherwise specified.
3. All photos must be 4x6 or 5x7 only, unless otherwise specified.
4. All photos must be mounted on an 8x9 or a 9x8 tag board ONLY. Vertical photos will be mounted on the left side, leaving room for the entry tag, and Horizontal photos will be mounted on the top. See diagram.



5. Photos must be color, except for lot numbers specifying black and white.
6. No captions for Class A, B, C, D, E. Class F and G must have titles/captions for every entry.
7. No extra decorations should be added to the tag-board. Judging is based on the photo quality.
8. If photo entries are equal in quality, top prizes will be awarded to those which are most neatly exhibited.
9. Photos previously exhibited at the Monroe County Fair may not be entered again.
10. Photos, mounting, and captioning must be the work of the exhibitor.
11. For entries requiring more than 1- 4x6 photo, tag board mount will be no longer than 12x12.
12. All entries must be ready to hang. Hanging tabs will be provided at fair. It's the Exhibitors responsibility to attach hanging tab to tag-board mount or photo will not be displayed.

**\*\*\*Failure to follow these rules will result in dropping at least one place or disqualification of the entry\*\*\***

**Ribbon stickers will be used in place of traditional ribbons. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker to the Fair Secretary's window at fair closing.**

**(\*\*)Please note that Class A-C, Lot 10, Flowers, will be conference judged at 1:30pm on Thursday of the current fair year. If you have an entry in this lot please check-in at the Photography Dept. at least 15 min. prior to the judging time. Those entrants not present will be given an automatic 4<sup>th</sup> place premium.**

- CLASS A - Adventures with your Camera (grades 3-5)
- CLASS B - Adventures with your Camera (grades 6-8)
- CLASS C - Adventures with your Camera (Grade 9+)

*(Open to members enrolled in Photography I and members of other youth groups doing equivalent work. See 4-H Unit 1 Member's Manual, Adventures with your Camera, for more information that will help you with your exhibit.)*

two of the following; types of clowns, how to put on makeup, design a face; attach photos of finished results	2.00	1.75	1.50	1.25
3. Poster of scrapbook of member w/photos showing them in clown costume and makeup	2.00	1.75	1.50	1.25

## CLASS Q - Theatre Arts

Lot No. Description	1st	2nd	3rd	4th
1. Video Production Member acted in, with written explanation	2.00	1.75	1.50	1.25
2. Drama written by member	2.00	1.75	1.50	1.25
3. Puppet, any type	2.00	1.75	1.50	1.25
4. Poster/scrapbook showing a production	2.00	1.75	1.50	1.25
5. Poster/scrapbook listing all that goes into a drama or play	2.00	1.75	1.50	1.25
6. Poster showing how costume is made	2.00	1.75	1.50	1.25
7. Display of a designed costume	2.00	1.75	1.50	1.25
8. Article written by member on performance in which child participated	2.00	1.75	1.50	1.25
9. Prop(s), designed by member	2.00	1.75	1.50	1.25

## CLASS R – Graphic Arts, Computer Generated, 3<sup>rd</sup> – 5<sup>th</sup> grade

## CLASS S – Graphic Arts, Computer Generated, 6<sup>th</sup> - 8<sup>th</sup> grade

## CLASS T - Graphic Arts, Computer Generated 9<sup>th</sup> grd/above

Lot No. Description	1st	2nd	3rd	4th
1. Promotional items (ex. Business cards, banner, etc.)	2.00	1.75	1.50	1.25
2. Advertisements, ad layout	2.00	1.75	1.50	1.25
3. Greeting card, original design	2.00	1.75	1.50	1.25
4. Any other computer generated art	2.00	1.75	1.50	1.25

## CLASS U - Scrapbooking, 3<sup>rd</sup> – 5<sup>th</sup> grade

## CLASS V - Scrapbooking, 6<sup>th</sup> - 8<sup>th</sup> grade

## CLASS W - Scrapbooking, 9<sup>th</sup> grade/above

**(Please use a ring to secure 2 pages of scrapbook together.)**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Scrapbooking, 2 pages, vacation	2.00	1.75	1.50	1.25
2. Scrapbooking, 2 pages, sports	2.00	1.75	1.50	1.25
3. Scrapbooking, 2 pages, event	2.00	1.75	1.50	1.25
4. Scrapbooking, 2 pages, holiday	2.00	1.75	1.50	1.25
5. Scrapbooking, 2 pages, 4-H	2.00	1.75	1.50	1.25
6. Scrapbooking, 2 pages, any other	2.00	1.75	1.50	1.25
7. Completed scrapbook, 10 pg min, vacation	2.00	1.75	1.50	1.25
8. Completed scrapbook, 10 pg min, sports	2.00	1.75	1.50	1.25
9. Completed scrapbook, 10 pg min, events	2.00	1.75	1.50	1.25
10. Completed scrapbook, 10 pg min, Holiday	2.00	1.75	1.50	1.25
11. Completed scrapbook, 10 pg min, 4-H	2.00	1.75	1.50	1.25
12. Completed scrapbook, 10 pg min, any other	2.00	1.75	1.50	1.25

# DEPT. 20 - PHOTOGRAPHY

Lot No.	Description	1st	2nd	3rd	4th
1.	Landscapes	2.00	1.75	1.50	1.25
2.	Pets (small animals, cat, dog etc.)	2.00	1.75	1.50	1.25
3.	Animals (domestic horse, cow, pig etc.)	2.00	1.75	1.50	1.25
4.	Wild Animal (s)	2.00	1.75	1.50	1.25
5.	Bird (s)	2.00	1.75	1.50	1.25
6.	One person - Candid	2.00	1.75	1.50	1.25
7.	People	2.00	1.75	1.50	1.25
8.	Nature shots (no landscapes or flowers)	2.00	1.75	1.50	1.25
9.	Close up – any subject	2.00	1.75	1.50	1.25
10.	(**) Flowers	2.00	1.75	1.50	1.25
11.	Sports in Action	2.00	1.75	1.50	1.25
12.	Sports Portrait	2.00	1.75	1.50	1.25
13.	Action shot (not sports)	2.00	1.75	1.50	1.25
14.	Farm/Agricultural Scene	2.00	1.75	1.50	1.25
15.	Building or structure	2.00	1.75	1.50	1.25
16.	2- 4x6 photos showing common photography mistakes (tell what is wrong/how to prevent it) Judging based on quality of photo other than the mistake, and on written explanation.	2.00	1.75	1.50	1.25
17.	Sequence of 3-5, 4X6 photos, (story)	2.00	1.75	1.50	1.25
18.	Sequence of 3-4, 4x6 photos telling a story	2.00	1.75	1.50	1.25
19.	One Person – Portrait	2.00	1.75	1.50	1.25
20.	2-4 x 6 photos of same subject(s) showing between a candid photo and a portrait photo with and explanation.	2.00	1.75	1.50	1.25

#### CLASS D - Exploring Photography (grades 4th-6th)

#### CLASS E - Exploring Photography (grades 7th/above)

(Open to 4-H members enrolled in Photography II and other youth groups doing equivalent work. See 4-H Unit 2 Member's Manual, Exploring Photography for more information that will help you with your exhibit.)

Lot No.	Description	1st	2nd	3rd	4th
1.	Landscapes	2.00	1.75	1.50	1.25
2.	Pets (small animals, cat, dog etc.)	2.00	1.75	1.50	1.25
3.	Animals (domestic horse, cow, pig etc.)	2.00	1.75	1.50	1.25
4.	Wild Animal (s)	2.00	1.75	1.50	1.25
5.	Bird (s)	2.00	1.75	1.50	1.25
6.	Action shots (not sports)	2.00	1.75	1.50	1.25
7.	One Person portrait	2.00	1.75	1.50	1.25
8.	Group portrait (3 or more people)	2.00	1.75	1.50	1.25
9.	Couple portrait	2.00	1.75	1.50	1.25
10.	Nature shot (no landscape or flowers)	2.00	1.75	1.50	1.25
11.	Close up (any subject)	2.00	1.75	1.50	1.25
12.	Flowers	2.00	1.75	1.50	1.25
13.	Sports Action	2.00	1.75	1.50	1.25
14.	Sport Portrait	2.00	1.75	1.50	1.25
15.	Farm or Agricultural scene	2.00	1.75	1.50	1.25
16.	Pattern and or textures	2.00	1.75	1.50	1.25
17.	Building or structures	2.00	1.75	1.50	1.25
18.	Photo using window light only (indoor)	2.00	1.75	1.50	1.25
19.	Still (no living object)	2.00	1.75	1.50	1.25
20.	Photo adding depth	2.00	1.75	1.50	1.25
21.	Photo showing size	2.00	1.75	1.50	1.25
22.	Vehicle	2.00	1.75	1.50	1.25
23.	Black & White – People	2.00	1.75	1.50	1.25
24.	Black & White – Landscape	2.00	1.75	1.50	1.25
25.	2- 4x6 photos showing common photography mistakes (tell what is wrong/how to prevent it) Judging based on quality of photo other than the mistake, and on written explanation.	2.00	1.75	1.50	1.25
26.	Sequence of 3-4 4X6 photos, tell a story	2.00	1.75	1.50	1.25
27.	One Person – Candid	2.00	1.75	1.50	1.25
28.	Group – Candid (3 or more)	2.00	1.75	1.50	1.25
29.	Couple – Candid	2.00	1.75	1.50	1.25
30.	2 - 4x6 photos of same subject(s) showing difference between a candid photo and a portrait photo with an explanation	2.00	1.75	1.50	1.25

#### CLASS F – Advanced Photography (grades 6<sup>th</sup> – 8<sup>th</sup>)

(Open to 4-H members with cameras that have manual adjustments for F-stops and shutter speeds (interchangeable lens optional). Also 4-H members need to be enrolled in Photography III and other youth groups doing equivalent work. See 4-H Member's Manual, Adventures with Adjustable Camera for more information that will help you with your exhibit.)

#### CLASS G - Advanced Photography (grades 9 and above)

(Open to 4-H members with cameras that have manual adjustments for F-stops and shutter speeds (interchangeable lens optional). Also 4-H members need to be enrolled in Photography IV and other youth groups doing equivalent work. See 4-H Member's Manual, Advanced Photography, for more information that will help you with your exhibit.)

Lot No.	Description	1st	2nd	3rd	4th
1.	Landscapes	2.00	1.75	1.50	1.25
2.	Pets (small animals, cat, dog etc.)	2.00	1.75	1.50	1.25
3.	Animals (domestic horse, cow, pig etc.)	2.00	1.75	1.50	1.25
4.	Wild Animals	2.00	1.75	1.50	1.25
5.	Bird (wild)	2.00	1.75	1.50	1.25
6.	People in action (not sports)	2.00	1.75	1.50	1.25
7.	One person portrait	2.00	1.75	1.50	1.25
8.	Couple portrait	2.00	1.75	1.50	1.25
9.	Group portrait	2.00	1.75	1.50	1.25
10.	Nature shot	2.00	1.75	1.50	1.25
11.	Close up, any subject	2.00	1.75	1.50	1.25
12.	Flowers	2.00	1.75	1.50	1.25
13.	Sports action	2.00	1.75	1.50	1.25
14.	Sports portrait	2.00	1.75	1.50	1.25
15.	Farm or agricultural scene	2.00	1.75	1.50	1.25
16.	Patterns, perspective and/or textures	2.00	1.75	1.50	1.25
17.	Buildings or structures	2.00	1.75	1.50	1.25
18.	Vehicle	2.00	1.75	1.50	1.25
19.	Photos using window light only	2.00	1.75	1.50	1.25
20.	Photo showing a reflection	2.00	1.75	1.50	1.25
21.	Night photo without flash	2.00	1.75	1.50	1.25
22.	Still, no living object	2.00	1.75	1.50	1.25
23.	Monroe County Fair scenes	2.00	1.75	1.50	1.25
24.	Monroe County tourism attractions	2.00	1.75	1.50	1.25
25.	Photos adding depth	2.00	1.75	1.50	1.25
26.	Photos showing size	2.00	1.75	1.50	1.25
27.	Photoshoped, enhanced/ altered photo; entry requires 2-4X6 photos (before/after)	2.00	1.75	1.50	1.25
28.	Black & White – Landscapes	2.00	1.75	1.50	1.25
29.	Black & White – personal portrait	2.00	1.75	1.50	1.25
30.	Black & White – People	2.00	1.75	1.50	1.25
31.	Black & White – Buildings	2.00	1.75	1.50	1.25
32.	Black & White – Animal	2.00	1.75	1.50	1.25
33.	Black & White – With 1color added	2.00	1.75	1.50	1.25
34.	Wedding photo - Candid	2.00	1.75	1.50	1.25
35.	Journalistic photo	2.00	1.75	1.50	1.25
36.	Wedding Photo – Portrait	2.00	1.75	1.50	1.25
37.	Group – Candid	2.00	1.75	1.50	1.25
38.	Couple – Candid	2.00	1.75	1.50	1.25

#### CLASS H - Making Videos / Movies Beginners (any age)

(Open to 4-H members entered in a video project, or to those in other youth groups doing equivalent work.)

**Requirements: 1) DVD or YouTube 2) 10-minute maximum, 3) subject matter approved by a phone call to the Extension Office by June 16, of current year, and 4) the DVD must be brought to Extension Office on or before July 18, of current year. 5) Arrangements for viewing must be made prior to the fair.**

Lot No.	Description	1st	2nd	3rd	4th
1.	Music	2.00	1.75	1.50	1.25
2.	Documentary	2.00	1.75	1.50	1.25
3.	Short Story Film	2.00	1.75	1.50	1.25

#### CLASS I - Making Videos / Movies (grades 6<sup>th</sup> – 8<sup>th</sup>)

(Open to 4-H members entered in a video project, or to those in other

youth groups doing equivalent work.)

**Requirements:** 1) Burn onto DVD or put on YouTube  
2) 10-minute maximum, 3) subject matter approved by a phone call to the Extension Office by June 16, of current year, and 4) DVD must be sent to Extension Office on or before July 18, of current year, or uploaded to you tube between July 15-18 (only) and also notify the Extension Office on the specifics of how to view.

Lot No.	Description	1st	2nd	3rd	4th
1.	Music	2.00	1.75	1.50	1.25
2.	Documentary	2.00	1.75	1.50	1.25
3.	Short Story Film	2.00	1.75	1.50	1.25

**CLASS J - Making Videos / Movies (grades 9 and above)**

(Open to 4-H members entered in a video project, or to those in other youth groups doing equivalent work.)

**Requirements:** 1) Burn onto DVD or put on YouTube  
2) 10-minute maximum, 3) subject matter approved by a phone call to the Extension Office by June 16, of current year, and 4) DVD must be sent to Extension Office on or before July 18, of current year, or uploaded to you tube between July 15-18 (only) and also notify the Extension Office on the specifics of how to view.

Lot No.	Description	1st	2nd	3rd	4th
1.	Music	2.00	1.75	1.50	1.25
2.	Documentary	2.00	1.75	1.50	1.25
3.	Short Story Film	2.00	1.75	1.50	1.25

**DEPT. 22 - WOODWORKING**  
**Carol Schauf & Mary Weiner,**  
**Co-Superintendents**

Attach index card with the following: 1) description of article, 2) material used, 3) work method and purpose of article. No index card, no entry. Exhibitor may enter ONE CLASS ONLY.

**CLASS A - Woodworking I (“Measuring Up”)-3rd-5th grade**  
**CLASS B - Woodworking I (“Measuring Up”)-6th-7th grade**  
**CLASS C - Woodworking I (“Measuring Up”)-8th grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Useful article for use in farm or home workshop	1.75	1.50	1.25	1.00
2.	Article for use out-of-doors	1.75	1.50	1.25	1.00
3.	Article for use in storage	1.75	1.50	1.25	1.00
4.	Article for use in kitchen	1.75	1.50	1.25	1.00
5.	Article for use in living room	1.75	1.50	1.25	1.00
6.	Article for use in the home	1.75	1.50	1.25	1.00
7.	A toy or homemade game	1.75	1.50	1.25	1.00
8.	Article of creative design from wood and other materials	1.75	1.50	1.25	1.00
9.	Article made in Tech Ed class, Vo-Ag class or Shop as part of class work and for class grade or extra credit	1.75	1.50	1.25	1.00
10.	Article with a painted finish	1.75	1.50	1.25	1.00
11.	Seasonal Article	1.75	1.50	1.25	1.00
12.	Article ready for hanging	1.75	1.50	1.25	1.00
13.	Refinished article (tell procedure)	1.75	1.50	1.25	1.00
14.	Article for use in farm or home workshop (sandpaper block, bench vise, etc.)	1.75	1.50	1.25	1.00
15.	Display of different types of nails/screws, label/list use	1.75	1.50	1.25	1.00
16.	First Aid kit for use in a woodworking shop	1.75	1.50	1.25	1.00

17. Poster of common woodworking tools 1.75 1.50 1.25 1.00

**CLASS D - Woodworking II (“Making the Cut”)  
3rd-5th grade**  
**CLASS E - Woodworking II (“Making the Cut”)  
6th-7th grade**  
**CLASS F - Woodworking II (“Making the Cut”)  
8th grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Article for use in farm, home or workshop	2.00	1.75	1.50	1.25
2.	Article for use out-of-doors	2.00	1.75	1.50	1.25
3.	Article for use in storage	2.00	1.75	1.50	1.25
4.	Article for use in kitchen	2.00	1.75	1.50	1.25
5.	Article for use in living room	2.00	1.75	1.50	1.25
6.	Article for use in the home	2.00	1.75	1.50	1.25
7.	Toy or Homemade game	2.00	1.75	1.50	1.25
8.	Article of creative design from wood and other material	2.00	1.75	1.50	1.25
9.	Article made in Tech Ed, Vo Ag class or Shop as part of class work and for a class grade or extra credit	2.00	1.75	1.50	1.25
10.	Article with a painted finish	2.00	1.75	1.50	1.25
11.	Seasonal Article	2.00	1.75	1.50	1.25
12.	Article ready for hanging	2.00	1.75	1.50	1.25
13.	Refinished article (tell procedure)	2.00	1.75	1.50	1.25
14.	Display of different species of wood	2.00	1.75	1.50	1.25
15.	Plan for a wooden item drawn to scale	2.00	1.75	1.50	1.25
16.	Display of diff. types of paint finishes, label and use	2.00	1.75	1.50	1.25
17.	Display of diff. wood finishes, label and list use	2.00	1.75	1.50	1.25
18.	Whistle	2.00	1.75	1.50	1.25

**CLASS G - Woodworking III (“Nailing it Together”) 6th-7th grade**  
**CLASS H - Woodworking III (“Nailing it Together”)  
8th grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Article for use in farm or home workshop	2.25	2.00	1.75	1.50
2.	Article for use out-of-doors	2.25	2.00	1.75	1.50
3.	Article for use in storage	2.25	2.00	1.75	1.50
4.	Article for use in living room or kitchen	2.25	2.00	1.75	1.50
5.	Article for use in the home	2.25	2.00	1.75	1.50
6.	Toy or homemade game	2.25	2.00	1.75	1.50
7.	Article of creative design from wood or wood and other materials	2.25	2.00	1.75	1.50
8.	Article made in Tech Ed class, Vo Ag class or Shop as part of class work or for class grade or extra credit	2.25	2.00	1.75	1.50
9.	Repaired or refinished article (tell procedure)	2.25	2.00	1.75	1.50
10.	Article with painted finish	2.25	2.00	1.75	1.50
11.	Seasonal Article	2.25	2.00	1.75	1.50
12.	Article ready for hanging	2.25	2.00	1.75	1.50
13.	Poster of Woodworking careers	2.25	2.00	1.75	1.50
14.	Display of different types of wood clamps	2.25	2.00	1.75	1.50
15.	Display of different types of wood stains	2.25	2.00	1.75	1.50
16.	Boomerang	2.25	2.00	1.75	1.50

**CLASS I - Woodworking IV (“Finishing Up”)  
5th-7th grade**  
**CLASS J - Woodworking IV (“Finishing Up”)  
8th grade/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Article for use in farm or home				

workshop	2.50	2.25	2.00	1.50
2. Article to be used out-of-doors	2.50	2.25	2.00	1.50
3. Useful article for Furniture/Cabinet-making	2.50	2.25	2.00	1.50
4. Useful article for use in the home	2.50	2.25	2.00	1.50
5. Useful article for use in some building other than the home	2.50	2.25	2.00	1.50
6. Useful article for farm carpentry	2.25	2.00	1.50	
7. Repaired/refinished article (tell procedure)	2.50	2.25	2.00	1.50
8. Article or creative design from wood or wood and other material	2.50	2.25	2.00	1.50
9. Article made in Tech Ed class, Vo-Ag class or Shop as part of class work for class grade or extra credit	2.50	2.25	2.00	1.50
10. Article with a painted finish	2.50	2.25	2.00	1.50
11. Seasonal Article	2.50	2.25	2.00	1.50
12. Article ready for hanging	2.50	2.25	2.00	1.50
13. Poster of advanced woodworking tools	2.50	2.25	2.00	1.50
14. Display of different adhesives	2.50	2.25	2.00	1.50
15. Poster of important safety practices when working w/chemicals	2.50	2.25	2.00	1.50
16. Doorknocker	2.50	2.25	2.00	1.50
17. Article for use in storage	2.50	2.25	2.00	1.50
18. Article for use in living room or kitchen	2.50	2.25	2.00	1.50
19. Toy or homemade game	2.50	2.25	2.00	1.50

cables, and their meaning	2.25	2.00	1.75	1.50
3. Display of light bulbs and job they do best	2.25	2.00	1.75	1.50
4. Poster on how to display an appliance nametag	2.25	2.00	1.75	1.50
5. Identify different receptacles	2.25	2.00	1.75	1.50
6. Chart showing the electrical usage of appliances	2.25	2.00	1.75	1.50

#### CLASS D - Electric Heat and Power

Lot No. Description	1st	2nd	3rd	4th
1. Control light bulb brightness with a transistor	2.50	2.25	2.00	1.50
2. Build a "blinky" flasher	2.50	2.25	2.00	1.50
3. Show how a photocell can activate an alarm	2.50	2.25	2.00	1.50
4. Build a light meter	2.50	2.25	2.00	1.50
5. Make an alarm	2.50	2.25	2.00	1.50
6. Build an amplifier	2.50	2.25	2.00	1.50
7. Any other electrical project	2.50	2.25	2.00	1.50

#### CLASS E - An Electronics Project

Lot No. Description	1st	2nd	3rd	4th
1. Any piece of homemade electronic equipment	3.00	2.50	2.00	1.50
2. Display or plan of an electrical control system	3.00	2.50	2.00	1.50
3. Electronics kit - with soldering	3.00	2.50	2.00	1.50
4. Electronics kit - no soldering	3.00	2.50	2.00	1.50
5. Any other electronics project	3.00	2.50	2.00	1.50

**Exhibitors are encouraged to be present during judging times!**

## DEPT. 23 - ELECTRICITY

### Carol Schauf & Mary Weiner, Co-Superintendents

(Exhibitors limited to entering one class only.)

(All posters should be 14"x22")

(For all non-poster exhibits, attach a 3"x5" card explaining how your exhibit works and what you learned from it.)

#### CLASS A - Magic of Electricity

Lot No. Description	1st	2nd	3rd	4th
1. Poster identifying how you use electricity	1.75	1.50	1.25	1.00
2. Build a flashlight	1.75	1.50	1.25	1.00
3. Build and test a switch	1.75	1.50	1.25	1.00
4. Poster identifying open and closed circuits	1.75	1.50	1.25	1.00
5. Build and test a compass	1.75	1.50	1.25	1.00
6. Build an electro-magnet	1.75	1.50	1.25	1.00
7. Build a galvanometer	1.75	1.50	1.25	1.00
8. Build an electric motor	1.75	1.50	1.25	1.00
9. Any magnetism project	1.75	1.50	1.25	1.00

#### CLASS B - Investigating Electricity

Lot No. Description	1st	2nd	3rd	4th
1. Poster of circuit diagrams w/explanation	2.00	1.75	1.50	1.25
2. Build a circuit, identify type	2.00	1.75	1.50	1.25
3. Build a momentary switch	2.00	1.75	1.50	1.25
4. Build a three-way switch	2.00	1.75	1.50	1.25
5. Solder Connections	2.00	1.75	1.50	1.25
6. Build a rocket launcher	2.00	1.75	1.50	1.25
7. Build a burglar alarm	2.00	1.75	1.50	1.25

#### CLASS C - Wired for Power

Lot No. Description	1st	2nd	3rd	4th
1. Electrical tool and supply kit	2.25	2.00	1.75	1.50
2. Display of symbols on wires and				

## DEPT. 24 - MECHANICAL SCIENCE

### Carol Schauf & Mary Weiner, Co-Superintendents

(All posters should be 14"x22")

#### CLASS A - Arc Welding

Lot No. Description	1st	2nd	3rd	4th
1. Bead	2.00	1.75	1.50	1.00
2. Butt	2.00	1.75	1.50	1.00
3. Tee	2.00	1.75	1.50	1.00
4. Lap	2.00	1.75	1.50	1.00
5. Padding Square	2.00	1.75	1.50	1.00
6. Aluminum	2.00	1.75	1.50	1.00

#### CLASS B - Oxyacetylene Welding

Lot No. Description	1st	2nd	3rd	4th
1. Lap	2.00	1.75	1.50	1.00
2. Butt	2.00	1.75	1.50	1.00
3. Outside Corner	2.00	1.75	1.50	1.00
4. Bronze Butt (Steel)	2.00	1.75	1.50	1.00
5. Bronze Butt (Cast Iron)	2.00	1.75	1.50	1.00
6. Aluminum Butt	2.00	1.75	1.50	1.00
7. Pipe	2.00	1.75	1.50	1.00

#### CLASS C - Tig Welding

Lot No. Description	1st	2nd	3rd	4th
1. Butt	2.00	1.75	1.50	1.00
2. Tee	2.00	1.75	1.50	1.00
3. Lap	2.00	1.75	1.50	1.00
4. Aluminum Butt	2.00	1.75	1.50	1.00

#### CLASS D - Mig Welding

Lot No. Description	1st	2nd	3rd	4th
1. Butt	2.00	1.75	1.50	1.00
2. Tee	2.00	1.75	1.50	1.00
3. Lap	2.00	1.75	1.50	1.00

4. Aluminum Butt	2.00	1.75	1.50	1.00
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### CLASS E - Tractor Project, Unit I

Lot No. Description	1st	2nd	3rd	4th
1. Poster of 10 tractor safety rules	2.50	2.25	2.00	1.50
2. Display Board of different nuts, bolts, rivets/screws w/labels)	2.50	2.25	2.00	1.50
3. Poster on Instrument Panel, gauges and various functions (actual gauges may be used)	2.50	2.25	2.00	1.50
4. Poster on events of 3/cycle engines (either gas or diesel)	2.50	2.25	2.00	1.50

### CLASS F - Tractor Project, Unit II

Lot No. Description	1st	2nd	3rd	4th
1. Poster w/drawing of carburetor w/brief explanation	2.50	2.25	2.00	1.50
2. Poster w/drawing of an ignition system w/brief explanation	2.50	2.25	2.00	1.50
3. Poster w/drawing of diesel fuel system w/brief explanation	2.50	2.25	2.00	1.50

### CLASS G - Tractor Project, Unit III

Lot No. Description	1st	2nd	3rd	4th
1. Poster or display of proper tractor lights & signs (safety on hwy)	2.50	2.25	2.00	1.50
2. Poster or display of transmission gears out or different gears	2.50	2.25	2.00	1.50
3. Poster or hydraulic system w/drawing of labels on actual parts	2.50	2.25	2.00	1.50

### CLASS H - Small Engines, Operation and Maintenance - Unit I

Lot No. Description	1st	2nd	3rd	4th
1. Panel exhibit of small engine parts w/identification of parts	2.00	1.75	1.50	1.25
2. Poster illus. steps in a small engine service job (14"x22")	2.00	1.75	1.50	1.25
3. Small Engine Safety poster	2.00	1.75	1.50	1.25
4. Poster showing correct steps in preparing a small engine for off-season storage (14"x22")	2.00	1.75	1.50	1.25

### CLASS I - Small Engines, Power and Design - Unit II

Lot No. Description	1st	2nd	3rd	4th
1. Panel exhibit showing diagram of ignition, fuel or lubrication systems (actual parts may be used)	2.00	1.75	1.50	1.25
2. Panel showing worn or faulty engine parts w/statement as to cause and prevention	2.00	1.75	1.50	1.25
3. Poster showing events in a 4-cycle engine w/brief explanation (14"x22")	2.00	1.75	1.50	1.25
4. Poster/report showing a lawn-mowing business plan	2.00	1.75	1.50	1.25
5. Any other entry related to Small Engines Project	2.00	1.75	1.50	1.25

### CLASS J - Small Engines, Two-Cycle Engines - Unit III

Lot No. Description	1st	2nd	3rd	4th
1. Poster showing events in a 2-cycle engine w/brief explanation (14"x22")	2.00	1.75	1.50	1.25
2. Panel exhibit of carburetor parts w/explanation of function of parts, float or diaphragm type	2.00	1.75	1.50	1.25
3. Poster listing preventive maintenance measures recommended for 2-cycle				

engines (14"x22")	2.00	1.75	1.50	1.25
4. Poster listing diagnostic tools	2.00	1.75	1.50	1.25
5. Poster/scrapbook on reassembling an engine	2.00	1.75	1.50	1.25
6. Poster/report on comparing engine costs	2.00	1.75	1.50	1.25
7. Any other entry related to Small Engines Project	2.00	1.75	1.50	1.25

### CLASS K - ATV (All-Terrain Vehicle)

Lot No. Description	1st	2nd	3rd	4th
1. Poster/scrapbook of proper care, maintenance/use of ATV	2.00	1.75	1.50	1.25
2. Poster/scrapbook showing multiple uses of an ATV	2.00	1.75	1.50	1.25
3. Poster/scrapbook describing the safe use and safety equipment used for an ATV	2.00	1.75	1.50	1.25

### CLASS L - Bicycle

Lot No. Description	1st	2nd	3rd	4th
1. Poster of proper care, maintenance and use of bicycles	2.00	1.75	1.50	1.25
2. Scrapbook on how your bike works and how to care for and maintain it	2.00	1.75	1.50	1.25
3. Scrapbook describing a bicycle trip you took	2.00	1.75	1.50	1.25

### CLASS M - Aerospace

Lot No. Description	1st	2nd	3rd	4th
1. Model of homemade airplane, no kit, made to fly	2.00	1.75	1.50	1.25
2. Model of homemade airplane, no kit, not made to fly	2.00	1.75	1.50	1.25
3. Model airplane - plastic	2.00	1.75	1.50	1.25
4. Model airplane, wood or other material	2.00	1.75	1.50	1.25
5. Educational poster listing basic parts of airplane	2.00	1.75	1.50	1.25

### (The following lots, 6-10, should be made to launch.)

6. Single-stage rocket, 3 or 4-fin model (gr. 3-6)	2.00	1.75	1.50	1.25
7. Single-stage rocket, 3 or 4-fin model (grades 7/above)	2.00	1.75	1.50	1.25
8. Multi-stage rocket, 2 or more stages	2.00	1.75	1.50	1.25
9. Exotic design rocket	2.00	1.75	1.50	1.25
10. Homemade rocket - no kit	2.00	1.75	1.50	1.25
11. Poster on basic parts of a rocket launch system	2.00	1.75	1.50	1.25
12. Any other model, using kit	2.00	1.75	1.50	1.25
13. Any other model, no kit	2.00	1.75	1.50	1.25
14. Display/poster comparing birds to airplanes	2.00	1.75	1.50	1.25
15. Poster of aerospace careers	2.00	1.75	1.50	1.25
16. Drinking straw rocket	2.00	1.75	1.50	1.25
17. Display/poster of different types of aircraft	2.00	1.75	1.50	1.25
18. Diamond Kite	2.00	1.75	1.50	1.25

### CLASS N - Snowmobile Safety

Lot No. Description	1st	2nd	3rd	4th
1. Safety poster (14"x22")	2.00	1.75	1.50	1.25
2. Safety scrapbook	2.00	1.75	1.50	1.25

### CLASS O - Handyman Project, 1<sup>st</sup> year

### CLASS P - Handyman Project, 2/<sup>more</sup> years

Lot No. Description	1st	2nd	3rd	4th
1. Repaired, refinished or constructed article for use in workshop (attach a statement of work done/method used)	2.00	1.75	1.50	1.25
2. Repaired, refinished or constructed article for sport or recreational				



purposes (attach statement of work done/method used)	2.00	1.75	1.50	1.25
3. Repaired, refinished or constructed article for use in the home (attach statement of work done/method used)	2.00	1.75	1.50	1.25
4. Repaired, refinished or constructed article for use out-of-doors (attach statement of work done / method used)	2.00	1.75	1.50	1.25
5. Poster/scrapbook showing and explaining a handyman project	2.00	1.75	1.50	1.25

**NOTE: The following classes (Q-U) require a 3x5 index card attached to project with the following information: description of article, material used, work method (painted or pre-painted) and purpose of article)**

**CLASS Q – Models – (3<sup>rd</sup>-5<sup>th</sup> grade)**  
**CLASS R – Models (6<sup>th</sup>-8<sup>th</sup> grade)**  
**CLASS S – Models (9<sup>th</sup> grade/above)**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<b>A. SKILL LEVEL ONE</b>				
1. Cars	2.00	1.75	1.50	1.25
2. Trucks	2.00	1.75	1.50	1.25
3. Ships	2.00	1.75	1.50	1.25
4. Boats	2.00	1.75	1.50	1.25
5. Any Other	2.00	1.75	1.50	1.25
<b>B. SKILL LEVEL TWO</b>				
1. Cars	2.00	1.75	1.50	1.25
2. Trucks	2.00	1.75	1.50	1.25
3. Ships	2.00	1.75	1.50	1.25
4. Boats	2.00	1.75	1.50	1.25
5. Any Other	2.00	1.75	1.50	1.25
<b>C. SKILL LEVEL THREE</b>				
1. Cars	2.00	1.75	1.50	1.25
2. Trucks	2.00	1.75	1.50	1.25
3. Ships	2.00	1.75	1.50	1.25
4. Boats	2.00	1.75	1.50	1.25
5. Any Other	2.00	1.75	1.50	1.25
<b>D. SKILL LEVEL FOUR</b>				
1. Cars	2.00	1.75	1.50	1.25
2. Trucks	2.00	1.75	1.50	1.25
3. Ships	2.00	1.75	1.50	1.25
4. Boats	2.00	1.75	1.50	1.25
5. Any Other	2.00	1.75	1.50	1.25

**CLASS T – Model, from kit, with appropriate setting to scale (judged on scene as a whole, not just kit construction), examples: dollhouse or room, battlefield, Star Wars, etc.)**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Fantasy	2.00	1.75	1.50	1.25
2. Real Life	2.00	1.75	1.50	1.25


**CLASS U – Model, majority NOT from kit, appropriate scale**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Fantasy	2.00	1.75	1.50	1.25
2. Real Life	2.00	1.75	1.50	1.25

**CLASS V – LEGO® Project (grades 3-5)**  
**CLASS W – LEGO® Project (grades 6-8)**  
**CLASS X – LEGO® Project (gr. 9/above)**

1. Other brands similar to LEGO® bricks such as K'Nex®.
2. Exhibits are to be no larger than a 12"x12" base and 24" high.
3. **ALL Lego entries MUST** be in a sturdy cardboard base or proper size box for ease of handling or they will NOT be judged.
4. Kit-built exhibit must include model instructions.
5. Lego projects must include a 3x5 card with a description of the project listed.

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Article, from a kit	2.00	1.75	1.50	1.25
2. Article, exhibitor's original design, not from kit	2.00	1.75	1.50	1.25
3. Mechanical article from a kit	2.00	1.75	1.50	1.25
4. Mechanical article, exhibitor's original design, not from a kit	2.00	1.75	1.50	1.25
5. Motorized article, from a kit	2.00	1.75	1.50	1.25
6. Motorized article, exhibitor's original design, not from a kit	2.00	1.75	1.50	1.25
7. Poster about LEGO, K'nex or similar building bricks	2.00	1.75	1.50	1.25

 **YOUTH ARE ENCOURAGED TO BE PRESENT DURING JUDGING.**



**DEPT. 25 – FOODS & NUTRITION**

(See Foods and Nutrition Special Award Section of premium book for Monroe County Fair Promotions trophies and others)

**4-H FOODS REVUE**

**Jenni Marx, Superintendent**

**Foods Revue will be held prior to the fair. Call the Extension office for more details. 6:00PM registration, Judging at 6:30PM. Judging will begin with Cloverbud members. Blue ribbon winners must display place settings, poster or mini-booth at the County Fair to receive premium.**

Complete place setting includes: silverware, napkin, placemat, drink-ware, plate/bowl.

**Kindergarten – Grade 2**

**CLASS A0**

**Kindergarten**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	RBN	RBN	RBN	RBN

1. Nutritious drink (must include at least 3 ingredients). Bring placemat, serving glass, napkin, 3 X 5 recipe card.

**CLASS A1**

**1<sup>st</sup> Grade**

Lot No. Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
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1. Vegetable Snack – Raw, Bring placemat, serving glass, plate, napkin, 3 X 5 recipe card.

**CLASS A2**

**2<sup>nd</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		RBN	RBN	RBN	RBN
1.	Fruit Snack – Raw, Bring placemat, serving glass, plate, napkin, 3 X 5 recipe card.				

**CLASS A – Foods Revue, 3<sup>rd</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Hot or Cold Sandwich Bring complete place setting, 3 X 5 recipe card, menu.				

**CLASS B – Foods Revue, 4<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Appetizer (no vegetables, fruit, and/or dips). Bring complete place setting, 3 X 5 recipe card, menu.				

**CLASS C – Foods Revue, 5<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Cold salad (Vegetable, fruit, gelatin, pasta) – bring entire item as you would serve it, judge many ask for an individual serving. Bring complete place setting, 3 X 5 recipe card, and menu.				

**CLASS D – Foods Revue, 6<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Yeast or quick bread or muffins from scratch. Bring complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece.				

**CLASS E – Foods Revue, 7<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Soup or Stew (one serving). Bring complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece.				

**CLASS F – Foods Revue, 8<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Dessert (one serving). Bring complete place setting, 3x5 recipe card, complete menu for meal, centerpiece.				

**CLASS G – Foods Revue, 9<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Main dish (one serving). Bring complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece.				

**CLASS H – Foods Revue, 10<sup>th</sup> Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	Traditional Holiday Food (Valentine’s Day, Thanksgiving, St. Patrick’s Day, etc.) Bring complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece.				

**CLASS I – Foods Revue, 11 - 13 Grade**

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	*Creative Chef – The following list of ingredients needs to be used within your prepared item and the rest of your menu. You need to provide all recipes of your menu, plus prepare one item for face-to-				

face judging.

2. Formal Meal – Prepare 2 items.
3. Nutritionist – Create meal plan for 1 week for yourself, include information on age, weight and gender.

\*Creative Chef: 15 Ingredients:

**Odd Years:** Pork or fish, cheese, butter, yogurt, romaine lettuce, fresh mushrooms, fresh garlic, pineapple, water chestnuts, scallions, mango, rice, spinach, olive oil, tomatoes.

**Even Years:** Beef or chicken, sour cream, butter, cheese, apples, peas, onions, parsley, pasta, cranberries, sunflower seeds, cucumbers, vinegar of choice, mushrooms, tomatoes.

Bring complete place setting, centerpiece, complete menu for meal, and 3x5 recipe cards.

Although only single servings are displayed by the exhibitor, bring your entire food item to share at the Foods Revue Buffet following the competition. Two (2) copies of your recipe will be needed. One should be attached to your entry form, and the other should accompany your Foods Revue exhibit.

**CLASS J - Food Poster, grades 3-5**

**CLASS K - Food Poster, grades 6-8**

**CLASS L - Food Poster, grades 9-13**

Lot No.	Description	1st	2nd	3rd	4th
1.	Appropriate to project year	2.25	2.00	1.75	1.50

Create your own food idea (nutrition, preparation, safety, buy-man-ship, dairy promotion). Your theme can create your own title. Poster should have title, heading, etc. Posters can be hand drawn, painted, magazine pictures or photos. Be creative and original. (Must be on 14”x22” tag board)

**CLASS M - Mini-Booth, grades 3-5**

**CLASS N – Mini-Booth, grades 6-8**

**CLASS O – Mini-Booth, grades 9-13**

Lot No.	Description	1st	2nd	3rd	4th
1.	Appropriate to project year, teaching one of following ideas - buying, food safety, food preparation, consumer concern; food science related to dairy foods. 14”X32” max size - do not use perishable foods as part of display.	2.25	2.00	1.75	1.50

**SPECIAL AWARDS:**

The Foods Revue judge will give out merit awards. The judge’s decision will be on the interview with the member. (Dairy foods, etc. will not be a part of the Merit Award selection.) Merit ribbons will be given. Awards for each class will also be handed out. Prizes will vary from year to year.

**DAIRY PROMOTION AWARDS:**

To be eligible for this award, members in grades 3 to 13 entries must include: Two dairy products in the food prepared **and** create a poster with a dairy theme. A dairy Promotions representative will evaluate the entries on the above two criteria. Awards will be monetary donations from the Monroe County Dairy Promotion Committee.

**Junior Fair FOOD PREPARATION**

# Jennie Marx - Superintendent

Please note conference (\*\*\*) Class P/Q/R, Cakes -Lot #18 judging times by each individual lot number. If you have an entry in a conference-judged lot you must report to the Foods Department at least **15 minutes** before your designated judging time to check in.

Those entries not present for the judging will not be given an automatic fourth place premium.

Ribbon stickers will be used in place of traditional ribbons. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker to the Fair Secretary's window at fair closing.

**CLASS P - Food Preparation, 3<sup>rd</sup>-5<sup>th</sup> grade**

**CLASS Q - Food Preparation, 6<sup>th</sup>-8<sup>th</sup> grade**

**CLASS R - Food Preparation, 9<sup>th</sup> grade/above**

## NO PRE-MADE OR STORE-BOUGHT FOOD, UNLESS STATED

**\*Bring entire cake, coffeecake and breads to fair. Pieces will be cut at check-in according to specific Category directions. Remainder will return home with you. Items will be disposed of at the conclusion of the fair. Ribbons and entry cards will be saved.**

### CAKES

*(3" corner piece or 1/4 of entire cake, all conventionally made unless specified)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Yellow, mix, unfrosted	1.75	1.50	1.25	1.00
2.	Yellow, non-mix, unfrosted, incl. recipe	1.75	1.50	1.25	1.00
3.	Yellow, non-mix, microwave, incl. Recipe.	1.75	1.50	1.25	1.00
4.	White, mix, unfrosted	1.75	1.50	1.25	1.00
5.	White, non-mix, unfrosted, incl. recipe	1.75	1.50	1.25	1.00
6.	White, non-mix, microwave, incl. recipe	1.75	1.50	1.25	1.00
7.	Chocolate, non-mix, unfrosted, incl. Recipe.	1.75	1.50	1.25	1.00
8.	Chocolate, mix, unfrosted	1.75	1.50	1.25	1.00
9.	Apple or applesauce cake	1.75	1.50	1.25	1.00
10.	Vegetable cake, unfrosted	1.75	1.50	1.25	1.00
11.	Vegetable cake, microwave	1.75	1.50	1.25	1.00
12.	Pound cake, unfrosted	1.75	1.50	1.25	1.00
13.	Spice cake, non-mix, unfrosted, incl. Recipe.	1.75	1.50	1.25	1.00
14.	Sponge, non-mix, unfrosted, incl. recipe	1.75	1.50	1.25	1.00
15.	Chiffon, non-mix, unfrosted, incl. recipe	1.75	1.50	1.25	1.00
16.	Angel food, non-mix, unfrosted, incl. Recipe.	1.75	1.50	1.25	1.00
17.	Jelly roll, any variety, 2-1" slices	1.75	1.50	1.25	1.00
18.	(***) Cake donuts, 2	1.75	1.50	1.25	1.00
19.	Any other cake variation, specify & incl. recipe	1.75	1.50	1.25	1.00

### PIES

*(3"-4" pie shells, if just shell leave whole- Crust must be homemade.)*

20.	Pie crust, standard, no filling	1.75	1.50	1.25	1.00
21.	Pie crust, decorative edge, no filling	1.75	1.50	1.25	1.00
22.	Single crust fruit pie, spec. variety	1.75	1.50	1.25	1.00
23.	Any other single crust pie, bring recipe	1.75	1.50	1.25	1.00
24.	Double crust fruit pie, spec. variety	1.75	1.50	1.25	1.00
25.	Any other double crust pie, bring recipe	1.75	1.50	1.25	1.00

### COOKIES

26.	Chocolate chip, 2	1.75	1.50	1.25	1.00
27.	Rolled, white/spice, 2	1.75	1.50	1.25	1.00
28.	Oatmeal, drop, 2	1.75	1.50	1.25	1.00
29.	Drop, any variety specify; no choc. chip or oatmeal, 2	1.75	1.50	1.25	1.00
30.	Pressed, spec. variety, incl. recipe, 2	1.75	1.50	1.25	1.00
31.	Molded, spec. variety, incl. recipe, 2	1.75	1.50	1.25	1.00
32.	Refrigerator, include recipe, 2	1.75	1.50	1.25	1.00
33.	Filled, include recipe, 2	1.75	1.50	1.25	1.00
34.	No-bake, include recipe, 2	1.75	1.50	1.25	1.00

### BARS (3" corner piece)

35.	Brownies, cake-type, unfrosted	1.75	1.50	1.25	1.00
36.	Brownies, bar-type, unfrosted	1.75	1.50	1.25	1.00
37.	Granola Bar, 2"x3" bar	1.75	1.50	1.25	1.00
38.	No-bake bar, unfrosted/decorated	1.75	1.50	1.25	1.00
39.	Any other variety, specify	1.75	1.50	1.25	1.00
40.	Cookie type, specify variety, 3" corner, include recipe	1.75	1.50	1.25	1.00
41.	Cookie type, w/cranberries, 3" corner	1.75	1.50	1.25	1.00

### QUICK BREADS

42.	Muffins, plain, no-liners, 2	1.75	1.50	1.25	1.00
43.	Muffins, fruit, no-liners, 2	1.75	1.50	1.25	1.00
44.	Muffins, bran, no-liners, 2	1.75	1.50	1.25	1.00
45.	Muffins, corbread, no-liners, 2	1.75	1.50	1.25	1.00
46.	Muffins, any variety, no-liners, Include recipe, 2	1.75	1.50	1.25	1.00
47.	Biscuits, baking powder, cut, 2	1.75	1.50	1.25	1.00
48.	Biscuits, baking powder, drop, 2	1.75	1.50	1.25	1.00
49.	Coffee cake, any variety, incl. recipe*	1.75	1.50	1.25	1.00
50.	Coffee cake, made w/cranberries*	1.75	1.50	1.25	1.00
51.	Fruit bread, any variety, incl. recipe*	1.75	1.50	1.25	1.00
52.	Vegetable bread, any variety, incl. recipe**	1.75	1.50	1.25	1.00
53.	Nutritious Dairy Quick Bread using 2/ more dairy products, incl. recipe*	1.75	1.50	1.25	1.00

### YEAST BREADS & ROLLS

*(Non-machine or mix unless specified, 1/4 of loaf left, including heel)*

54.	White bread	1.75	1.50	1.25	1.00
55.	Wheat	1.75	1.50	1.25	1.00
56.	White, machine made	1.75	1.50	1.25	1.00
57.	Wheat, machine made	1.75	1.50	1.25	1.00
58.	Machine made, own recipe, incl. recipe, loaf	1.75	1.50	1.25	1.00
59.	Bread loaf, any other variety, specify	1.75	1.50	1.25	1.00
60.	Dinner rolls, white, 2	1.75	1.50	1.25	1.00
61.	Dinner rolls, white, dough made in machine, 2	1.75	1.50	1.25	1.00
62.	Dinner rolls, wheat, 2	1.75	1.50	1.25	1.00
63.	Dinner rolls, wheat, dough made in Machine, 2	1.75	1.50	1.25	1.00
64.	Dinner rolls, any other variety, specify, 2	1.75	1.50	1.25	1.00
65.	Dinner rolls, any other variety, machine-made, specify variety, 2	1.75	1.50	1.25	1.00
66.	Dinner rolls, shaped, specify shape, 2	1.75	1.50	1.25	1.00
67.	Dinner rolls, shaped, machine made dough, specify shape, 2	1.75	1.50	1.25	1.00
68.	Soft pretzels, 2	1.75	1.50	1.25	1.00
69.	Bread sticks, yeast, 2	1.75	1.50	1.25	1.00
70.	Bread sticks, yeast, machine-made, 2	1.75	1.50	1.25	1.00
71.	Yeast coffee cake, made w/cranberries*	1.75	1.50	1.25	1.00
72.	Yeast coffee cake, other, incl. recipe*	1.75	1.50	1.25	1.00
73.	Cinnamon rolls, unfrosted, 2	1.75	1.50	1.25	1.00
74.	Decorative bread, frozen or homemade dough, hand-shaped, creative design	1.75	1.50	1.25	1.00

75. Doughnuts, yeast, 2	1.75	1.50	1.25	1.00
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**HERITAGE FOODS**

76. Skrull, Krumcake, 2	1.75	1.50	1.25	1.00
77. Pizell, 2	1.75	1.50	1.25	1.00
78. Rosette, 2	1.75	1.50	1.25	1.00
79. Lefsa, 2 whole sheets	1.75	1.50	1.25	1.00
80. Tortilla, 2	1.75	1.50	1.25	1.00
81. Flat bread, 1 sheet broke in 4 pieces	1.75	1.50	1.25	1.00
82. Kolache, small, 2" round	1.75	1.50	1.25	1.00
83. Kolache, large, 8" round	1.75	1.50	1.25	1.00
84. International bread, incl recipe, ¼ loaf and heel	1.75	1.50	1.25	1.00
85. Fattigman Bakkels, 2	1.75	1.50	1.25	1.00
86. Sandbakkels, 2	1.75	1.50	1.25	1.00
87. Kringle, 2	1.75	1.50	1.25	1.00
88. Any other heritage baked item (Recipe)	1.75	1.50	1.25	1.00

**CANDIES (Bring 4 pieces and MUST include recipe)**

89. Caramel	1.75	1.50	1.25	1.00
90. Chocolate Fudge	1.75	1.50	1.25	1.00
91. Peanut Brittle	1.75	1.50	1.25	1.00
92. Dipped candy	1.75	1.50	1.25	1.00
93. Molded candy	1.75	1.50	1.25	1.00
94. Hard candy	1.75	1.50	1.25	1.00
95. Taffy	1.75	1.50	1.25	1.00
96. Mints, include recipe	1.75	1.50	1.25	1.00
97. Divinity	1.75	1.50	1.25	1.00
98. Penuche	1.75	1.50	1.25	1.00
99. Candy melts, 3 <sup>rd</sup> -5 <sup>th</sup> grade only	1.75	1.50	1.25	1.00
100. Any other homemade candy	1.75	1.50	1.25	1.00

**The Monroe County Dairy Promotions Committee will present a monetary award to all youth participating in this year's Dairy Promotion recipe, to be judged at 12:30 p.m. on Thursday at the fair.**

**MISCELLANEOUS**

101.(***) Monroe County Dairy Promotion recipe (recipe listed in book)	1.75	1.50	1.25	1.00
102. Display of a box or sack lunch, incl. explanation of food choices, safety reasons & healthy ideas (food models or pictures)	1.75	1.50	1.25	1.00
103. Poster, 14"x22" of the my plate food guide, specific to individual. Include brief description of person using the myplate.gov for recommendations according to height, weight and activity.	1.75	1.50	1.25	1.00
104. Poster, 14"x22" showing food safety or sanitation practices in the kitchen	1.75	1.50	1.25	1.00
105. Recipe box, 1 <sup>st</sup> year, 10 recipes that you have prepared	1.75	1.50	1.25	1.00
106. Recipe box, 10 recipes will be added to the previously accumulated recipes each year after your first year, state how many years on entry tag.	1.75	1.50	1.25	1.00
107. Theme gift basket/package, any occasion, baskets/packages must incl. at least one nutritious food product and be no larger than 12" in diam. or 12"x12" square for a package	1.75	1.50	1.25	1.00
108. Poster displaying a country and telling of its food customs	1.75	1.50	1.25	1.00
109. Any baked item from a recipe altered for better nutrition. (need a 3x5 card w/explanation of ingredients changed, replacement, & why)	1.75	1.50	1.25	1.00
110. Gifts in a Jar (examples – soup/cookies/drink mixes)	1.75	1.50	1.25	1.00

\*Note: Bring entire cake, coffeecake and breads to fair. Pieces will be cut at check in.

**CAKE DONUTS:**

(\*\*) Class P, Lot 18 - Conference judging, on Thursday, at 12:30 PM.

(\*\*) Class Q, Lot 18 - Conference Judging on Thursday, at 1:00 PM.

(\*\*) Class R, Lot18 - Conference judging on Thursday, at 1:30 PM.

**Must be present for Conference Judging or lose one placing.**

**\*\*\*Monroe County Dairy Promotions Recipe\*\*\*  
**Orange Strawberry Muffins****

2 cups Flour	1 tsp Baking Soda
1½ cups Sugar (divided)	½ cup - 1 stick Butter
2 eggs (beaten)	½ tsp salt
1 cup Buttermilk	Zest & juice of 1 orange
1 cup strawberries	½ cup pecans or walnuts (optional)

Preheat oven to 350°. In medium bowl, combine flour and baking soda; set aside. In large bowl, combine 1 cup sugar, butter, eggs, salt, buttermilk, and 1 to 2 teaspoons zest. Add flour mixture and stir just until combined. Stir in strawberries and nuts (if desired). Fill paper-lined muffin tin 2/3 full with batter. Bake 25-30 minutes, until golden.

Meanwhile, combine 3 tablespoons orange juice and ½ cup sugar in small saucepan. Bring to boil, cook 1 minute, then remove from heat. Slowly spoon glaze over muffins while still warm.

**Youth are encouraged to be present during  
8 judging. 8**

**All cakes and cupcakes are encouraged to use a "dummy" cakes this year. Please cut cake shapes and sizes out of foam, except lot 7, use real cake. Please use your own frostings. Place cake on a disposable board; cakes will be disposed of after the conclusion of the fair. If you used un-edible decorations, your cake will be saved for you to remove those items only and the rest will be disposed of.**  
**Junior Fair - CAKE DECORATING**

**CLASS S- Cake Decorating, 3<sup>rd</sup> -6<sup>th</sup> grades**

**CLASS T - Cake Decorating, 7<sup>th</sup> grade/above**

**(Must use own cakes, cookies & cupcakes for decorating)**

Lot No.	Description	1st	2nd	3rd	4th
1.	2 cupcakes using 1-2 frosting techniques (shell, star, etc.)	1.75	1.50	1.25	1.00
2.	2 cupcakes using 3 or more frosting techniques	1.75	1.50	1.25	1.00
3.	2 cupcakes using edible decorations	1.75	1.50	1.25	1.00
4.	8x8" frosted cake using 2/more frosting techniques	1.75	1.50	1.25	1.00
5.	9" round decorated cake, using 2/more techniques	1.75	1.50	1.25	1.00
6.	9"x13" decorated cake, using 2/more techniques	1.75	1.50	1.25	1.00
7.	Decorated cake using a character, molded or shape pan (not round, square or rectangular pan)	1.75	1.50	1.25	1.00
8.	Cut-out cake, decorated	1.75	1.50	1.25	1.00

9. Decorated shape cookies, 3	1.75	1.50	1.25	1.00
10. Layer cake, decorated, using edible decorations, 2/more techniques	1.75	1.50	1.25	1.00
11. Wedding cake, single	2.00	1.75	1.50	1.25
12. Wedding cake, tiered or layered	2.50	2.25	2.00	1.75
13. Special occasion, specify	1.75	1.50	1.25	1.00
14. Special occasion cake, layered	1.75	1.50	1.25	1.00
15. Any other decorated cake or cookie not listed above	1.75	1.50	1.25	1.00

## **FOODS PRESERVATION**

All Food Preservation exhibits must be in standard canning jars and must state method of preservation such as hot water bath or pressure canned, length of processing time and date canned.

Indicate if type and amount of acid used when appropriate. Tape labels securely on jars. Rings should be removed from the jars. Current USDA and University Extension canning procedure must be followed. Jams and Jelly – No freezer jams or jelly. Dried Foods – ¼ cup measure in clean sealed plastic clear bag unless otherwise stated. All food must have been preserved within the last year since previous fair. All jars must be clean, sealed and in excellent condition. Canning exhibits, excluding jams and jellies, must be made in either standard pint or quart jars. Jelly must be exhibited in any straight-sided jar or jelly glass with self-sealing lid, no larger than one pint. All jars must be labeled. Jars will be judged on the following point system - Jar (10 points), Pack (30 points), Products (40 points), Liquid (20 points)

Attach a 3x5 card with the following information:

**Product:**

**Date canned:** Mo. \_\_\_\_\_ Day \_\_\_\_ Year \_\_\_\_\_

**Method of preparing (check one)**

Hot Pack \_\_\_\_\_ Cold Pack \_\_\_\_\_

**Method of Processing (check one)**

Boiling Water Bath \_\_\_\_\_, Pressure Canner \_\_\_\_\_

**Processing Time:** Quart \_\_\_\_\_ Pint \_\_\_\_\_

**CLASS U - Food Preservation, 3<sup>rd</sup>-6<sup>th</sup> grades**

**CLASS V – Food Preservation, 7<sup>th</sup> grade/above**

### **CANNED FRUITS**

Lot No.	Description	1st	2nd	3rd	4th
1.	Apples, quartered or halved	1.75	1.50	1.25	1.00
2.	Applesauce	1.75	1.50	1.25	1.00
3.	Blackberries	1.75	1.50	1.25	1.00
4.	Blueberries	1.75	1.50	1.25	1.00
5.	Cherries, pitted	1.75	1.50	1.25	1.00
6.	Cherries, whole	1.75	1.50	1.25	1.00
7.	Fruit, any other variety	1.75	1.50	1.25	1.00
8.	Juice, any variety	1.75	1.50	1.25	1.00
9.	Peaches	1.75	1.50	1.25	1.00
10.	Pears	1.75	1.50	1.25	1.00
11.	Plums	1.75	1.50	1.25	1.00
12.	Raspberries, black	1.75	1.50	1.25	1.00
13.	Raspberries, red	1.75	1.50	1.25	1.00
14.	Rhubarb	1.75	1.50	1.25	1.00
15.	Strawberries	1.75	1.50	1.25	1.00

### **CANNED VEGETABLES**

16.	Asparagus, cut	1.75	1.50	1.25	1.00
17.	Beans, green	1.75	1.50	1.25	1.00
18.	Beans, yellow	1.75	1.50	1.25	1.00
19.	Beets	1.75	1.50	1.25	1.00
20.	Carrots, sliced	1.75	1.50	1.25	1.00

21.	Carrots, whole	1.75	1.50	1.25	1.00
22.	Corn, cut from cob	1.75	1.50	1.25	1.00
23.	Mixed vegetables, for soup	1.75	1.50	1.25	1.00
24.	Salsa	1.75	1.50	1.25	1.00
25.	Sauerkraut, fermentation to be complete	1.75	1.50	1.25	1.00
26.	Tomato juice	1.75	1.50	1.25	1.00
27.	Tomato sauce	1.75	1.50	1.25	1.00
28.	Tomatoes, whole	1.75	1.50	1.25	1.00

### **CANNED MEAT**

29.	Beef	1.75	1.50	1.25	1.00
30.	Chicken	1.75	1.50	1.25	1.00
31.	Fish	1.75	1.50	1.25	1.00
32.	Pork	1.75	1.50	1.25	1.00
33.	Venison	1.75	1.50	1.25	1.00

### **JELLY, JAMS, CONSERVES**

34.	Apple Jelly	1.75	1.50	1.25	1.00
35.	Blackberry Jelly	1.75	1.50	1.25	1.00
36.	Grape Jelly	1.75	1.50	1.25	1.00
37.	Raspberry Jelly	1.75	1.50	1.25	1.00
38.	Strawberry Jelly	1.75	1.50	1.25	1.00
39.	Low sugar jelly, any variety	1.75	1.50	1.25	1.00
40.	Any other jelly variety	1.75	1.50	1.25	1.00
41.	Black Raspberry Jam	1.75	1.50	1.25	1.00
42.	Blackberry Jam	1.75	1.50	1.25	1.00
43.	Red Raspberry Jam	1.75	1.50	1.25	1.00
44.	Strawberry Jam	1.75	1.50	1.25	1.00
45.	Jam, low sugar, any variety	1.75	1.50	1.25	1.00
46.	Jam, any other variety	1.75	1.50	1.25	1.00
47.	Peach Conserve	1.75	1.50	1.25	1.00
48.	Rhubarb Conserve	1.75	1.50	1.25	1.00
49.	Strawberry Conserve	1.75	1.50	1.25	1.00
50.	Maple syrup	1.75	1.50	1.25	1.00
51.	Honey, 1 jar	1.75	1.50	1.25	1.00

### **PICKLES**

52.	Beet pickles	1.75	1.50	1.25	1.00
53.	Bread and butter pickles	1.75	1.50	1.25	1.00
54.	Dill pickles (must be canned after July 23, of previous fair year)	1.75	1.50	1.25	1.00
55.	Sweet pickles, cucumber	1.75	1.50	1.25	1.00
56.	Watermelon pickles	1.75	1.50	1.25	1.00
57.	Any vegetable pickle, not listed above	1.75	1.50	1.25	1.00
58.	Mixed Vegetable Pickle	1.75	1.50	1.25	1.00

## **FOOD PRESERVATION AWARDS**

BALL Corporation will present several Food Preservation Awards to the best exhibit by a youth in the Fruits, and Vegetables classes. More information can be found in the Awards section in the back of the book.

### **CLASS W - Dried Foods, any age, (Bring one cup in a plastic bag)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Fruit	1.75	1.50	1.25	1.00
2.	Fruit leather	1.75	1.50	1.25	1.00
3.	Vegetable	1.75	1.50	1.25	1.00
4.	Any other non-protein (not meat)	1.75	1.50	1.25	1.00
5.	Jerky	1.75	1.50	1.25	1.00

### **DRIED HERBS**

#### **CLASS X - Herbs, dried**

Identify herb and method of drying; i.e., air, oven, dehydrator. Entry must be bundled or in a zip-lock plastic bag.

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil	1.75	1.50	1.25	1.00
2.	Parsley	1.75	1.50	1.25	1.00
3.	Thyme	1.75	1.50	1.25	1.00
4.	Dill	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00

## DEPT. 26 – CLOTHING CLOTHING PREVIEW

**Denise Murray, Superintendent**

The Clothing Preview will be held Prior to the Monroe County Fair. Information may be obtained by contacting the Extension Office. Every 4-H member who enters is expected to model in the Clothing Preview AND the Style Show at the Monroe Co. Fair. Failure to exhibit in the Style Show at the Fair will result in loss of premium. Entries will be judged for suitability of garment to individual and purpose; as to color and design; general appearance, neatness, posture; fit; construction to the extent that it affects general appearance. Garments entered in the Clothing Preview and modeled may be entered in the clothing exhibit and judged for construction. PLEASE NOTE: Those creating and modeling articles of clothing for Clothing Preview, the Style Show, and WI. State Fair are exempt from Dress/Appearance Code within reason(example: A prom dress with spaghetti straps or no straps and heels is permitted, as it fits the garment's needs and use). However, remember to keep your garments in good taste.

**BEGINNERS:** Limit two (2) entries per exhibitor, plus Consumer Buymanship. Open to members in their first or second year. Serger may also be used for any entry.

### CONVENTIONAL MACHINE SEWING

**CLASS A - Clothing Preview, Beginning, grades 3-4**

**CLASS B - Clothing Preview, Beginning, grades 5-6**

**CLASS C - Clothing Preview, Beginning, grades 7/above**

Lot No. Description	1st	2nd	3rd	4th
1. Apron	2.50	2.25	2.00	1.75
2. Skirt	2.50	2.25	2.00	1.75
3. Shorts or culottes	2.50	2.25	2.00	1.75
4. Pants	2.50	2.25	2.00	1.75
5. Lounge Pants	2.50	2.25	2.00	1.75
6. Blouse/shirt or top	2.50	2.25	2.00	1.75
7. Outfit for general wear	2.50	2.25	2.00	1.75
8. Dress or Jumper	2.50	2.25	2.00	1.75
9. Nightwear	2.50	2.25	2.00	1.75
10. Outer wear	2.50	2.25	2.00	1.75
11. Consumer Buymanship Outfit (at least one item constructed)	2.50	2.25	2.00	1.75

**INTERMEDIATE -** Limit two (2) entries per exhibitor, Plus - Consumer Buymanship. Open to members in their third, fourth or fifth year. Serger may also be used for any entry.

**CLASS D - Clothing Preview, Intermediate, grades 5-6**

**CLASS E - Clothing Preview, Intermediate, grades 7-8**

**CLASS F- Clothing Preview, Intermediate, grades 9/above**

### CONVENTIONAL MACHINE SEWING

Lot No. Description	1st	2nd	3rd	4th
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1. Nightwear	2.50	2.25	2.00	1.75
2. Skirt	2.50	2.25	2.00	1.75
3. Shorts	2.50	2.25	2.00	1.75
4. Pants	2.50	2.25	2.00	1.75
5. Lounge Pants	2.50	2.25	2.00	1.75
6. Blouse/Shirt or Top	2.50	2.25	2.00	1.75
7. Skirt with Top	2.50	2.25	2.00	1.75
8. Pants with Top	2.50	2.25	2.00	1.75
9. Shorts with Top	2.50	2.25	2.00	1.75
10. Jumper or overalls with Top	2.50	2.25	2.00	1.75
11. Sportswear outfit (at least two pieces)	2.50	2.25	2.00	1.75
12. Dress for general wear	2.50	2.25	2.00	1.75
13. Dress for best wear	2.50	2.25	2.00	1.75
14. Outerwear	2.50	2.25	2.00	1.75
15. Garment for someone else	2.50	2.25	2.00	1.75
16. Consumer Buymanship Outfit (at least one item constructed)	2.50	2.25	2.00	1.75

**ADVANCED -** Limited to two entries per exhibitor plus Consumer Buymanship. Open to members with six or more years. Serger may also be used for any entry.

### CLASS G - Clothing Preview, grades 8 and above

(Class G is for exhibitors with six or more years of Clothing.)

Lot No. Description	1st	2nd	3rd	4th
1. Nightwear or Loungewear	2.50	2.25	2.00	1.75
2. Beachwear	2.50	2.25	2.00	1.75
3. Skirt with Top	2.50	2.25	2.00	1.75
4. Shorts with top/shirt	2.50	2.25	2.00	1.75
5. Pants with top/shirt	2.50	2.25	2.00	1.75
6. Dress/outfit for general wear	2.50	2.25	2.00	1.75
7. Garment for pre-school child	2.50	2.25	2.00	1.75
8. Garment for school child	2.50	2.25	2.00	1.75
9. Jacket, unlined	2.50	2.25	2.00	1.75
10. Suit, unlined	2.50	2.25	2.00	1.75
11. Dress outfit for best wear	2.50	2.25	2.00	1.75
12. Dress outfit for party/formal wear	3.00	2.75	2.50	2.25
13. Sports outfit, two piece (not dress)	3.00	2.75	2.50	2.25
14. Garment for Adult	3.00	2.75	2.50	2.25
15. Altered/Recycled garment (must provide before picture)	3.00	2.75	2.50	2.25
16. Outerwear/coat	3.00	2.75	2.50	2.25
17. Jacket, lined	3.00	2.75	2.50	2.25
18. Suit, lined	3.00	2.75	2.50	2.25
19. Costume for yourself/another	3.00	2.75	2.50	2.25
20. Consumer Buymanship Outfit (at least one item constructed)	3.00	2.75	2.50	2.25

## CLOTHING CONSTRUCTION

**Ellen Wagner & Nancy Close,  
Co – Superintendents**

1. Serger may be used for part or all of the construction of garment.
2. One exhibit per entry number.
3. No limit on number of entries in each class.
4. All garments must have been constructed by the exhibitor during this club year.
5. Clothing entries may have been worn, but must be clean and pressed.
6. Exhibitor must provide a see through protective garment cover and hanger, so that article(s) can be hung up.
7. Garments modeled at the Clothing Preview may be entered in the clothing exhibit and judged for construction.

8. A 3x5 card must be attached to the garment containing the following information:

- A. Fiber content (generic name)
- B. Type of interfacing (if used)
- C. Preparation of fabric and notions
- D. Intended care/use
- E. Pattern/patterns used

9. Garments may be selected for State Fair in all age groups. The following information must be attached on a 3x5 card:

- A. Name of exhibitor
- B. Address and county
- C. Current age
- D. Name of article-(dress, sportswear, formal, etc.)

**BEGINNERS:** *For exhibitors in their first or second year of Clothing project.*

**CLASS H - Construction, grades 3-4**

**CLASS I- Construction, grades 5-6**

**CLASS J – Construction, grades 7/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Article for care of clothing (hanger cover, pajama bag, etc.)	2.50	2.25	2.00	1.75
2.	Pillow or pillow case	2.50	2.25	2.00	1.75
3.	Apron	2.50	2.25	2.00	1.75
4.	Simple Top	2.50	2.25	2.00	1.75
5.	Blouse/Shirt	2.50	2.25	2.00	1.75
6.	T-shirt	2.50	2.25	2.00	1.75
7.	Vest	2.50	2.25	2.00	1.75
8.	Skirt	2.50	2.25	2.00	1.75
9.	Shorts/culottes	2.50	2.25	2.00	1.75
10.	Pants	2.50	2.25	2.00	1.75
11.	Nightgown or pajamas	2.50	2.25	2.00	1.75
12.	Jumper	2.50	2.25	2.00	1.75
13.	Dress	2.50	2.25	2.00	1.75
14.	Outfit for general wear	2.50	2.25	2.00	1.75
15.	Garment made from fleece	2.50	2.25	2.00	1.75
16.	Grocery or lunch bag	2.50	2.25	2.00	1.75
17.	Any craft or machine stitched article	2.50	2.25	2.00	1.75
18.	Sewing box equipped with tools	2.50	2.25	2.00	1.75
19.	Poster showing 4 different types of Fabrics, identified size 14x22	2.50	2.25	2.00	1.75

**INTERMEDIATE –** *For exhibitors enrolled in their third, fourth or fifth year of the Clothing project.*

**CLASS K – Construction, grades 5-6**

**CLASS L- Construction, grades 7-8**

**CLASS M - Construction, grades 9/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Accessory (scarf, hat, mittens, purse)	2.00	1.75	1.50	1.25
2.	T-shirt	2.00	1.75	1.50	1.25
3.	Pull over Top	2.00	1.75	1.50	1.25
4.	Simple shorts/culottes, elastic waist	2.00	1.75	1.50	1.25
5.	Pants, elastic waist	2.00	1.75	1.50	1.25
6.	Skirt, elastic waist	2.00	1.75	1.50	1.25
7.	Lounge wear	2.00	1.75	1.50	1.25
8.	Vest	2.00	1.75	1.50	1.25
9.	Zippered pencil case	2.00	1.75	1.50	1.25
10.	Nightwear	2.50	2.25	2.00	1.75
11.	Blouse or shirt	2.50	2.25	2.00	1.75
12.	Sweatshirt	2.50	2.25	2.00	1.75
13.	Shorts or culottes w/zipper	2.50	2.25	2.00	1.75
14.	Pants w/zipper	2.50	2.25	2.00	1.75

15.	Jumper	2.50	2.25	2.00	1.75
16.	Dress, general wear	2.50	2.25	2.00	1.75
17.	Dress, best wear	2.50	2.25	2.00	1.75
18.	Dressy pants outfit	2.50	2.25	2.00	1.75
19.	Outfit for general wear	2.50	2.25	2.00	1.75
20.	Sportswear/jogging suit	2.50	2.25	2.00	1.75
21.	Outerwear	2.50	2.25	2.00	1.75
22.	Garment made from leather	2.50	2.25	2.00	1.75
23.	Garment made from fleece	2.50	2.25	2.00	1.75
24.	Costume	2.50	2.25	2.00	1.75
25.	Period Clothing (must identify era)	2.50	2.25	2.00	1.75
26.	Knapsack/backpack/fanny pack	2.50	2.25	2.00	1.75
27.	Any other craft/machine stitched article Not otherwise listed.	2.50	2.25	2.00	1.75
28.	Poster showing 6 diff. fabrics, 14"x22"	2.00	1.75	1.50	1.25

**YOUTH ARE ENCOURAGED TO BE PRESENT**  
☺ DURING JUDGING ☺

**ADVANCED –** *For exhibitors in their sixth year or more of the Clothing project.*

**CLASS N - Construction, grade 8/above**

Lot No.	Description	1st	2nd	3rd	4th
1.	Accessory (belt/scarf/hat/purse)	2.50	2.25	2.00	1.75
2.	Tshirt	2.50	2.25	2.00	1.75
3.	Blouse or shirt, any type	2.50	2.25	2.00	1.75
4.	Sweatshirt	2.50	2.25	2.00	1.75
5.	Vest	2.50	2.25	2.00	1.75
6.	Nightwear/loungewear	2.50	2.25	2.00	1.75
7.	Jumper	2.50	2.25	2.00	1.75
8.	Skirt with top	2.50	2.25	2.00	1.75
9.	Outfit for general wear	3.00	2.75	2.50	2.25
10.	Dress for general wear	3.00	2.75	2.50	2.25
11.	Dress for best wear	3.00	2.75	2.50	2.25
12.	Dressy pant outfit	3.00	2.75	2.50	2.25
13.	Sports outfit/jogging suit	3.00	2.75	2.50	2.25
14.	Beachwear (swimsuit cover-up)	3.00	2.75	2.50	2.25
15.	Outerwear/coat	3.00	2.75	2.50	2.25
16.	Backpack, duffle bag, fanny pack	3.00	2.75	2.50	2.25
17.	Garment for pre-school child	3.00	2.75	2.50	2.25
18.	Garment for school child	3.00	2.75	2.50	2.25
19.	Garment for adult	3.00	2.75	2.50	2.25
20.	Garment made from leather	3.00	2.75	2.50	2.25
21.	Garment made from fleece	3.00	2.75	2.50	2.25
22.	Jacket, unlined	3.00	2.75	2.50	2.25
23.	Jacket, lined	3.00	2.75	2.50	2.25
24.	Suit, unlined	3.00	2.75	2.50	2.25
25.	Suit, lined	3.00	2.75	2.50	2.25
26.	Costume	3.00	2.75	2.50	2.25
27.	Period Clothing (must identify era)	3.00	2.75	2.50	2.25
28.	Any other craft/machine stitched article	3.00	2.75	2.50	2.25
29.	Poster showing 8 diff. fabrics, 14"x22"	2.50	2.25	2.00	1.75

**CLASS O - Equestrian Attire, any age group**  
*(You must be enrolled in Clothes Horse Project)*

Lot No.	Description	1st	2nd	3rd	4th
1.	1 pc. Clothing	2.50	2.25	2.00	1.75
2.	2 pc. Clothing (any comb, shirt, vest, blouse, jacket/blazer, pant)	2.50	2.25	2.00	1.75
3.	Accessory used by rider (ex. scarf, chaps, hat band, fanny pack etc.)	2.50	2.25	2.00	1.75
4.	Article used by horse (ex. leg wraps, blanket, mane tamer, etc.)	2.50	2.25	2.00	1.75
5.	Decorative item (ex. wall hanging, pillow, blanket, etc. pertaining to horses)	2.50	2.25	2.00	1.75
6.	Any other sewn article not mentioned				

above (ex. boot bag, saddle carrier, etc.) 2.50 2.25 2.00 1.75

## DEPT. 27 - KNITTING & CROCHETING

### Ellen Wagner & Nancy Close, Co - Superintendents

#### KNITTING

*Only completed, clean and dry entries will be accepted. All entries should have been made within the past year by the exhibitor. Any entry previously entered or exhibited at the Monroe County Fair will not be accepted. All entries must adhere to the requirements of that age group.*

#### **CLASS A - Beginning Knitting, 3rd-6th grade**

*(Simple or plain article without increases, decreases or fancy stitches)*

#### **CLASS B - Beginning Knitting, 7th grade/above**

*(Simple stitches, optional increases or decreases)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Slippers	2.00	1.75	1.50	1.25
2.	Hat or cap, Mittens	2.00	1.75	1.50	1.25
3.	Scarf or shawl	2.00	1.75	1.50	1.25
4.	Purse or tote bag	2.00	1.75	1.50	1.25
5.	Christmas article	2.00	1.75	1.50	1.25
6.	Any other accessory for home not listed	2.00	1.75	1.50	1.25
7.	Any other garment not listed	2.00	1.75	1.50	1.25
8.	Simple pillow	2.00	1.75	1.50	1.25
9.	Felted item	2.00	1.75	1.50	1.25
10.	Any finger or arm knitted item	2.00	1.75	1.50	1.25

#### **CLASS C - Intermediate Knitting, 4th-6th grade**

*(All articles must include increases, decreases and may include fancy stitches. Two or four needles.)*

#### **CLASS D - Intermediate Knitting, 7th grade/above**

*(All articles must include increases, decreases and may include fancy stitches. Two or four needles.)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Slippers	2.25	2.00	1.75	1.50
2.	Hat or cap, Mittens	2.25	2.00	1.75	1.50
3.	Scarf or shawl	2.25	2.00	1.75	1.50
4.	Purse or tote bag	2.25	2.00	1.75	1.50
5.	Christmas article	2.25	2.00	1.75	1.50
6.	Any other accessory for home not listed	2.25	2.00	1.75	1.50
7.	Any other garment not listed	2.25	2.00	1.75	1.50
8.	Small article made from <u>handspun</u> yarn	2.25	2.00	1.75	1.50
9.	Large article made from <u>handspun</u> yarn	2.25	2.00	1.75	1.50
10.	Baby afghan	2.25	2.00	1.75	1.50
11.	Afghan	2.25	2.00	1.75	1.50
12.	Pillow	2.25	2.00	1.75	1.50
13.	Baby sweater, hat and/or booties	2.25	2.00	1.75	1.50
14.	Article using sport yarn	2.25	2.00	1.75	1.50
15.	Poster showing 6 examples of knitting stitches (must be of yarn)	1.75	1.50	1.25	1.00
16.	Felted item	1.75	1.50	1.25	1.00
17.	Any finger or arm knitted item	2.25	2.00	1.75	1.50

#### **CLASS E - Advanced Knitting, 5th-6th grade**

#### **CLASS F - Advanced Knitting, 7th grade/above**

*(All articles must combine to create a design, or may use one color with pattern (not garter stitch).)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Christmas article	2.50	2.25	2.00	1.75
2.	Simple accessory to wear (hat, scarf, slippers, headband, mittens, etc.)	2.50	2.25	2.00	1.75
3.	Simple garment to wear or accessory to use in home (sweater, vest, afghan, etc.)	2.50	2.25	2.00	1.75
4.	Four-needle article to wear (socks, mittens, etc.)	2.50	2.25	2.00	1.75
5.	Advanced garment of one yarn. May have pattern design or embroidery (ex. buttonhole, raglan-cardigan, set-in sleeve, pullover or cardigan)	3.00	2.50	2.00	1.75
6.	Advanced garment to wear w/mixed colors carrying yarn or mixed yarn bobbin knitting (ex: pullover or cardigan sweaters)	3.00	2.50	2.00	1.75
7.	Advanced article to use in home (afghan, etc.)	3.00	2.50	2.00	1.75
8.	Small article made from <u>handspun</u> yarn	2.50	2.25	2.00	1.50
9.	Large article made from <u>handspun</u> yarn	3.00	2.50	2.00	1.75
10.	Baby afghan	2.50	2.25	2.00	1.75
11.	Baby sweater, hat and/or booties	2.50	2.25	2.00	1.75
12.	Pillow	2.50	2.25	2.00	1.75
13.	Article using sport yarn	2.50	2.25	2.00	1.75
14.	Felted item	2.50	2.25	2.00	1.75
15.	Any finger or arm knitted item	2.25	2.00	1.75	1.50

#### **CLASS G - Advanced Knitting Boutique - open to anyone**

*1) Texture knitting or fancy stitches; 2) circular knitting using circular needle or double point needles; 3) color patterns carrying two or more colors in one row; 4) Fair Isle or Scandinavian; 5) Aran (multi pattern)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Christmas article	2.50	2.25	1.75	1.25
2.	Scarf, shawl	2.50	2.25	1.75	1.25
3.	Pillow	2.50	2.25	1.75	1.25
4.	Infant/child's garment	2.50	2.25	1.75	1.25
5.	Infant/child's afghan	2.50	2.25	1.75	1.25
6.	Any other garment not listed	2.50	2.25	1.75	1.25
7.	Any article for home not listed	2.50	2.25	1.75	1.25
8.	Sweater with sleeves	3.00	2.50	2.00	1.50
9.	Afghan	3.00	2.50	2.00	1.50
10.	Small article made from <u>handspun</u> yarn	2.50	2.25	1.75	1.25
11.	Large article made from <u>handspun</u> yarn	3.00	2.50	2.00	1.50

**YOUTH ARE ENCOURAGED TO BE PRESENT  
☺DURING JUDGING.☺**

#### CROCHETING

#### **CLASS H - Beginning Crocheting, 3rd-6th grades**

#### **CLASS I - Beginning Crocheting, 7th grade/above**

*Article to include one, two, three or all four of the following stitches: chain stitch, slip stitch, single stitch or double crochet stitch; example: granny square.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Scarf, stole or shawl	2.00	1.75	1.50	1.25
2.	Hat or cap	2.00	1.75	1.50	1.25
3.	Simple Pillow	2.00	1.75	1.50	1.25
4.	Tote bag or purse	2.00	1.75	1.50	1.25
5.	Slippers or booties	2.00	1.75	1.50	1.25
6.	Any other garment not listed	2.00	1.75	1.50	1.25



7. Any other article for home not listed	2.00	1.75	1.50	1.25
8. Afghan, made in 1 piece	2.00	1.75	1.50	1.25
9. Afghan, made in strips/squares	2.00	1.75	1.50	1.25
10. Doilies, under 10"	2.00	1.75	1.50	1.25
11. Doilies, over 10"	2.00	1.75	1.50	1.25

**CLASS J - Intermediate Crocheting, 4th-6th grade**

**CLASS K - Intermediate Crocheting, 7th grade/above**

*(Simple stitches with half double crochet and/or treble crochet).*

Lot No.	Description	1st	2nd	3rd	4th
1.	Vest/sleeveless sweater	2.25	2.00	1.75	1.50
2.	Purse or tote bag	2.25	2.00	1.75	1.50
3.	Baby blanket/afghan/shawl	2.25	2.00	1.75	1.50
4.	Baby sacque/sweater	2.25	2.00	1.75	1.50
5.	Slippers or booties	2.25	2.00	1.75	1.50
6.	Any other garment not listed	2.25	2.00	1.75	1.50
7.	Any article for home not listed	2.25	2.00	1.75	1.50
8.	Afghan, made in 1 piece	2.25	2.00	1.75	1.50
9.	Afghan, made in strips/squares	2.25	2.00	1.75	1.50
10.	Doilies, under 10"	2.25	2.00	1.75	1.50
11.	Doilies, over 10"	2.25	2.00	1.75	1.50
12.	Small article made from <u>handspun</u> yarn	2.25	2.00	1.75	1.50
13.	Large article made from <u>handspun</u> yarn	2.25	2.00	1.75	1.50
14.	Dresser scarf	2.25	2.00	1.75	1.50

**CLASS L - Advanced Crocheting, 3rd year**

*Fancy- using a combination of the four basic stitches in a pattern.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Doily or scarf	2.50	2.25	2.00	1.75
2.	Sweater with sleeves	2.50	2.25	2.00	1.75
3.	Baby sacque/sweater	2.50	2.25	2.00	1.75
4.	Baby afghan/blanket	2.50	2.25	2.00	1.75
5.	Any other garment not listed	2.50	2.25	2.00	1.75
6.	Any article for home not listed	2.50	2.25	2.00	1.75
7.	Doilies, under 10"	2.50	2.25	2.00	1.75
8.	Doilies, over 10"	2.50	2.25	2.00	1.75
9.	Dresser scarf	2.50	2.25	2.00	1.75
10.	Article made in filet crochet	2.50	2.25	2.00	1.75
11.	Afghan, made in 1 piece	3.00	2.50	2.00	1.75
12.	Afghan, made in strips/squares	3.00	2.50	2.00	1.75
13.	Small article made from <u>handspun</u> yarn	2.50	2.25	2.00	1.75
14.	Large article made from <u>handspun</u> yarn	2.50	2.25	2.00	1.75

**CLASS M - Advanced Crocheting Boutique**

*Open to those who have completed three years of Crocheting Project. You must use one or more of the following: 1) decorative motifs of the granny square; 2) bi- or multi-color in crochet (not stripes unless fancy or with decorative stitches); 3) afghan or cro-hook crochet; 4) hairpin or broomstick lace articles; 5) openwork or texture crocheted garment or article; e.g. see-through; loopy; yarn variation; lacy.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Scarf or shawl	2.50	2.25	2.00	1.75
2.	Tablecloth	2.50	2.25	2.00	1.75
3.	Infant/child's garment	2.50	2.25	2.00	1.75
4.	Infant afghan/bedspread	2.50	2.25	2.00	1.75
5.	Any other garment not listed	2.50	2.25	2.00	1.75
6.	Any article for home not listed	2.50	2.25	2.00	1.75
7.	Sweater with sleeves	2.50	2.25	2.00	1.75
8.	Afghan, made in 1 piece	3.00	2.50	2.25	2.00
9.	Afghan, made in stripes/squares	3.00	2.50	2.25	2.00
10.	Doilies, under 10"	2.50	2.25	2.00	1.75
11.	Doilies, over 10"	2.50	2.25	2.00	1.75
12.	Dresser Scarf	2.50	2.25	2.00	1.75
13.	Article made in filet crochet	2.50	2.25	2.00	1.75
14.	Small article made from <u>handspun</u> yarn	2.50	2.25	2.00	1.75

15. Large article made from <u>handspun</u> yarn	2.50	2.25	2.00	1.75
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**CLASS N - Handspun Yarn (4-oz. skein)**

**CLASS O - Handspun Yarn (4-oz. ball)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Wool, 2-ply	4.00	3.00	2.00	1.00
2.	Wool, 3-ply	4.00	3.00	2.00	1.00
3.	Variegated Yarn	4.00	3.00	2.00	1.00
4.	Angora yarn (rabbit)	4.00	3.00	2.00	1.00
5.	Mohair yarn (goat)	4.00	3.00	2.00	1.00
6.	Alpaca yarn (llama)	4.00	3.00	2.00	1.00
7.	Combination of at least two fibers	4.00	3.00	2.00	1.00

**DEPT. 28 - HOME ENVIRONMENT  
TBA, Superintendent**

*NOTE: Judging emphasizes overall quality of the product. Unless specified, method of producing an exhibit is not a criteria for judging but suitability of technique to article and quality of technique may be considered in judging.*

*RULES: 1) All items should include a 3x5 card including the following: a) room in which used; b) describe how article will be used, c) cost of materials, d) age of exhibitor, e) materials used and how item was made. Items without cards will lose one placing.*

*2) All exhibit items must be made by the exhibitor, unless otherwise specified.*

*3) The superintendent has the privilege of rejecting any items not meeting requirements.*

*4) Include a description of articles used in recycled items and what work was done.*

*5) Original items: design must be entirely your own, not copied from a kit. May use a purchased kit, but must specify a kit was used and where purchased.*

*6.) Ceramic articles should not be entered in Home Environment category; please enter in Cultural Arts.*

**BEGINNING - "EXPLORING YOUR HOME"**

**CLASS A - 3rd-5th grade**

Lot No.	Description	1st	2nd	3rd	4th
1.	Placemats, set of 2	1.75	1.50	1.25	1.00
2.	Centerpiece (dining table) any materials	1.75	1.50	1.25	1.00
3.	Decorative recycled kitchen utensil	1.75	1.50	1.25	1.00
4.	Potholder	1.75	1.50	1.25	1.00
5.	Refrigerator magnets set of 2	1.75	1.50	1.25	1.00
6.	Homemade Bath Salts	1.75	1.50	1.25	1.00
7.	Soap, made from a kit	1.75	1.50	1.25	1.00
8.	Soap, homemade, include recipe	1.75	1.50	1.25	1.00
9.	Coasters, set of 4	1.75	1.50	1.25	1.00
10.	Decorated picture frame	1.75	1.50	1.25	1.00
11.	Decorated lampshade	1.75	1.50	1.25	1.00
12.	Creative accessory for holiday season	1.75	1.50	1.25	1.00
13.	Pillow case, sewn	1.75	1.50	1.25	1.00
14.	Pillow case, decorated	1.75	1.50	1.25	1.00
15.	Pillow, decorative	1.75	1.50	1.25	1.00
16.	Floor Pillow	1.75	1.50	1.25	1.00
17.	Bulletin Board	1.75	1.50	1.25	1.00
18.	Decorated light switch cover	1.75	1.50	1.25	1.00
19.	Door sign	1.75	1.50	1.25	1.00
20.	Simple wall decoration	1.75	1.50	1.25	1.00
21.	Tied fleece blanket	1.75	1.50	1.25	1.00
22.	Candle holder	1.75	1.50	1.25	1.00
23.	Simple toy or animal, room accessory	1.75	1.50	1.25	1.00
24.	Purse	1.75	1.50	1.25	1.00

25. Tote bag	1.75	1.50	1.25	1.00
26. Wind chimes	1.75	1.50	1.25	1.00
27. Latch hook	1.75	1.50	1.25	1.00
28. Wreath, any material	1.75	1.50	1.25	1.00
29. Creative container for plant	1.75	1.50	1.25	1.00
30. Burlap Craft	1.75	1.50	1.25	1.00
31. Any other creative accessory, not listed above	1.75	1.50	1.25	1.00

**INTERMEDIATE- "LIVING WITH OTHERS"**

**CLASS B - 6<sup>th</sup>-8<sup>th</sup> grade**

Lot No. Description	1st	2nd	3rd	4th
1. Placemats set of 4	2.00	1.75	1.50	1.25
2. Table runner, sewn	2.00	1.75	1.50	1.25
3. Centerpiece (dining table), any material	2.00	1.75	1.50	1.25
4. Potholder or mitts, set of 2	2.00	1.75	1.50	1.25
5. Decorated recycled kitchen utensil	2.00	1.75	1.50	1.25
6. Refrigerator magnets set of 4	2.00	1.75	1.50	1.25
7. Any other article for kitchen	2.00	1.75	1.50	1.25
8. Homemade bath salts	2.00	1.75	1.50	1.25
9. Soap, made from a kit	2.00	1.75	1.50	1.25
10. Soap, homemade, include recipe	2.00	1.75	1.50	1.25
11. Any other article for bathroom	2.00	1.75	1.50	1.25
12. Coaster, set of 4	2.00	1.75	1.50	1.25
13. Decorated picture frame	2.00	1.75	1.50	1.25
14. Decorated lampshade	2.00	1.75	1.50	1.25
15. Creative lamp base, any design	2.00	1.75	1.50	1.25
16. Wall hanging, original design	2.00	1.75	1.50	1.25
17. Wall hanging, from a kit	2.00	1.75	1.50	1.25
18. Any other article for living room	2.00	1.75	1.50	1.25
19. Creative accessory, wall plaque	2.00	1.75	1.50	1.25
20. Creative accessory, memory box (box may be from kit or purchased)	2.00	1.75	1.50	1.25
21. Creative accessory-Christmas season	2.00	1.75	1.50	1.25
22. Creative accessory any season/holiday	2.00	1.75	1.50	1.25
23. Pillow case, sewn	2.00	1.75	1.50	1.25
24. Pillow case, decorated	2.00	1.75	1.50	1.25
25. Pillow, decorative	2.00	1.75	1.50	1.25
26. Floor pillow or cushion	2.00	1.75	1.50	1.25
27. Bean bag chair	2.00	1.75	1.50	1.25
28. Bulletin board	2.00	1.75	1.50	1.25
29. Decorated light switch cover	2.00	1.75	1.50	1.25
30. Door sign	2.00	1.75	1.50	1.25
31. Simple wall decoration	2.00	1.75	1.50	1.25
32. Refinished or remodeled piece of Furniture, include statement of work done also a before picture	2.00	1.75	1.50	1.25
33. Tied fleece blanket	2.00	1.75	1.50	1.25
34. Pillow quilt/quillow	2.00	1.75	1.50	1.25
35. Candle holder	2.00	1.75	1.50	1.25
36. Simple toy or animal, room accessory	2.00	1.75	1.50	1.25
37. Purse	2.00	1.75	1.50	1.25
38. Tote bag	2.00	1.75	1.50	1.25
39. Latch hook	2.00	1.75	1.50	1.25
40. Wind chimes	2.00	1.75	1.50	1.25
41. Flag, banner for outside use	2.00	1.75	1.50	1.25
42. Plant stakes for garden, set of 4	2.00	1.75	1.50	1.25
43. Wreath, any material	2.00	1.75	1.50	1.25
44. Swag, any material	2.00	1.75	1.50	1.25
45. Creative container for plant	2.00	1.75	1.50	1.25
46. Basketry, woven reed	2.00	1.75	1.50	1.25
47. Basketry, other	2.00	1.75	1.50	1.25
48. Any other creative accessory (not listed)	2.00	1.75	1.50	1.25

**ADVANCED - "IN MY HOME"**

**CLASS C - 9<sup>th</sup> grade/above**

Lot No. Description	1st	2nd	3rd	4th
1. Placemats set of 4	2.25	2.00	1.75	1.50
2. Table runner, sewn	2.25	2.00	1.75	1.50
3. Centerpiece (dining table) any material	2.25	2.00	1.75	1.50
4. Potholder or mitts set of 2	2.25	2.00	1.75	1.50
5. Casserole carrier, sewn	2.25	2.00	1.75	1.50
6. Painted dishware, 1-2 items	2.25	2.00	1.75	1.50

7. Decorative recycled kitchen utensil	2.25	2.00	1.75	1.50
8. Refrigerator magnets set of 6	2.25	2.00	1.75	1.50
9. Any other article for kitchen	2.25	2.00	1.75	1.50
10. Homemade bath salts	2.25	2.00	1.75	1.50
11. Soap, made from kit	2.25	2.00	1.75	1.50
12. Soap, homemade, include recipe	2.25	2.00	1.75	1.50
13. Any other article for bathroom	2.25	2.00	1.75	1.50
14. Coasters, set of 4	2.25	2.00	1.75	1.50
15. Decorated picture frame	2.25	2.00	1.75	1.50
16. Decorated lampshade	2.00	1.75	1.50	1.25
17. Creative lamp base, any design	2.00	1.75	1.50	1.25
18. Wall hanging, original design	2.00	1.75	1.50	1.25
19. Wall hanging, from a kit	2.00	1.75	1.50	1.25
20. Wall hanging, quilted	2.00	1.75	1.50	1.25
21. Footstool	2.00	1.75	1.50	1.25
22. Any other article for living room	2.00	1.75	1.50	1.25
23. Creative accessory, wall plaque	2.00	1.75	1.50	1.25
24. Creative accessory, memory box (box may be made from a kit or purchased)	2.25	2.00	1.75	1.50
25. Creative accessory for Christmas	2.25	2.00	1.75	1.50
26. Creative accessory any season/holiday	2.25	2.00	1.75	1.50
27. Pillow case, sewn	2.25	2.00	1.75	1.50
28. Pillow case, embroidered	2.25	2.00	1.75	1.50
29. Pillow, decorative	2.25	2.00	1.75	1.50
30. Floor pillow or cushion	2.25	2.00	1.75	1.50
31. Bean bag chair	2.25	2.00	1.75	1.50
32. Bulletin board	2.25	2.00	1.75	1.50
33. Decorated light switch cover	2.25	2.00	1.75	1.50
34. Door sign	2.25	2.00	1.75	1.50
35. Simple wall decoration	2.25	2.00	1.75	1.50
36. Refinished or remodeled piece of furniture, include statement of work done and a before picture	2.25	2.00	1.75	1.50
37. Tied fleece blanket	2.25	2.00	1.75	1.50
38. Pillow quilt/quillow	2.25	2.00	1.75	1.50
39. Rug (woven, crocheted, latch hook, etc.)	2.25	2.00	1.75	1.50
40. Candle holder	2.25	2.00	1.75	1.50
41. Simple toy or animal, room accessory	2.25	2.00	1.75	1.50
42. Purse	2.25	2.00	1.75	1.50
43. Tote bag	2.25	2.00	1.75	1.50
44. Latch hook	2.25	2.00	1.75	1.50
45. Wind chimes	2.25	2.00	1.75	1.50
46. Flag, banner for outside use	2.25	2.00	1.75	1.50
47. Plant stakes for garden, set of 6	2.25	2.00	1.75	1.50
48. Wreath, any material	2.25	2.00	1.75	1.50
49. Swag, any material	2.25	2.00	1.75	1.50
50. Creative container for plant	2.25	2.00	1.75	1.50
51. Basketry, woven reed	2.25	2.00	1.75	1.50
52. Basketry, other	2.25	2.00	1.75	1.50
53. Any other creative accessory (not listed)	2.25	2.00	1.75	1.50

**QUILTS**

All quilts that are machine or hand quilted must be done by exhibitor.

**CLASS D - 3<sup>rd</sup> - 5<sup>th</sup> grade**

**CLASS E - 6<sup>th</sup> - 8<sup>th</sup> grade**

**CLASS F - 9<sup>th</sup> grade/above**

Lot No. Description	1st	2nd	3rd	4th
1. Baby quilt, tied	3.00	2.75	2.50	2.25
2. Baby quilt, machine or hand quilted	3.00	2.75	2.50	2.25
3. Lap size quilt, tied	3.00	2.75	2.50	2.25
4. Lap size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
5. Twin size quilt, tied	3.00	2.75	2.50	2.25
6. Twin size quilt, machine or hand quilted	3.00	2.75	2.50	2.25
7. Full/Queen/King size quilt, tied	3.00	2.75	2.50	2.25
8. Full/Queen/King size quilt, machine or Hand quilted by exhibitor	3.00	2.75	2.50	2.25

**DEPT. 29 - FAMILY & CHILD  
DEVELOPMENT**

**CLASS A - Members, 3rd Grade, Growing On My Own**  
*(Posters must be 14"x22" in size)*

Lot No.	Description	1st	2nd	3rd	4th
1.	Growth chart/timeline representing your development at different ages. Include things such as birth-date, first words, favorite foods, first step, favorite toys and other important "firsts".	1.75	1.50	1.25	1.00
2.	Picture storybook made for a child	1.75	1.50	1.25	1.00
3.	Poster (14"x22") showing home hazards	1.75	1.50	1.25	1.00
4.	Display of early morning time clock and personal morning routine	1.75	1.50	1.25	1.00
5.	Choke tube tester	1.75	1.50	1.25	1.00
6.	Any other child development exhibit not listed above	1.75	1.50	1.25	1.00

**CLASS B - Members, 3rd-6th Grade, Growing With Others**

Lot No.	Description	1st	2nd	3rd	4th
1.	First aid kit (not purchased, on 3x5 card explain why contents were chosen)	1.75	1.50	1.25	1.00
2.	Safe toy made for child - on 3x5 card tell why toy is suitable for the child, include age of child toy is intended for.	1.75	1.50	1.25	1.00
3.	Picture storybook written by exhibitor. Illustrate with pictures or drawings. On 3x5 card, tell what age child the storybook is suitable for.	1.75	1.50	1.25	1.00
4.	Toy chart illus. age appropriate toys for infants, toddlers, preschool, and school age children. (List minimum of 3 toys for each age group.)	1.75	1.50	1.25	1.00
5.	Posters illus. a healthy after-school snack plan for a week. (Child must be able to prepare snack w/o adult assistance.)	1.75	1.50	1.25	1.00
6.	Any other child development exhibit not listed above	1.75	1.50	1.25	1.00

**CLASS C - Members, 7th Grade/Above, Growing in Communities**

Lot No.	Description	1st	2nd	3rd	4th
1.	Babysitting kit in carrying case. On 3x5 card, explain the significance of the items included.	1.75	1.50	1.25	1.00
2.	Puppet made for a child with a script that teaches one of following: friendship, honesty, sharing, love or any other personal value	1.75	1.50	1.25	1.00
3.	Picture storybook written by exhibitor for child. Illustrate w/pictures or drawings - On 3x5 card, tell why storybook is suitable for child. Include child's age.	1.75	1.50	1.25	1.00
4.	Report on interview conducted w/ parents, grandparents, stepparents, or foster parents. (Proj. book, pg. 22--interview & compare groups.)	1.75	1.50	1.25	1.00
5.	Design a plan for a mini-Olympics in your community.	1.75	1.50	1.25	1.00
6.	Any other child development exhibit not listed above.	1.75	1.50	1.25	1.00

**DEPT. 31 - DEMONSTRATIONS**

*Demonstrations will be judged at the Monroe County 4-H Festival of Arts. Premiums will be given to individuals who enter the appropriate category on their entry form and demonstrate at the Monroe County*

*Fair.*

**CLASS A - Formal Individual Demonstrations**

Lot No.	Description	1st	2nd	3rd	4th
1.	K-1 Grade (Cloverbud)	RBN	RBN	RBN	RBN
2.	2nd Grade (Explorer)	RBN	RBN	RBN	RBN
3.	Beginner (3rd-4th grade)	3.00	2.50	2.00	1.50
4.	Junior (5th-6th grade)	3.00	2.50	2.00	1.50
5.	Intermediate (7th-8th grade)	3.00	2.50	2.00	1.50
6.	Senior (9th grade/above)	3.00	2.50	2.00	1.50

**CLASS B - Individual Action Center**

Lot No.	Description	1st	2nd	3rd	4th
1.	K-1 Grade (Cloverbud)	RBN	RBN	RBN	RBN
2.	2nd Grade (Explorer)	RBN	RBN	RBN	RBN
3.	Beginner (3rd-4th grade)	3.00	2.50	2.00	1.50
4.	Junior (5th-6th grade)	3.00	2.50	2.00	1.50
5.	Intermediate (7th-8th grade)	3.00	2.50	2.00	1.50
6.	Senior (9th grade/above)	3.00	2.50	2.00	1.50

**CLASS C - Formal Team Demonstrations**

Lot No.	Description	1st	2nd	3rd	4th
1.	K-1 Grade (Cloverbud)	RBN	RBN	RBN	RBN
2.	2nd Grade (Explorer)	RBN	RBN	RBN	RBN
3.	Beginner (3rd-4th grades)	6.00	5.00	4.00	3.00
4.	Junior (5th-6th grades)	6.00	5.00	4.00	3.00
5.	Intermediate (7th-8th grades)	6.00	5.00	4.00	3.00
6.	Senior (9th grade/above)	6.00	5.00	4.00	3.00

**CLASS D - Team Action Center**

Lot No.	Description	1st	2nd	3rd	4th
1.	K-1 Grade (Cloverbud)	RBN	RBN	RBN	RBN
2.	2nd Grade (Explorer)	RBN	RBN	RBN	RBN
3.	Beginner (3rd-4th grades)	6.00	5.00	4.00	3.00
4.	Junior (5th-6th grades)	6.00	5.00	4.00	3.00
5.	Intermediate (7th-8th grades)	6.00	5.00	4.00	3.00
6.	Senior (9th grades/above)	6.00	5.00	4.00	3.00

**DEPT. 32 - BOOTHS**

*Clubs must submit a separate entry blank for their booth. The booths are 5' wide, 2' deep and 5' high.*

**CLASS A - Club Booths**

Lot No.	Description	1st	2nd	3rd	4th
1.	Club Booth	16.00	14.00	12.00	10.00

**DEPT. 33 - SELF-DETERMINED PROJECT & YOUTH LEADERSHIP**

### CLASS A - Self-Determined Project

A self-determined project gives you freedom to develop a new and different project or to expand a traditional project beyond or in depth.

The procedure may be as follows:

1. Select your project. Give it a name. Share ideas!
2. Outline a plan. Determine what you will do learn in the project.
3. Identify resources.
4. Carry out your plan.
5. Evaluate the project based on your original goals.
6. A report showing all steps should be with your final project.

Lot No.	Description	1st	2nd	3rd	4th
1.	First year in project	3.00	2.50	2.00	1.50
2.	Second year in project	3.00	2.50	2.00	1.75

### CLASS B – My Leadership Workbook, grades 3-5

Lot No.	Description	1st	2nd	3rd	4th
1.	Report on an interview of someone who you think is a good leader	1.75	1.50	1.25	1.00
2.	Action plan to complete a task	1.75	1.50	1.25	1.00
3.	“Leader book” of different leaders in your community	1.75	1.50	1.25	1.00
4.	Notebook or scrapbook of completed leadership activities	1.75	1.50	1.25	1.00
5.	Photo story of a leadership experience	1.75	1.50	1.25	1.00

### CLASS C – My Leadership Journal, grades 6-8

Lot No.	Description	1st	2nd	3rd	4th
1.	Notebook or scrapbook of completed leadership activities	1.75	1.50	1.25	1.00
2.	Display on leadership styles	1.75	1.50	1.25	1.00
3.	Photo story of a leadership experience	1.75	1.50	1.25	1.00

### CLASS D – My Leadership Portfolio, grades 9-12

Lot No.	Description	1st	2nd	3rd	4th
1.	Treasure chest of your strengths and weaknesses	1.75	1.50	1.25	1.00
2.	Journal of your decision-making strategies	1.75	1.50	1.25	1.00
3.	Notebook or scrapbook of completed leadership activities	1.75	1.50	1.25	1.00
4.	Photo story of a leadership experience	1.75	1.50	1.25	1.00
5.	Display of a community service-learning project you helped plan	1.75	1.50	1.25	1.00
6.	Portfolio of your leadership experiences	1.75	1.50	1.25	1.00
7.	Ambassadors Only – Display of any Ambassador Activity you were involved in.	1.75	1.50	1.25	1.00

### Class E-Projects not listed elsewhere, grades 3-5

### Class F-Projects not listed elsewhere, grades 6-8

### Class G-Projects not listed elsewhere, grades 9+

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster with pictures, drawing or Photos describing the project	1.75	1.50	1.25	1.00
2.	Photo story describing the project	1.75	1.50	1.25	1.00
3.	Scrapbook/notebook describ project	1.75	1.50	1.25	1.00
4.	Story or report of project experience	1.75	1.50	1.25	1.00
5.	Craft item or display R/T project	1.75	1.50	1.25	1.00

### CLASS A - Health

(All posters should be 14"x22")

Lot No.	Description	1st	2nd	3rd	4th
1.	Poster displaying a healthy diet	1.75	1.50	1.25	1.00
2.	Exhibit on the effects of alcohol, smoking or tanning	1.75	1.50	1.25	1.00
3.	Exhibit on the effect media has on self-image	1.75	1.50	1.25	1.00
4.	Poster on various ways to resolve conflict.	1.75	1.50	1.25	1.00
5.	Display on stress management	1.75	1.50	1.25	1.00
6.	First Aid kit	1.75	1.50	1.25	1.00
7.	Any other health-related exhibit	1.75	1.50	1.25	1.00

### CLASS B - Adopt a Friend

Lot No.	Description	1st	2nd	3rd	4th
1.	Diary or log you kept throughout this project	1.75	1.50	1.25	1.00
2.	Photo display or collage depicting activities with adopted friends and/or what was learned from the project	1.75	1.50	1.25	1.00
3.	Craft item made by your adopted friend and yourself	1.75	1.50	1.25	1.00
4.	Any other related exhibit	1.75	1.50	1.25	1.00

### CLASS C - Safety

Lot No.	Description	1st	2nd	3rd	4th
1.	Scrapbook or summary of a child's safety activities	1.75	1.50	1.25	1.00
2.	Any other related exhibit	1.75	1.50	1.25	1.00

### CLASS D - Computers

(All exhibitors must be enrolled in the computer project. Posters should be 14"x22").

Lot No.	Description	1st	2nd	3rd	4th
1.	Scrapbook with at least 5 examples of work done on computer. Note program used.	1.75	1.50	1.25	1.00
2.	Poster showing computer hardware	1.75	1.50	1.25	1.00
3.	Poster showing examples of computer software. Include uses.	1.75	1.50	1.25	1.00
4.	Any other project or exhibit related to computers	1.75	1.50	1.25	1.00
5.	Flyer created to promote an event (example: 4H/or other)	1.75	1.50	1.25	1.00

### CLASS E - History & Heritage, any age

Lot No.	Description	1st	2nd	3rd	4th
1.	A creative display of objects within heritage box, shadow box, etc. (with or without photos) illustrating some aspect of your family's history	1.75	1.50	1.25	1.00
2.	A collection of "old" family recipes and a little note about where they came from .	1.75	1.50	1.25	1.00
3.	A creative display (poster, book, etc.) of your family tree (with or without photos)	1.75	1.50	1.25	1.00
4.	A memory book that tells a story from your family's history (an event, a pet, tradition, etc.)	1.75	1.50	1.25	1.00
5.	An illustrated album or display telling your personal story (autobiography or timeline)	1.75	1.50	1.25	1.00
6.	A display of 4 or more old-fashioned games w/the game supplies (if appropriate, with written description of each game and its origin, if you can find it.	1.75	1.50	1.25	1.00

## DEPT. 34 - HEALTH, SOCIAL & POLITICAL SCIENCES

7. A recipe book of old home remedies used for illness or beauty care	1.75	1.50	1.25	1.00
8. A photo of an old object w/written description of the object's importance to your family or community history	1.75	1.50	1.25	1.00
9. A display of an old-time or ethnic craft (whittling, rosemaling, etc.) Include description of how to do the craft.	1.75	1.50	1.25	1.00
10. An illustrated (photos/drawings) history of an old building or of a community	1.75	1.50	1.25	1.00
11. A write-up of an interview (oral history) you did with an older adult	1.75	1.50	1.25	1.00
12. An old object restored or renewed in a creative way (if possible, include "before" picture. If over 3', also show "after" picture. Do not bring the object.)	1.75	1.50	1.25	1.00

## DEPT. 35 - COMMUNICATIONS

### CLASS A - Creative Word working

Lot No. Description	1st	2nd	3rd	4th
1. A scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poem, cinquaine, "telephone/vertical poem", or any other original poem.	1.75	1.50	1.25	1.00
2. Any other piece of original creative writing (poem, short story, essay or play)	1.75	1.50	1.25	1.00
3. Scrapbook, notebook or journal abt. personal experience (i.e. 4-H trip, 4-H experience, community service, etc. Reflective writing should be included.)	1.75	1.50	1.25	1.00

### CLASS B - Public Speaking

Lot No. Description	1st	2nd	3rd	4th
1. A collection of two or more items that document how you planned your speech; could include speech-planning worksheet, list of references, speech outline, note cards, etc.	1.75	1.50	1.25	1.00
2. A poster of stress-reduction tips and suggestions for dealing with speech anxiety	1.75	1.50	1.25	1.00

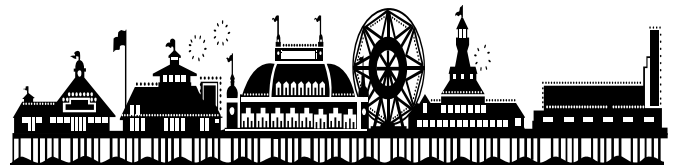
### CLASS C - Crazy About Books

Lot No. Description	1st	2nd	3rd	4th
1. An original book review about your favorite book	1.75	1.50	1.25	1.00
2. A poster illustrate top 10 favorite books	1.75	1.50	1.25	1.00
3. Write your own children's book: to include title page with 5-10 pages of text (front side only) and at least two illustrations.	1.75	1.50	1.25	1.00
4. Notebook with list of books read with title and author & could include short review or report, drawings, etc; could also be related to book club which would include book list and photos of participation.	1.75	1.50	1.25	1.00
5. A notebook, poster, or any other project				

or exhibit related to library participation; such as – Summer Library Program, library field trip or tour, National Library Week, etc.	1.75	1.50	1.25	1.00
6. Keep a "Dear Diary" journal for – the year, a family or summer vacation, a 4-H trip or camp, etc.	1.75	1.50	1.25	1.00
7. Write a book report about your favorite book, worst book, most interesting, etc. or a comparison of a book & movie, etc.	1.75	1.50	1.25	1.00
8. Create an informative book made from photos, magazine pictures, drawings, etc.	1.75	1.50	1.25	1.00
9. Any other project pertaining to books; such as – create a bookmark, book cover jacket, shape book, etc.	1.75	1.50	1.25	1.00

### CLASS D - Voices from the Past

Lot No. Description	1st	2nd	3rd	4th
1. A photo exhibit, scrapbook or collage about the things you discovered from an older person you interviewed.	1.75	1.50	1.25	1.00



## OPEN CLASS RULES & REGULATIONS

Entry blanks must be postmarked no later than June 30, of current year and received by the Entry Secretary, P.O. Box 908, Tomah, WI 54660. There will be no new exhibits accepted after this date, either in the barns or in the Exhibit Building. Make sure you enter everything that you are considering.

1. Exhibits may be entered on Wednesday, of the current year from 3:00 to 9:00 p.m. or on Thursday, from 8:00 a.m. to 11:00 a.m. All exhibits must be in place by 11:00 a.m. Thursday. Open Class horses must be in place by 8:00 a.m. Friday, of the current year. Exhibitors must pick up their entry tags and/or show ring tags in the White Exhibit Building by 11:00 am on Thursday or till 11:00 am on the Saturday prior to the start of fair.

2. EXHIBITS WILL BE RELEASED NO EARLIER THAN 4:30 P.M. ON SUNDAY, of the current year. Please make arrangements to have your exhibits picked up as soon as possible after this time. We cannot be responsible for anything not picked up by 6:00 p.m.

3. Exhibitors in all Open Class departments must be a resident of Monroe, Juneau, Jackson, Vernon or La-Crosse, counties. Except Open Class horses and llamas/alpacas may be from any county.

4. An exhibitor's wristband is advised for every Open Class exhibitor 12 years of age and older, that is exhibiting an animal and staying in the barn at night.

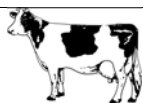
5. Make sure to make the proper entry on your entry blanks if you wish to exhibit animals in the group classes. Only purebred or registered animals can be shown in Open Class unless otherwise stated in the cattle department.

6. Registration papers for all purebreds in the cattle department, senior calf and older, must be in the hands of the exhibitor at show time. For junior calves, evidence must be shown that registration papers have been applied for. If an animal is purchased after January 1st of the fair this year, evidence of application must be shown.

Ribbon stickers will be used in place of traditional ribbons in Departments 114-228 categories. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker to the Fair Secretary's window at fair closing.

### STALL RENT

If animals are shown in Junior Fair, there is no stall rent. If the same animal is being shown in Junior Fair AND Open Class, there is no stall rent. a) Horses under one year - \$3.00  
Horses over one year \$4.00 b) Cattle under one year - \$.50  
Cattle over one year - \$1.50 c) Swine, Sheep and Goats - each animal - \$.50 or each pen - \$2.00



## DEPT. 101 - OPEN CLASS DAIRY

### Merry Kuderer, Superintendent

There are no individual classes for Open Class Dairy. Animals entered in Open Class group classes may also be exhibited in a class for individual animals in Junior Fair. Please read the Wisconsin Fair regulations in the front of this book. Group Classes - must be pre-entered. All animals must be registered. Showing will take place at conclusion of Junior Fair classes.

#### CLASS A - BROWN SWISS

#### CLASS B - JERSEY

#### CLASS C - HOLSTEIN

#### CLASS D - GUERNSEY

#### CLASS E - OTHER DAIRY BREEDS

Lot No.	Description	1st	2nd	3rd	4th
1.	Junior get of sire	14.00	12.00	10.00	8.00
2.	Senior get of sire	14.00	12.00	10.00	8.00
3.	Heifer calf, spring	14.00	12.00	10.00	8.00
4.	Heifer calf, winter	14.00	12.00	10.00	8.00

#### CLASS F - EARLY AGE SHOWMANSHIP

Youth grades K-2 may show calves which are born after January 1st and which are at least 4 months old on show day. These calves can be brought in and taken home on show day or housed at the fair. All breeds will be shown in one class. All exhibitors will receive a participation ribbons; no premiums will be paid. Dairy pre-registration ONLY – open till July 21<sup>st</sup>, 2017 – please call Amy Schmitz to register at 633-1871.

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1.	Grade 2	RBN			
2.	Grades K-1	RBN			



## DEPT. 102 - OPEN CLASS BEEF

### Simon Wells, Superintendent

#### BREEDING CLASSES

#### CLASS A - SHORTHORN

#### CLASS B - HEREFORD

#### CLASS C - ANGUS

#### CLASS D - CHAROLAIS

#### CLASS E - RED POLL

#### CLASS F - SIMMENTAL

#### CLASS G - RED ANGUS

#### CLASS H - LIMOUSIN

#### CLASS I - MAINE ANJOU

#### CLASS J - ALL OTHER BREEDS

#### CLASS K - COMMERCIAL GRADES & CROSSBREDS

(females only)

(must be steer)

Lot No.	Description	1st	2nd	3rd	4th
1.	Bull calf, junior	11.00	9.00	7.00	5.00
2.	Bull calf, senior	11.00	9.00	7.00	5.00
3.	Bull, summer yearling	11.00	9.00	7.00	5.00
4.	Bull, junior yearling	11.00	9.00	7.00	5.00
5.	Bull, senior yearling	16.00	14.00	12.00	10.00
6.	Heifer calf, yearling	11.00	9.00	7.00	5.00
7.	Heifer calf, junior	11.00	9.00	7.00	5.00
8.	Heifer calf, senior	11.00	9.00	7.00	5.00
9.	Heifer, summer yearling	14.00	12.00	10.00	8.00
10.	Heifer, junior yearling	14.00	12.00	10.00	8.00
11.	Heifer, senior yearling	16.00	14.00	12.00	10.00
12.	Cow, over 2 years	12.00	10.00	8.00	6.00
13.	Junior get of sire	12.00	10.00	8.00	6.00
14.	Senior get of sire	12.00	10.00	8.00	6.00
15.	Pair of calves (1 bull, 1 heifer)	12.00	10.00	8.00	6.00
	CHAMPION MALE	RBN			
	CHAMPION FEMALE	RBN			

#### MARKET CLASSES

#### CLASS L - MARKET CLASSES

Market classes include beef breeds, crossbred beef, dairy beef crosses and dairy beef.

Steers will be weighed at the fair and divided into light, medium and heavy weight classes. Exhibitors are limited to two animals per weight class.

Lot No.	Description	1st	2nd	3rd	4th
1.	Steer, lightweight	9.00	7.00	5.00	3.00
2.	Steer, mediumweight	9.00	7.00	5.00	3.00
3.	Steer, heavyweight	9.00	7.00	5.00	3.00

## DEPT. 104 - OPEN CLASS SHEEP

### Kori Trescher, Superintendent

All breeding classes of sheep, registered Columbias, Corriedales

and Rambouillets show with 2 inches of wool or less. All other breeds shall have been completely shorn not more than 2 months nor less than 2 weeks prior to show date.

**ONLY PUREBRED SHEEP WILL BE SHOWN IN OPEN CLASS WITH THE EXCEPTION OF CLASSES H AND I.** Pen rental is 50 cents per head or \$2.00 per pen. See definitions in forepart of book.

**CLASS A - HAMPSHIRE**

**CLASS B - SUFFOLK**

**CLASS C - CORRIEDALES**

**CLASS D - LINCOLNS**

**CLASS E - SHROPSHIRE**

**CLASS F - SOUTHDOWN**

**CLASS G - ALL OTHER BREEDS**

**CLASS H - WETHER TYPE EWES AND RAMS**

**CLASS I - ALL COLORED BREEDS**

Lot No.	Description	1st	2nd	3rd	4th
1.	Spring ram lamb	5.00	4.00	3.00	2.00
2.	Fall ram lamb	5.00	4.00	3.00	2.00
3.	Pen of 2 ram lambs, bred and owned by exhibitor	5.00	4.00	3.00	2.00
4.	Yearling ram	5.00	4.00	3.00	2.00
5.	Spring ewe lamb	5.00	4.00	3.00	2.00
6.	Fall ewe lamb	5.00	4.00	3.00	2.00
7.	Winter lamb	5.00	4.00	3.00	2.00
8.	Pen of 2 ewe lambs, bred and owned by exhibitor	5.00	4.00	3.00	2.00
9.	Yearling ewe	5.00	4.00	3.00	2.00
10.	Pen of 2 yearling ewes, bred and owned by exhibitor	5.00	4.00	3.00	2.00
11.	Mature ewe	5.00	4.00	3.00	2.00
12.	Get of sire	5.00	4.00	3.00	2.00
13.	Exhibitors flock	5.00	4.00	3.00	2.00
	CHAMPION MALE	RBN			
	CHAMPION FEMALE	RBN			

**CLASS J - MARKET CLASS (min. 90lbs)**

Must be weighed in by 9pm on Wednesday.

Lot No.	Description	1st	2nd	3rd	4th
1.	Market lamb	5.00	4.00	3.00	2.00
2.	Pen of market lambs	5.00	4.00	3.00	2.00

**CLASS K - Little Britches Showmanship**

Lot No.	Description	1st	2nd	3rd	4th
1.	Showmanship	RBN	RBN	RBN	RBN

**CLASS L - WOOL SHOW**

**WHITE WOOL DIVISION**

Open to residents of Monroe County.

**Judging breakdown:**

35 points - yield

25 points - length of staple

10 points - fineness (uniformity of grade)

10 points - strength

10 points - character and color

10 points - purity (lack of colored wool and organic matter);

should be tied with paper twine.

**COLORED WOOL DIVISION**

**Judging breakdown:**

20 points - proportion of colored wool in total fleece

40 points - intensity of shade sun-bleaching

20 points - estimated clean weight

20 points - character of wool, crimp, brightness

Lot No.	Description	1st	2nd	3rd	4th
1.	White wool, fine, medium and coarse	3.00	2.00	1.50	1.00
2.	Solid Black fleece	3.00	2.00	1.50	1.00
3.	Any other solid color, other than black and not white	3.00	2.00	1.50	1.00
4.	Variegated fleece	3.00	2.00	1.50	1.00

**CLASS M- HANDSPUN YARN Skein, 4 oz.**

Lot No.	Description	1st	2nd	3rd	4th
1.	Wool, 2-ply	3.00	2.00	1.50	1.00
2.	Wool, 3-ply	3.00	2.00	1.50	1.00

**DEPT. 105 -OPEN CLASS GOATS**

**Tom & Denise Murray,**

**Co-Superintendents**

*(All animals in Open Class must have registration papers checked between 12 noon and 1:00 p.m. on Thursday. Read the rules regarding goats in forepart of book.)*

**CLASS A - ALPINE**

**CLASS B - NUBIAN**

**CLASS C - LA MANCHIA**

**CLASS D - ALL OTHER PUREBREDS**

**CLASS E - RECORDED GRADES (eligible for registry)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Junior doe kid (birth to 6 months)	5.00	4.00	3.00	2.00
2.	Senior doe kid (birth to 12 months)	5.00	4.00	3.00	2.00
3.	Yearling doe (12-24 months)	5.00	4.00	3.00	2.00
<b>(Above animals shall never have freshened)</b>					
4.	Senior doe under 2 years	6.00	5.00	4.00	3.00
5.	Senior doe from 2 to under 5 yrs.	6.00	5.00	4.00	3.00
6.	Senior doe, 5 yrs & older	6.00	5.00	4.00	3.00

**(All of the above doe must have freshened, including dry milkers.)**

**DEPT. 106 -OPEN CLASS**

**DRAFT HORSES**

**Dr. Steve Doll, Superintendent**

**(608-372-2698)**

*(If you must cancel an entry, please contact Superintendent Steve Doll at least two days before the Fair.)*

**CLASS A - PERCHERON**

**CLASS B - BELGIAN**

**CLASS C - CLYDESDALE**

**CLASS D - ANY OTHER DRAFT BREEDS**

**REGISTERED RECOGNIZED DRAFT BREEDS**

Lot No.	Description	1st	2nd	3rd	4th
1.	Stallion, 3 yrs/over	25.00	20.00	15.00	10.00
2.	Stallion, 2 yr. old	25.00	20.00	15.00	10.00
3.	Stallion, 1 yr. old	25.00	20.00	15.00	10.00

4. Foal, stallion, under 1 year	20.00	15.00	13.00	10.00
5. CHAMPION STALLION (each breed)	RBN/Trophy			
6. RESERVE STALLION	RBN			
7. SUPREME CHAMPION STALLION	RBN			
8. Mare, 4 years/over	25.00	20.00	15.00	10.00
9. Mare, 3 yrs. old	25.00	20.00	15.00	10.00
10. Filly, 2 yrs. old	25.00	20.00	15.00	10.00
11. Filly, 1 yr. old	20.00	15.00	13.00	10.00
12. Foal, filly, under 1 yr.	20.00	15.00	13.00	10.00
13. CHAMPION MARE (each breed)	RBN			
14. RESERVE MARE (each breed)	RBN			
15. SUPREME CHAMPION MARE	RBN/Trophy			

**DRAFT HORSES, GRADE (show by breed)**

Lot No.	Description	1st	2nd	3rd	4th
17.	Grade mare, 4 yr/over	25.00	20.00	15.00	10.00
18.	Grade mare, 2 & 3 year old	25.00	20.00	15.00	10.00
19.	Grade filly, 1 year old	15.00	13.00	11.00	9.00
20.	Grade foal under 1 yr.	15.00	13.00	11.00	9.00
21.	CHAMPION & Reserve Champion Grade Mare (each breed)				RBN
22.	SUPREME GRADE MARE	RBN			
23.	Grade gelding, 4 yr/over	25.00	20.00	15.00	10.00
24.	Grade gelding, 3 yr. old	25.00	20.00	15.00	10.00
25.	Grade gelding, 2 yr. old	20.00	15.00	13.00	10.00
26.	Grade gelding, 1 yr. old	15.00	13.00	11.00	9.00
27.	CHAMPION & Reserve Champion Grade Gelding (each breed)				RBN
28.	SUPREME CHAMPION GELDING	RBN			
29.	MCDH CLUB INC. SUPREME HORSE/RBN/Trophy				

**GROUP CLASSES, PUREBREDS by breeds**

Lot No.	Description	1st	2nd	3rd	4th
30.	Produce of dam (2 animals same dam)	15.00	13.00	11.00	9.00
31.	Get of sire (3 animals from same sire)	15.00	13.00	11.00	9.00
32.	Mare and foal purebred	15.00	13.00	11.00	9.00
33.	Stallion and three (3) mares	15.00	13.00	11.00	9.00
34.	Youth Showmanship	15.00	13.00	11.00	9.00

**CLASS E - HITCH CLASSES/ALL BREEDS TOGETHER**  
**OPEN CLASS - Must be 16 years of age/over**

Lot No.	Description	1st	2nd	3rd	4th	5th	6th
1.	4-Abreast	35.00	25.00	20.00	15.00	10.00	10.00

**JUNIOR CART CLASS – Must be ages 13-17 to enter**

2.	Single horse hitch – driver age 12/under	17.00	15.00	13.00	11.00
3.	Single horse hitch-driver age 13-17	17.00	15.00	13.00	11.00

**OPEN CLASS - Must be 18 years of age/over**

Lot No.	Description	1st	2nd	3rd	4th	5th	6th
4.	Women's Cart Class	35.00	25.00	20.00	15.00	10.00	10.00
5.	Men's Cart Class	35.00	25.00	20.00	15.00	10.00	10.00
6.	Senior Cart Class, Driver over 60 years	35.00	25.00	20.00	15.00	10.00	10.00
7.	8-Horse Hitch	35.00	25.00	20.00	15.00	10.00	10.00
8.	6-Horse Hitch	35.00	25.00	20.00	15.00	10.00	10.00
9.	4-Horse Hitch	35.00	25.00	20.00	15.00	10.00	10.00
10.	Unicorn Hitch	35.00	25.00	20.00	15.00	10.00	10.00
11.	Draft Team	35.00	25.00	20.00	15.00	10.00	10.00
12.	Tandem Hitch	35.00	25.00	20.00	15.00	10.00	10.00
13.	Farmers Team	35.00	25.00	20.00	15.00	10.00	10.00

*(Farmers Team Plaque provided by late: Ray and Margaret Wagner Family)*

14.	Junior Team (combined age of team is 6 years/less)	35.00	25.00	20.00	15.00	10.00	10.00
15.	Ride a draft – English or Western	35.00	25.00	20.00	15.00	10.00	10.00
16.	Ride a draft-Costume Class	35.00	25.00	20.00	15.00	10.00	10.00

**MONROE COUNTY DRAFT HORSE CLUB PRIZES:**

All youth- showmanship in the halter class will receive an extra \$3.00 bonus, as well as a small trophy from the Draft Horse Assoc. Showmanship will be judged on the Danish system and will be after all Halter Classes are finished.

**RULES:**

1. All entries must be postmarked no later than June 30, of the current year and received by **Entry Secretary, P.O. Box 908, Tomah, WI 54660**. Please use the online entry system on the fair website to enter if possible, looking to make this mandatory by 2019! [www.monroecountyfairwi.com](http://www.monroecountyfairwi.com) Entries must be accompanied by check for stall rent and exhibitors fees. For horses 1 yr/under, stall rent is \$3.00, and for each horse over 1 year - \$4.00. Stall rent includes 4-5 feet per horse maximum. **PLEASE INDICATE NUMBER OF STALLS NEEDED ON YOUR ENTRY BLANK.** All horses must be in place by 11:00 a.m. Friday.

2. Health regulations are as outlined in the forepart of fair book.

3. Horses must be owned by residents of Wisconsin. Monroe County exhibits will be accommodated first and out-of-county exhibits will be accommodated if spaces are available based on when the entry was received.

4. All animals must be the bona fide property of the exhibitor as of July 1, of the current year.

5. All purebreds must be registered in a recognized Breed association or eligible for registration in the case of younger animals.

6. The age of the animal shall date from the first of January of the year foaled, ex: a foal born on Dec. 1 is classified as a yearling or 1 yr. old on January 1st.

**7. Not more than two prizes shall be awarded any exhibitor under any one lot number.**

**8. All children riding as passengers on wagons must be 12 years of age or older.**

9. Group classes can be from different owners.

10. Halter classes will be shown by breed.

12. All horses need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Please bring a copy of this test to be left at the fair office.

13. The same horse and cart can be used in the junior cart class, senior cart class and either the men's or woman's cart class, but not both.

**CLASS F - JR. FAIR DRAFT HORSES SHOWMANSHIP**

*Rules: 1) will be judged during Open Class, 3) open to 4-H members in Horse Project.*

Lot No.	Description	1st	2nd	3rd	4th
1.	9 – 12 age, assisted by adult	8.00	7.00	6.00	5.00



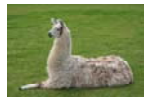
2. 13-15 age, assisted by adult	8.00	7.00	6.00	5.00
3. 16-18 age/above	8.00	7.00	6.00	5.00

**SHOWTIMES:**

**Draft Horse Hitch - 12:00 p.m. Saturday, of current year.**

**Draft Horse Halter - 10:00 a.m. Sunday, of current year.**

*(First one in each of these is the Junior Fair category)*



**DEPT. 111 -OPEN CLASS  
LLAMAS/ALPACAS**

**Tracy McGinnis, Superintendent**

**RULES:**

1. All exhibitors enter at their own risk.
2. Exhibitor's shall provide their own feed, bedding and stalling, and will be responsible for their llamas/alpaca.
3. No llamas/alpacas under the age of 5 months or intact males over the age of 24 months may be shown.
4. All general fairground rules and Administrative Code for county and district fairs apply.
5. Only one showmanship class may be entered.
6. The owner of the llamas/alpacas must show proof that the animal was de-wormed within 10 days of the fair and must provide immunization records.
7. Llamas/Alpacas participating in the Open Show must be checked in by 8:30 a.m. with the superintendent. They must provide their own stalls or trailers and must leave the grounds by 5:30. The exception would be the 4-H llamas/alpacas that have been assigned stalls for the week and enter both Open and 4-H Show.

**CLASS A - COSTUME LLAMA/ALPACA**

Lot No. Description	1st	2nd	3rd	4th
1. All ages	5.00	4.00	3.00	2.00

**CLASS B - SHOWMANSHIP LLAMAS/ALPACAS**

Lot No. Description	1st	2nd	3rd	4th
1. Youth Advanced – shown 3/more times	5.00	4.00	3.00	2.00
2. Youth Novice – shown 2 times/less	5.00	4.00	3.00	2.00
3. Adult – 20 years/older	5.00	4.00	3.00	2.00

**CLASS C - OBSTACLE - LLAMA/ALPACA**

Lot No. Description	1st	2nd	3rd	4th
1. Novice – Handler has shown 2 times or less	5.00	4.00	3.00	2.00
2. Advanced – Handler has shown 3 times or more	5.00	4.00	3.00	2.00

**CLASS D - AGILITY - LLAMA/ALPACA**

Lot No. Description	1st	2nd	3rd	4th
1. Leaping - Llama/Alpaca	5.00			
2. Limbo - Llama. Alpaca	5.00			
3. Egg and Spoon obstacle course	5.00			

***AWARDS: 1st Place awards for Showmanship, Costume and Obstacle. Participation medallions will be awarded for all agility entrants.***

**Order for the Llama/Alpaca Show**

**Costume - Llama/Alpaca**

1. 4-H Grades 9 and older
2. 4-H Grades 6-8
3. 4-H Grades 3-5
4. Open - all ages

**Showmanship - Llamas/Alpacas**

5. 4-H Grades 9 and older
6. 4-H Grades 6-8
7. 4-H Grades 3-5
8. Open Youth Advanced
9. Open Youth Novice
10. Open Adult

**Obstacle - Llamas/Alpacas**

11. 4-H Novice
12. Open Novice
13. 4-H Advanced, Grades 3-8
14. 4-H Advanced, Grades 9/older
15. Open Advanced

**Agility**

16. Leaping Llama/Alpaca
17. Limbo Llama/Alpaca
18. Egg & Spoon Obstacle

**DEPT. 114 -OPEN CLASS  
PLANT & SOIL SCIENCE**

**Doris Peters, Sally Teasdale,  
Co-Superintendents**

**CLASS A - CORN**

Lot No. Description	1st	2nd	3rd	4th
1. Ear corn, 10 ears (name variety/hybrid)	2.00	1.75	1.50	1.00

**CLASS B - THRESHED SEEDS**

Lot No. Description	1st	2nd	3rd	4th
1. Barley (name variety)	2.00	1.75	1.50	1.00
2. Oats, peck (name variety)	2.00	1.75	1.50	1.00
3. Rye, peck	2.00	1.75	1.50	1.00
4. Wheat, peck (name variety)	2.00	1.75	1.50	1.00
5. Timothy, 1/2 peck	2.00	1.75	1.50	1.00
6. Clover, 1/2 peck (name variety)	2.00	1.75	1.50	1.00
7. Dry shell corn, 5 lbs.	2.00	1.75	1.50	1.00
8. High moisture shell corn, 5 lbs.	2.00	1.75	1.50	1.00
9. Soybeans	2.00	1.75	1.50	1.00

**CLASS C - HAY AND GRAIN SHEAVES**

*Grain sheaves should be two inches at upper band; leaves should be stripped from outside stems. Hay sheaves should be two*

inches at lower band and cured out. Numerous leaves and green will determine its placing

Lot No.	Description	1st	2nd	3rd	4th
1.	Barley, 4 qts.	2.00	1.75	1.50	1.00
2.	Oats, 4 qts.	2.00	1.75	1.50	1.00
3.	Wheat, 4 qts.	2.00	1.75	1.50	1.00
4.	Rye, 4 qts.	2.00	1.75	1.50	1.00
5.	Sheaf of timothy	2.00	1.75	1.50	1.00
6.	Sheaf of alfalfa (must be cured)	2.00	1.75	1.50	1.00
7.	Sheaf of clover hay	2.00	1.75	1.50	1.00
8.	Sheaf of brome grass and alfalfa	2.00	1.75	1.50	1.00

#### CLASS D - VEGETABLES

Lot No.	Description	1st	2nd	3rd	4th
1.	White smooth potatoes, 6	2.00	1.75	1.50	1.00
2.	Red potatoes, 6	2.00	1.75	1.50	1.00
3.	Russet potatoes, 6	2.00	1.75	1.50	1.00
4.	Beans, wax, 8	2.00	1.75	1.50	1.00
5.	Beans, green snap, 8	2.00	1.75	1.50	1.00
6.	Beets, table, 3		2.00	1.75	1.50
	1.00				
7.	Broccoli, two 4" flowerets	2.00	1.75	1.50	1.00
8.	Brussel sprouts, 6	2.00	1.75	1.50	1.00
9.	Cabbage, 1 head	2.00	1.75	1.50	1.00
10.	Carrots, 3 long	2.00	1.75	1.50	1.00
11.	Carrots, 3 short	2.00	1.75	1.50	1.00
12.	Cauliflower, 4" floweret	2.00	1.75	1.50	1.00
13.	Cucumber, slicing, 3	2.00	1.75	1.50	1.00
14.	Cucumber, pickling, 6	2.00	1.75	1.50	1.00
15.	Eggplant, 1	2.00	1.75	1.50	1.00
16.	Kohlrabi, 3	2.00	1.75	1.50	1.00
17.	Onion (3) storage, trim root to 1/2"	2.00	1.75	1.50	1.00
18.	Onions, green, bunching, 6	2.00	1.75	1.50	1.00
19.	Peas, green, 8 pods	2.00	1.75	1.50	1.00
20.	Peppers, any sweet, 3	2.00	1.75	1.50	1.00
21.	Peppers, any other variety, 3	2.00	1.75	1.50	1.00
22.	Pie pumpkin, 1	2.00	1.75	1.50	1.00
23.	Radishes, 6	2.00	1.75	1.50	1.00
24.	Squash, summer, 2	2.00	1.75	1.50	1.00
25.	Squash, any other summer var. iden.	2.00	1.75	1.50	1.00
26.	Sweet corn, husked, 3	2.00	1.75	1.50	1.00
27.	Tomatoes, standard, 3, identify	2.00	1.75	1.50	1.00
28.	Tomatoes, any other, 3, identify	2.00	1.75	1.50	1.00
29.	Turnips, 3	2.00	1.75	1.50	1.00
30.	Garlic, 2 bulbs, 1/2" root, 4" stock	2.00	1.75	1.50	1.00
31.	Tomatoes, 3 heirloom, name variety	2.00	1.75	1.50	1.00
32.	Vegetable garden display, 6 different types of vegetable	5.00	4.00	3.00	2.00

#### CLASS E - HERBS, fresh cut in water, 3 stems

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil	1.75	1.50	1.25	1.00
2.	Parsley	1.75	1.50	1.25	1.00
3.	Thyme	1.75	1.50	1.25	1.00
4.	Dill	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00
8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

#### CLASS F - HERBS, potted (max. 10" diam. container)

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil, standard	1.75	1.50	1.25	1.00
2.	Basil, dwarf	1.75	1.50	1.25	1.00
3.	Parsley	1.75	1.50	1.25	1.00
4.	Thyme	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00

8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

## DEPT. 115 - OPEN CLASS FLOWERS & HOUSEPLANTS Barb Ornes & Dan Follendorf, Co-Superintendents

**Individuals will be limited to 25 flower entries. No displays in pop bottles or paper cups. Provide plastic or wood stake on which entry tag can be tied. Hanging planters may contain one or more plants. Plants must be free from diseases and insects.**

#### CLASS A - FLOWER ARRANGEMENTS

Lot No.	Description	1st	2nd	3rd	4th
1.	Arrangement of Marigolds	3.00	2.50	2.00	1.50
2.	Bouquet of Annuals for dining table, at least 3 kinds	3.00	2.50	2.00	1.50
3.	Bouquet of Perennials for dining table, at least 3 kinds	3.00	2.50	2.00	1.50
4.	Arrangement viewed from all sides	3.00	2.50	2.00	1.50
5.	Arrangement viewed from front	3.00	2.50	2.00	1.50
6.	Arrangement of gladiolus	3.00	2.50	2.00	1.50
7.	Miniature arrangement (under 3"x3", including container)	3.00	2.50	2.00	1.50
8.	Arrangement 6"x6", including container	3.00	2.50	2.00	1.50
9.	All green arrangement	3.00	2.50	2.00	1.50
10.	Floral arrangement for holiday	3.00	2.50	2.00	1.50
11.	Floral arrangement for specific event, name event	3.00	2.50	2.00	1.50

#### CLASS B - PERENNIALS AND BULBS

Lot No.	Description	1st	2nd	3rd	4th
1.	Calla lily, single bloom	1.75	1.50	1.25	1.00
2.	Dahlia, over 4", single bloom	1.75	1.50	1.25	1.00
3.	Dahlia, under 4", 3 blooms	1.75	1.50	1.25	1.00
4.	Daylily, ditch lily, sgl stem w/blooms	1.75	1.50	1.25	1.00
5.	Daylily, hemerocallis, sgl stem w/blooms	1.75	1.50	1.25	1.00
6.	Echinacea (coneflower), single stem	1.75	1.50	1.25	1.00
7.	Gladiolus, any other color, 1 spike	1.75	1.50	1.25	1.00
8.	Gladiolus, pink, 1 spike	1.75	1.50	1.25	1.00
9.	Gladiolus, red or rose, 1 spike	1.75	1.50	1.25	1.00
10.	Gladiolus, white or cream, 1 spike	1.75	1.50	1.25	1.00
11.	Gladiolus, yellow, 1 spike	1.75	1.50	1.25	1.00
12.	Liatris, 1 spike	1.75	1.50	1.25	1.00
13.	Lily (lilium) Oriental, single stem	1.75	1.50	1.25	1.00
14.	Lily (lilium) Tiger, single stem	1.75	1.50	1.25	1.00
15.	Phlox, single stem	1.75	1.50	1.25	1.00
16.	Rose, any color, single stem	1.75	1.50	1.25	1.00
17.	Rose, floribunda, single stem	1.75	1.50	1.25	1.00
18.	Rose, grand flora, single stem	1.75	1.50	1.25	1.00
19.	Rose, hybrid tea, single stem	1.75	1.50	1.25	1.00
20.	Rudbeckia, single stem	1.75	1.50	1.25	1.00
21.	Any other perennial, 1 stem, not listed above, name variety	1.75	1.50	1.25	1.00

#### CLASS C - ANNUALS

Lot No.	Description	1st	2nd	3rd	4th
1.	Aster, one or mixed varieties, 3 blooms	1.75	1.50	1.25	1.00
2.	Bachelor Button, 3 blooms	1.75	1.50	1.25	1.00

3. Bells of Ireland, 3 stems	1.75	1.50	1.25	1.00
4. Calendula, 3 blooms	1.75	1.50	1.25	1.00
5. Celosia, cockscomb crested, 3 blooms	1.75	1.50	1.25	1.00
6. Celosia, plumed, 3 blooms	1.75	1.50	1.25	1.00
7. Cleome, one or mixed variety, 3 stems	1.75	1.50	1.25	1.00
8. Cosmos, 3 blooms	1.75	1.50	1.25	1.00
9. Marigold, any color, larger than 2" dia. 3 blooms	1.75	1.50	1.25	1.00
10. Marigold, bi-color, 2" dia. or smaller, 3 blooms	1.75	1.50	1.25	1.00
11. Marigold, sgl color, 2" dia. or smaller, 3 blooms	1.75	1.50	1.25	1.00
12. Nasturtium, 3 blooms	1.75	1.50	1.25	1.00
13. Pansy, 6 blooms	1.75	1.50	1.25	1.00
14. Petunia ,double, 3 blooms	1.75	1.50	1.25	1.00
15. Petunia, single bi-color, 3 blooms	1.75	1.50	1.25	1.00
16. Petunia ,single blue or lavender, 3 blooms	1.75	1.50	1.25	1.00
17. Petunia ,single rose, pink or red, 3 blooms	1.75	1.50	1.25	1.00
18. Petunia, single white or yellow, 3 blooms	1.75	1.50	1.25	1.00
19. Salvia, any other, 3 spikes	1.75	1.50	1.25	1.00
20. Salvia, red, 3 spikes	1.75	1.50	1.25	1.00
21. Snapdragon, short variety, 3 spikes	1.75	1.50	1.25	1.00
22. Snapdragons, tall variety, 3 spikes	1.75	1.50	1.25	1.00
23. Sunflower, 1 stem	1.75	1.50	1.25	1.00
24. Verbena, 3 blooms	1.75	1.50	1.25	1.00
25. Zinnia, large over 3", 3 blooms	1.75	1.50	1.25	1.00
26. Zinnia, small under 3", 3 blooms	1.75	1.50	1.25	1.00
27. Any other annual, 3 blooms (identify variety)	1.75	1.50	1.25	1.00
28. Any other annual, single stem, (identify variety)	1.75	1.50	1.25	1.00

#### CLASS D - HOUSEPLANTS

Lot No. Description	1st	2nd	3rd	4th
1. African Violet, bi-color, sgl or double flower, 1 plant	2.00	1.75	1.50	1.25
2. African Violet, blue, sgl or dbl flower, 1 plant	2.00	1.75	1.50	1.25
3. African Violet, pink, sgl or dbl flower, 1 plant	2.00	1.75	1.50	1.25
4. African Violet, red, sgl or dbl flower, 1 plant	2.00	1.75	1.50	1.25
5. African Violet, violet, sgl or dbl flower, 1 plant	2.00	1.75	1.50	1.25
6. African Violet, white, sgl or dbl flower, 1 plant	2.00	1.75	1.50	1.25
7. Bromeliads	2.00	1.75	1.50	1.25
8. Cactus	2.00	1.75	1.50	1.25
9. Desert Garden (cacti or succulents) min. 3 varieties	2.00	1.75	1.50	1.25
10. Dieffenbachia	2.00	1.75	1.50	1.25
11. Dish Garden, minimum 3 varieties	2.00	1.75	1.50	1.25
12. Dracaena	2.00	1.75	1.50	1.25
13. Fern	2.00	1.75	1.50	1.25
14. Ivy	2.00	1.75	1.50	1.25
15. Oxalis or Shamrock	2.00	1.75	1.50	1.25
16. Philodendron	2.00	1.75	1.50	1.25
17. Prayer Plant	2.00	1.75	1.50	1.25
18. Rex Begonia	2.00	1.75	1.50	1.25
19. Sansaveria (birds nest, mother-in-law tongue)	2.00	1.75	1.50	1.25
20. Schefflera	2.00	1.75	1.50	1.25
21. Succulent (no cactus)	2.00	1.75	1.50	1.25
22. Terrarium, minimum 3 varieties	2.00	1.75	1.50	1.25
23. Any other Flowering Plant	2.00	1.75	1.50	1.25
24. Any other Foliage Plant	2.00	1.75	1.50	1.25
25. Any other Foliage Vine	2.00	1.75	1.50	1.25

#### CLASS E – POTTED OUTDOOR PLANTS

Lot No. Description	1st	2nd	3rd	4th
1. Begonia, fibrous, single plant	2.00	1.75	1.50	1.25
2. Begonia, tuberous, single plant	2.00	1.75	1.50	1.25
3. Coleus, single plant	2.00	1.75	1.50	1.25
4. Fern	2.00	1.75	1.50	1.25

5. Fuchsia, single plant	2.00	1.75	1.50	1.25
6. Geranium, blooming, single plant	2.00	1.75	1.50	1.25
7. Hanging Planter, min. 2 varieties	2.00	1.75	1.50	1.25
8. Hanging Planter, single variety	2.00	1.75	1.50	1.25
9. Impatiens, single plant	2.00	1.75	1.50	1.25
10. Planter, min. 2 varieties, not hanging	2.00	1.75	1.50	1.25
11. Any other outdoor plant, blooming, single plant	2.00	1.75	1.50	1.25
12. Fairy Garden	2.00	1.75	1.50	1.25

## DEPT. 116 – OPEN CLASS NATURAL SCIENCES Pam Melby, Superintendent

#### CLASS A – Wine

*Requirements: For amateur wine makers only.*

- *Entries must be dropped off at the fair office starting July 25<sup>th</sup> from 9-2pm and must be in by Tue. July 26<sup>th</sup> by 12:00 noon. Judging will start at 12:00pm on July 26<sup>th</sup>. Winners will be on display in the White Exhibit Building during fair week.*
- *All contestants must provide one full bottle (750 ml.) per entry with a label attached to the bottle, describing the wine name, style of wine, makers' name, and date bottled.*

#### Lot No. Description

1. Cranberry	Ribbon
2. Fresh Fruit (Dry)	Ribbon
3. Fresh Fruit Berry (Sweet/Semi)	Ribbon
4. Fresh Fruit Other (Sweet/Semi)	Ribbon
5. Fresh Red Grape	
6. Fresh White Grape	Ribbon
7. Fruit/Grape Kit (Dry)	Ribbon
8. Fruit/Grape Kit (Sweet/Semi)	Ribbon
9. Best of Show (Judge's Pick)	Ribbon

#### CLASS B – Maple Syrup

*Requirements:*

*Maple syrup will be judged based on clarity, color and flavor.*

#### Lot No. Description

1. Maple syrup, ½ pint or 1 pint standard canning jar	Ribbon
2. Any other maple syrup product (identify on tag)	Ribbon

#### CLASS C – Bees & Honey

#### Lot No. Description

1. Extracted honey, White, glass jar	Ribbon
2. Extracted honey, Amber, glass jar	Ribbon
3. Granulated extracted honey, 1 lb., jar	Ribbon

## DEPT. 118 - OPEN CLASS CULTURAL ARTS

# Karen Betthausen, Superintendent

**The Fair Association is not responsible for loss or damage of any article.**

*Open to all persons in Monroe County. No more than one article per exhibitor will be permitted in any entry number. All entries must be the work of the exhibitor, and any article over 2 years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums. Please have jewelry and all small items placed in a zip-loc bag.*

## CLASS A - PAINTINGS - any subject

Lot No.	Description	1st	2nd	3rd	4th
1.	Oil painting, framed	3.00	2.50	1.50	1.00
2.	Watercolor, matted or framed	3.00	2.50	1.50	1.00
3.	Tempera painting - matted or framed	3.00	2.50	1.50	1.00
4.	Acrylic painting, framed	3.00	2.50	1.50	1.00
5.	China, painting, 12"/under	3.00	2.50	1.50	1.00

## CLASS B - SCULPTURE

Lot No.	Description	1st	2nd	3rd	4th
1.	Article, sculptured	3.00	2.50	1.50	1.00
2.	Article, soft-sculptured	3.00	2.50	1.50	1.00

## CLASS C - DRAWING, any subject

Lot No.	Description	1st	2nd	3rd	4th
1.	Pencil Drawing	3.00	2.50	1.50	1.00
2.	Colored pencil drawing	3.00	2.50	1.50	1.00
3.	Charcoal drawing	3.00	2.50	1.50	1.00
4.	Ink drawing	3.00	2.50	1.50	1.00
5.	Crayon drawing	3.00	2.50	1.50	1.00
6.	Pastel drawing	3.00	2.50	1.50	1.00
7.	Two or more media used	3.00	2.50	1.50	1.00
8.	Any other drawing media	3.00	2.50	1.50	1.00
9.	Relief printing-cardboard, string, vegetable, etc.)	3.00	2.50	1.50	1.00

## CLASS D - PRINT MAKING

Lot No.	Description	1st	2nd	3rd	4th
1.	Linoleum print	3.00	2.50	1.50	1.00
2.	Wood cut	3.00	2.50	1.50	1.00

## CLASS E - CERAMICS

### CLASS F - CERAMICS (persons with disabilities)

Lot No.	Description	1st	2nd	3rd	4th
1.	Completely hand-molded article, fired and glazed	3.00	2.50	1.50	1.00
2.	Ceramic article w/hand mold decorations	3.00	2.50	1.50	1.00
3.	Ceramic article, under glaze, over 6"	3.00	2.50	1.50	1.00
4.	Ceramic article, under glaze, under 6"	3.00	2.50	1.50	1.00
5.	Ceramic article, glazed, over 6"	3.00	2.50	1.50	1.00
6.	Ceramic article, glazed under 6"	3.00	2.50	1.50	1.00
7.	Ceramic article with under glaze, glaze and special effects	3.00	2.50	1.50	1.00
8.	Ceramic article, stained, over 8"	3.00	2.50	1.50	1.00
9.	Ceramic article, stained, under 8"	3.00	2.50	1.50	1.00
10.	Ceramic article, dry brushed, over 8"	3.00	2.50	1.50	1.00
11.	Ceramic article, dry brushed, under 8"	3.00	2.50	1.50	1.00
12.	Ceramic article, wildlife, over 8"	3.00	2.50	1.50	1.00
13.	Ceramic article, wildlife, under 8"	3.00	2.50	1.50	1.00
14.	Article, china painted	3.00	2.50	1.50	1.00
15.	Articles - more than 1 in display	3.00	2.50	1.50	1.00
16.	Article w/special effects; ex: sand on wood or single, etc.	3.00	2.50	1.50	1.00
17.	Article w/special effects; ex: lustres, gold, silver, fringes, decals, etc.	3.00	2.50	1.50	1.00
18.	Any other article w/effects not listed above	3.00	2.50	1.50	1.00

19.	Porcelain article, small, painted by exhibitor	3.00	2.50	1.50	1.00
20.	Porcelain article, large, painted by exhibitor	3.00	2.50	1.50	1.00
21.	Any Holiday craft	3.00	2.50	1.50	1.00

## CLASS G - CRAFTS (All items included on project must be handmade, as well as all decorations to a reasonable extent)

### CLASS H - CRAFTS (persons with disabilities)

Lot No.	Description	1st	2nd	3rd	4th
1.	Cut paper - Art - greeting cards, collage, etc.	3.00	2.50	1.50	1.00
2.	Paper piercing	3.00	2.50	1.50	1.00
3.	Stamped Greeting card, handmade	3.00	2.50	1.50	1.00
4.	Stamped paper bag w/matching tissue paper - 1 each	3.00	2.50	1.50	1.00
5.	Decorated gift paper bag	3.00	2.50	1.50	1.00
6.	Memory pages - 2 pages/one sided	3.00	2.50	1.50	1.00
7.	Decoupage - any item under 12"	3.00	2.50	1.50	1.00
8.	Soap - decorated, 2 bars (not homemade)	3.00	2.50	1.50	1.00
9.	Soap - 2 bars (homemade)	3.00	2.50	1.50	1.00
10.	Candle, homemade - wax or jellied	3.00	2.50	1.50	1.00
11.	Candle, purchased - hand decorated	3.00	2.50	1.50	1.00
12.	Decorated flower pot	3.00	2.50	1.50	1.00
13.	Tin punching - any item, small	3.00	2.50	1.50	1.00
14.	Pine cone craft, under 6"	3.00	2.50	1.50	1.00
15.	Refrigerator Magnet Craft	3.00	2.50	1.50	1.00
16.	Wall hanging, fabric	3.00	2.50	1.50	1.00
17.	Beadwork	3.00	2.50	1.50	1.00
18.	Needlepoint	3.00	2.50	1.50	1.00
19.	Embroidery Stitchery	3.00	2.50	1.50	1.00
20.	Plastic canvas needlepoint, lge, over 8"	3.00	2.50	1.50	1.00
21.	Plastic canvas needlepoint, sm, under 8"	3.00	2.50	1.50	1.00
22.	Satin ribbon embroidery	3.00	2.50	1.50	1.00
23.	Needle Punch, any article small	3.00	2.50	1.50	1.00
24.	Needle Punch, any article large	3.00	2.50	1.50	1.00
25.	Basket Woven - small, under 10"	3.00	2.50	1.50	1.00
26.	Basket Woven - large, over 10"	3.00	2.50	1.50	1.00
27.	Rug hooking-any item	3.00	2.50	1.50	1.00
28.	Cross stitch item	3.00	2.50	1.50	1.00
29.	Counted cross stitch - small, under 7" decorative	3.00	2.50	1.50	1.00
30.	Counted cross stitch - small, over 7" useful	3.00	2.50	1.50	1.00
31.	Counted cross stitch, large, over 7" decorative	3.00	2.50	1.50	1.00
32.	Counted cross stitch, large, over 7" useful	3.00	2.50	1.50	1.00
33.	Wreath, decorated w/over 50% artificial materials	3.00	2.50	1.50	1.00
34.	Wreath, decorated w/over 50% dried materials	3.00	2.50	1.50	1.00
35.	Wreath, grapevine, decorated	3.00	2.50	1.50	1.00
36.	Wreath, straw, decorated	3.00	2.50	1.50	1.00
37.	Wreath, any other decorated, ex: styrofoam, pinecone, etc.	3.00	2.50	1.50	1.00
38.	Hat Art - decorated, fancy	3.00	2.50	1.50	1.00
39.	Hat Art - decorated, silly	3.00	2.50	1.50	1.00
40.	Valentine's Day craft (no ceramics)	3.00	2.50	1.50	1.00
41.	Easter Craft - no ceramics	3.00	2.50	1.50	1.00
42.	St. Patrick's Day Craft (no ceramics)	3.00	2.50	1.50	1.00
43.	Halloween Craft (no ceramics)	3.00	2.50	1.50	1.00
44.	Patriotic Craft (no ceramics)	3.00	2.50	1.50	1.00
45.	Thanksgiving Craft (no ceramics)	3.00	2.50	1.50	1.00
46.	Christmas Craft, felt	3.00	2.50	1.50	1.00
47.	Christmas Ornament	3.00	2.50	1.50	1.00
48.	Christmas Craft (apparel)	3.00	2.50	1.50	1.00
49.	Picture frame - decorated, fancy (no larger than 9x12)	3.00	2.50	1.50	1.00
50.	Picture frame - decorated, silly (no larger than 9x12)	3.00	2.50	1.50	1.00
51.	Decorated Birdhouse, under 12"	3.00	2.50	1.50	1.00

52. Article made w/clay pots, under 12"	3.00	2.50	1.50	1.00
53. Wooden article - pre-cut, under 12" decorated	3.00	2.50	1.50	1.00
54. Wooden article, pre-cut, under 6" decorated	3.00	2.50	1.50	1.00
55. Fun Sewing - baby doll clothes	3.00	2.50	1.50	1.00
56. Fun Sewing, 11-12" fashion doll clothes	3.00	2.50	1.50	1.00
57. Cloth, handmade animal	3.00	2.50	1.50	1.00
58. Cloth, handmade, doll	3.00	2.50	1.50	1.00
59. Homemade Jewelry, bracelet, anklet	3.00	2.50	1.50	1.00
60. Homemade Jewelry, necklace	3.00	2.50	1.50	1.00
61. Homemade Jewelry, pins or earrings	3.00	2.50	1.50	1.00
62. Clothing Art - transfer or iron-on design, any item	3.00	2.50	1.50	1.00
63. Clothing Art, any item painted or stenciled	3.00	2.50	1.50	1.00
64. Clothing Art, any item, embroidered or cross-stitch design	3.00	2.50	1.50	1.00
65. Leather Craft, any article, large	3.00	2.50	1.50	1.00
66. Leather Craft, any article, small	3.00	2.50	1.50	1.00
67. Article made w/Craft Sticks	3.00	2.50	1.50	1.00
68. Tie Dying, any article	3.00	2.50	1.50	1.00
69. Burlap Craft	3.00	2.50	1.50	1.00

18. Serving utensil	3.00	2.50	2.00	1.50
19. Water Glass Fancy	3.00	2.50	2.00	1.50
20. Tinware – small kitchen	3.00	2.50	2.00	1.50
21. Frosted Glass	3.00	2.50	2.00	1.50
22. Hobnail Glass	3.00	2.50	2.00	1.50
23. Cranberry Glass	3.00	2.50	2.00	1.50
24. Toothpick holder	3.00	2.50	2.00	1.50
25. Salt/Pepper sets – novelty only	3.00	2.50	2.00	1.50
26. Juice Reamers	3.00	2.50	2.00	1.50
27. Pitcher 8"	3.00	2.50	2.00	1.50
28. Trinket Box	3.00	2.50	2.00	1.50
29. Picture Frame (frame only)	3.00	2.50	2.00	1.50
30. Figurine planter	3.00	2.50	2.00	1.50
31. Baby Spoon	3.00	2.50	2.00	1.50
32. Campaign Button	3.00	2.50	2.00	1.50
33. Baby Dish	3.00	2.50	2.00	1.50
34. Baby Blanket or Quilt	3.00	2.50	2.00	1.50
35. Cartoon Glass	3.00	2.50	2.00	1.50
36. Cookie cutter, 1 only	3.00	2.50	2.00	1.50
37. Eye Glasses	3.00	2.50	2.00	1.50
38. Medicine Bottle	3.00	2.50	2.00	1.50
39. Pull toy	3.00	2.50	2.00	1.50
40. Toy car, truck, or tractor (small)	3.00	2.50	2.00	1.50
41. Baby Bonnet	3.00	2.50	2.00	1.50
42. Ladies Apron	3.00	2.50	2.00	1.50
43. Jewelry – Pin (fancy)	3.00	2.50	2.00	1.50
44. Jewelry – Rings	3.00	2.50	2.00	1.50
45. Jewelry – Necklace	3.00	2.50	2.00	1.50
46. Bells small	3.00	2.50	2.00	1.50
47. Wooden kitchen items small (no rolling pins)	3.00	2.50	2.00	1.50
48. Pillow Case	3.00	2.50	2.00	1.50
49. Small Tools	3.00	2.50	2.00	1.50
50. Souvenir – Wisconsin only, small	3.00	2.50	2.00	1.50
51. Cardboard Ammo Boxes	3.00	2.50	2.00	1.50
52. Postcard - Monroe County (Tomah, Sparta, etc) - 1 only	3.00	2.50	2.00	1.50
53. Souvenir of Sparta – only	3.00	2.50	2.00	1.50
54. Newspaper clipping (mounted or sleeved)	3.00	2.50	2.00	1.50
55. Local Advertising (mounted or sleeved)	3.00	2.50	2.00	1.50
56. Cookbook	3.00	2.50	2.00	1.50
57. Scouting Memorabilia	3.00	2.50	2.00	1.50
58. Figurine Statue, small	3.00	2.50	2.00	1.50
59. Group picture, small	3.00	2.50	2.00	1.50
60. National News Item	3.00	2.50	2.00	1.50
61. Sheet Paper Music	3.00	2.50	2.00	1.50
62. Certificates – 9 x 12 or under	3.00	2.50	2.00	1.50
63. School Group Picture	3.00	2.50	2.00	1.50
64. Fishing Lures	3.00	2.50	2.00	1.50
65. Antique collection (at least 5 items) (Stamps, coins, buttons etc.)	3.00	2.50	2.00	1.50
66. License Plate	3.00	2.50	2.00	1.50
67. Cruet	3.00	2.50	2.00	1.50
68. Teapot	3.00	2.50	2.00	1.50

## DEPT. 119 - OPEN CLASS ANTIQUES Adella Lueck, Superintendent

### RULES:

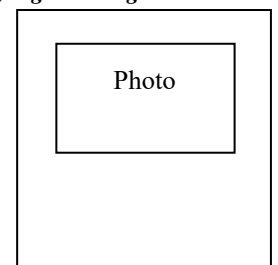
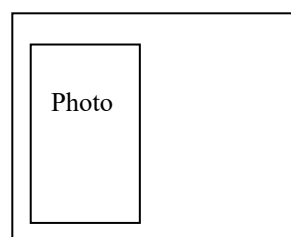
1. Antiques must be approximately 50 years or older.
2. Antique item is to be exhibited in primary class.
3. Any item or article which has previously won a prize at the Monroe County Fair cannot be re-entered at the Fair.
4. NO furniture will be accepted.
5. NO ITEM OR ARTICLE WILL BE INSURED BY THE FAIR ASSOCIATION.
6. The superintendent has the privilege of rejecting any item not meeting requirements.
7. Scoring will consist of:
  - a) Quality of Material (15%)
  - b) Craftsmanship (15%)
  - c) Beauty, color (20%)
  - d) Design/General Appearance (20%)
  - e) Condition (10%)
  - f) Value in Point of Interest (20%)

### CLASS A - ANTIQUES

Lot No.	Description	1st	2nd	3rd	4th
1.	Green Depression Glass	3.00	2.50	2.00	1.50
2.	Pink Depression Glass	3.00	2.50	2.00	1.50
3.	Pressed glass, any item	3.00	2.50	2.00	1.50
4.	Covered candy dish	3.00	2.50	2.00	1.50
5.	Milk Glass	3.00	2.50	2.00	1.50
6.	Stemware	3.00	2.50	2.00	1.50
7.	Cake Plate	3.00	2.50	2.00	1.50
8.	Covered Serving Dish	3.00	2.50	2.00	1.50
9.	China cup – 1 cup only, no saucer	3.00	2.50	2.00	1.50
10.	Glass Bowl	3.00	2.50	2.00	1.50
11.	Cereal Bowl or Soup Bowl	3.00	2.50	2.00	1.50
12.	Crocks, small under 5"	3.00	2.50	2.00	1.50
13.	Sugar and creamer-set only, small	3.00	2.50	2.00	1.50
14.	Enamelware no larger than 12"x12"	3.00	2.50	2.00	1.50
15.	Tableware (knife, fork/spoon)	3.00	2.50	2.00	1.50
16.	Plain Relish Dish, small	3.00	2.50	2.00	1.50
17.	Dinner Plate	3.00	2.50	2.00	1.50

## DEPT. 120 - OPEN CLASS PHOTOGRAPHY Lisa Scheitler, Superintendent

1. Exhibitors may enter one class only.
2. Each exhibitor is limited to one entry for each lot number.
3. All photos must be mounted on 8x9 or 9x8 size tag board ONLY. Vertical photos will be mounted on the left side, horizontal photos mounted on top, leaving room for entry tag. See diagram.



Entry  
Tag

Entry  
Tag

4. Photos previously exhibited at the Monroe County Fair may not be entered again.
5. Photos must be the work of the exhibitor.
6. Photos may be black and white or in color but not both. (one photo per entry).
7. Entries must be 4 x 6, 5 x 7 only, unless otherwise specified.
8. Failure to follow these rules will result in the entry being dropped at least one placing or disqualified.
9. For entries requiring more than 1-4x6 photo, tag board mount will be no larger than 12x12.
10. All entries must be ready to hang. Hanging tabs will be provided at fair. It's the exhibitor's responsibility to attach hanging tab to tag board mount, or photo will not be displayed.

**CLASS A – AMATEUR**

**CLASS B – PROFESSIONAL**

(A professional is defined as a person who derives a portion of their income from the sale of their photography.)

Lot No.	Description	1st	2nd	3rd	4th
1.	Child (portrait age 5-12)	3.00	2.50	2.00	1.00
2.	Children (portrait more than 1, under 19)	3.00	2.50	2.00	1.00
3.	Domestic animal(s)	3.00	2.50	2.00	1.00
4.	Wild animal(s)	3.00	2.50	2.00	1.00
5.	Nature study or plant(s)	3.00	2.50	2.00	1.00
6.	Building or other structure(s)	3.00	2.50	2.00	1.00
7.	Landscape	3.00	2.50	2.00	1.00
8.	Sports or recreation showing action	3.00	2.50	2.00	1.00
9.	Photoshoped image	3.00	2.50	2.00	1.00
10.	Action – showing movement	3.00	2.50	2.00	1.00
11.	Water scene – without people	3.00	2.50	2.00	1.00
12.	Still life-no living objects, people, animals	3.00	2.50	2.00	1.00
13.	Agricultural scene	3.00	2.50	2.00	1.00
14.	Snow scene – without people	3.00	2.50	2.00	1.00
15.	Autumn scene – without people	3.00	2.50	2.00	1.00
16.	Street or city scene	3.00	2.50	2.00	1.00
17.	Vehicle	3.00	2.50	2.00	1.00
18.	Infant Portrait -1 subject	3.00	2.50	2.00	1.00
19.	Toddler Portrait -1 subject, age 1-4	3.00	2.50	2.00	1.00
20.	Teen Portrait -1 subject	3.00	2.50	2.00	1.00
21.	Adult Portrait -1 subject	3.00	2.50	2.00	1.00
22.	Child Candid -1 subject, under 12	3.00	2.50	2.00	1.00
23.	Children Candid-more than 1, under 12	3.00	2.50	2.00	1.00
24.	Couple Portrait – any age	3.00	2.50	2.00	1.00
25.	Group Candid-more than 3	3.00	2.50	2.00	1.00
26.	Group Portrait-more than 3	3.00	2.50	2.00	1.00
27.	Flower(s)	3.00	2.50	2.00	1.00
28.	Seasonal picture with people	3.00	2.50	2.00	1.00
29.	Bird(s) Wild	3.00	2.50	2.00	1.00
30.	Wedding Candid	3.00	2.50	2.00	1.00
31.	Wedding Portrait	3.00	2.50	2.00	1.00
32.	Portrait using Natural light-indoors	3.00	2.50	2.00	1.00
33.	Night Photo-no flash	3.00	2.50	2.00	1.00
34.	Journalistic Photo	3.00	2.50	2.00	1.00
35.	Black & White with one color added	3.00	2.50	2.00	1.00
36.	Photo that shows pattern, texture	3.00	2.50	2.00	1.00
37.	Photo showing relationship (person/person or person/animal)	3.00	2.50	2.00	1.00
38.	4 photos, Monroe County Fair, taken within last year, (4x6)	3.00	2.50	2.00	1.00
39.	4 photos promoting Monroe County tourism attractions, (4x6)	3.00	2.50	2.00	1.00

**CLASS C – AMATEUR**

**CLASS D – PROFESSIONAL – Making Videos**

(Requirements: 1) DVD or You Tube 2) 10-15 Minute maximum 3) Appropriate subject matter for all ages. 4) DVD must be sent to Extension Office on or before July? Or uploaded to You Tube -notify Extension Office on specifics of how to view.

Lot No.	Description	1st	2nd	3rd	4th
1.	Music	3.00	2.50	2.00	1.00
2.	Documentary	3.00	2.50	2.00	1.00
3.	Short Story Film	3.00	2.50	2.00	1.00

**DEPT. 122 - OPEN CLASS  
WOODWORKING  
Carol Schauf & Mary Weiner  
Co-Superintendents**

**CLASS A - WOODWORKING (no kits)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Frame	3.00	2.50	2.00	1.50
2.	Decorative article, large	3.00	2.50	2.00	1.50
3.	Useful article for use out-of-doors	3.00	2.50	2.00	1.50
4.	Useful article, furniture or cabinet-making	3.00	2.50	2.00	1.50
5.	Useful article for use in home	3.00	2.50	2.00	1.50
6.	Useful article for use in building other than house	3.00	2.50	2.00	1.50
7.	Small article (under 12”), useful or decorative	3.00	2.50	2.00	1.50
8.	Repaired or refinished article (attach a picture of item before it was repaired/refinished to the entry tag)	3.00	2.50	2.00	1.50
9.	Game or child's article	3.00	2.50	2.00	1.50
10.	Wall hanging	3.00	2.50	2.00	1.50
11.	Miscellaneous	3.00	2.50	2.00	1.50

**CLASS B – WOODWORKING, SCROLL SAW**

Lot No.	Description	1st	2nd	3rd	4th
1.	Useful article for out-of-doors	3.00	2.50	2.00	1.50
2.	Game or child's article	3.00	2.50	2.00	1.50
3.	Useful article for use in home	3.00	2.50	2.00	1.50
4.	Miscellaneous	3.00	2.50	2.00	1.50

**DEPT. 125 - OPEN CLASS  
FOODS & NUTRITION  
Jennie Marx, Superintendent**

*Open to persons in Monroe County. No more than one entry will be permitted in any lot for one exhibitor. All entries must be the work of the exhibitor and any article having taken a premium at the fair or other fairs in previous years will not be allowed.*

**CLASS A - FOODS PREPARATION**

*All food preparation should be made from basic ingredients for food. For cakes and loaves of bread, the whole item should be brought to the Fair where a portion of it will be left for judging. Plates will be furnished for the food.*

*There will be a special award given for lot number 95. Exhibitor*

must follow instructions as stated in the Food & Nutrition Special Section at the end of the fair book.

**CAKES-** (3" corner piece or 1/4 of entire cake, all conventionally made unless specified)

Lot No.	Description	1st	2nd	3rd	4th
1.	Yellow, mix, unfrosted	2.00	1.75	1.50	1.25
2.	Yellow, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
3.	Yellow, non-mix, microwave, incl. recipe	2.00	1.75	1.50	1.25
4.	White, mix, unfrosted	2.00	1.75	1.50	1.25
5.	White, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
6.	White, non-mix, microwave, incl. recipe	2.00	1.75	1.50	1.25
7.	Chocolate, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
8.	Chocolate, mix, unfrosted	2.00	1.75	1.50	1.25
9.	Apple or applesauce cake	2.00	1.75	1.50	1.25
10.	Vegetable cake, unfrosted	2.00	1.75	1.50	1.25
11.	Vegetable cake, microwave	2.00	1.75	1.50	1.25
12.	Pound cake, unfrosted	2.00	1.75	1.50	1.25
13.	Spice cake, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
14.	Sponge, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
15.	Chiffon, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
16.	Angel food, non-mix, unfrosted, incl. recipe	2.00	1.75	1.50	1.25
17.	Jelly roll, any variety, 2-1" slices	2.00	1.75	1.50	1.25
18.	Cake donuts, 2	2.00	1.75	1.50	1.25

**PIES**

(3"-4" pie shells, if just shell leave whole)

19.	Pie crust, standard, no filling	2.00	1.75	1.50	1.25
20.	Pie crust, decorative edge, no filling	2.00	1.75	1.50	1.25
21.	Single crust fruit pie, spec. variety	2.00	1.75	1.50	1.25
22.	Double crust fruit pie, spec. variety	2.00	1.75	1.50	1.25

**COOKIES**

23.	Chocolate chip, 2	2.00	1.75	1.50	1.25
24.	Rolled, white/spice, 2	2.00	1.75	1.50	1.25
25.	Oatmeal, drop, 2	2.00	1.75	1.50	1.25
26.	Drop, any variety specify, no choc. chip or oatmeal, 2	2.00	1.75	1.50	1.25
27.	Pressed, spec. variety, incl. recipe, 2	2.00	1.75	1.50	1.25
28.	Molded, spec. variety, incl. recipe, 2	2.00	1.75	1.50	1.25
30.	Refrigerator, include recipe, 2	2.00	1.75	1.50	1.25
31.	Filled, include recipe, 2	2.00	1.75	1.50	1.25

**BARS**

(3" corner piece)

32.	Brownies, cake-type, unfrosted	2.00	1.75	1.50	1.25
33.	Brownies, bar-type, unfrosted	2.00	1.75	1.50	1.25
34.	Granola Bar, 2"x3" bar	2.00	1.75	1.50	1.25
35.	No-bake bar, unfrosted/decorated	2.00	1.75	1.50	1.25
36.	Any other variety, specify	2.00	1.75	1.50	1.25
37.	Cookie type, specify variety, 3" corner, include recipe	2.00	1.75	1.50	1.25
38.	Cookie type, made w/cranberries, 3" corner	2.00	1.75	1.50	1.25

**QUICK BREADS**

39.	Muffins, plain, no-liners	2.00	1.75	1.50	1.25
40.	Muffins, fruit, no-liners	2.00	1.75	1.50	1.25
41.	Muffins, bran, no-liners	2.00	1.75	1.50	1.25
42.	Muffins, cornbread, no-liners	2.00	1.75	1.50	1.25
43.	Muffins, any variety, no-liners, include recipe	2.00	1.75	1.50	1.25
44.	Biscuits, baking powder, cut	2.00	1.75	1.50	1.25
45.	Biscuits, baking powder, drop	2.00	1.75	1.50	1.25
46.	Coffee cake, any variety, incl. recipe	2.00	1.75	1.50	1.25
47.	Coffee cake, made w/cranberries	2.00	1.75	1.50	1.25
48.	Fruit bread, any variety, include recipe	2.00	1.75	1.50	1.25

49.	Vegetable bread, any variety, incl. recipe	2.00	1.75	1.50	1.25
50.	Nutritious Dairy Quick Bread using 2/ more dairy products, incl. recipe	2.00	1.75	1.50	1.25

**YEAST BREADS & ROLLS**

(Non-machine or mix unless specified, 1/4 of loaf left, including heel)

51.	White bread	2.00	1.75	1.50	1.25
52.	Wheat	2.00	1.75	1.50	1.25
53.	White, machine made	2.00	1.75	1.50	1.25
54.	Wheat, machine made	2.00	1.75	1.50	1.25
55.	Machine made, own recipe, incl. recipe, loaf	2.00	1.75	1.50	1.25
56.	Bread loaf, any other variety, specify	2.00	1.75	1.50	1.25
57.	Dinner rolls, white, 2	2.00	1.75	1.50	1.25
58.	Dinner rolls, white, 2 dough, made in machine	2.00	1.75	1.50	1.25
59.	Dinner rolls, wheat, 2	2.00	1.75	1.50	1.25
60.	Dinner rolls, wheat, 2 dough, made in machine	2.00	1.75	1.50	1.25
61.	Dinner rolls, any other variety, specify, 2	2.00	1.75	1.50	1.25
62.	Dinner rolls, any other variety, machine-made, specify variety, 2	2.00	1.75	1.50	1.25
63.	Dinner rolls, shaped, specify shape	2.00	1.75	1.50	1.25
64.	Dinner rolls, shaped, machine made dough, specify shape	2.00	1.75	1.50	1.25
65.	Soft pretzels, 2	2.00	1.75	1.50	1.25
66.	Bread sticks, yeast, incl. recipe, 2	2.00	1.75	1.50	1.25
67.	Bread sticks, yeast, machine-made, incl. recipe, 2	2.00	1.75	1.50	1.25
68.	Yeast coffee cake, made w/cranberries	2.00	1.75	1.50	1.25
69.	Yeast coffee cake, other, incl. recipe	2.00	1.75	1.50	1.25
70.	Cinnamon rolls, unfrosted	2.00	1.75	1.50	1.25
71.	Decorative bread, frozen or homemade dough, hand-shaped, creative design	2.00	1.75	1.50	1.25
72.	Doughnuts, yeast, 2	2.00	1.75	1.50	1.25

**HERITAGE FOODS**

73.	Skrull, Krumcake, 2	2.00	1.75	1.50	1.25
74.	Pizell, 2	2.00	1.75	1.50	1.25
75.	Rosette, 2	2.00	1.75	1.50	1.25
76.	Lefsa, 2 whole sheets	2.00	1.75	1.50	1.25
77.	Flat bread, 1 sheet broke in 4 pieces	2.00	1.75	1.50	1.25
78.	Kolache, small, 2" round	2.00	1.75	1.50	1.25
79.	Kolache, large, 8" round	2.00	1.75	1.50	1.25
80.	International bread, incl. recipe, 1/4 loaf and heel	2.00	1.75	1.50	1.25
81.	Fattigman Bakkels, 2	2.00	1.75	1.50	1.25
82.	Sandbakkels, 2	2.00	1.75	1.50	1.25
83.	Kringle, 2	2.00	1.75	1.50	1.25

\*\*\*Top overall Heritage Food will receive the Viola Savall Memorial Award.

**CANDIES (Bring 4 pieces and Must include recipe)**

84.	Caramel	2.00	1.75	1.50	1.25
85.	Chocolate Fudge	2.00	1.75	1.50	1.25
86.	Peanut Brittle	2.00	1.75	1.50	1.25
87.	Dipped candy	2.00	1.75	1.50	1.25
88.	Molded candy	2.00	1.75	1.50	1.25
89.	Hard candy	2.00	1.75	1.50	1.25
90.	Taffy	2.00	1.75	1.50	1.25
91.	Mints	2.00	1.75	1.50	1.25
92.	Divinity	2.00	1.75	1.50	1.25
93.	Penuche	2.00	1.75	1.50	1.25
94.	Any other homemade candy	2.00	1.75	1.50	1.25

**MISCELLANEOUS**

95.	Cranberry Scone Nibbles	2.50	2.25	2.00	1.50
96.	Theme gift basket package, any occasion, baskets/packages must incl. at least one nutritious food product and be				

no larger than 12" in diam. or 12"x12" square for a package  
2.50 2.25 2.00 1.50

**Special Award entry #95 sponsored by**  
**Wetherby Cranberry Co. Warrens, WI.**

**CRANBERRY SCONE NIBBLES**



- |                      |                                 |
|----------------------|---------------------------------|
| 2 ¾ c Flour          | 1 stick Butter (cold)           |
| 1/3 c Sugar          | 1 c dried cranberries (chopped) |
| ½ tsp Salt           | 2 large eggs                    |
| 1 Tbsp Baking powder | 1 tsp Orange zest               |
| 1 c Heavy Cream      | 1 tsp orange extract            |
- GLAZE:**
- |                          |                     |
|--------------------------|---------------------|
| 3 c Confectioner's Sugar | 6 Tbsp Orange Juice |
| 1 Tbsp Orange zest       |                     |

In large mixing bowl, whisk dry ingredients. Work in butter until mixture is crumbly. Stir in chopped cranberries. In a separate bowl, whisk eggs, orange zest, orange extract, and heavy cream. Add to dry ingredients and stir. Scrape dough onto a well-floured surface. Pat it into an 8 inch square, ¼ inch thick. Cut the square into 2 inch squares (16 small squares). Cut each square in half diagonally to make 32 triangles. Transfer triangles on parchment lined or well greased 18x13 cookie sheet. Place cookie sheet in freezer, uncovered for 30 minutes. Meanwhile preheat oven to 425°. Bake scones for 20 minutes, or until golden brown. Cool on cookie sheet and then cut each scone in half again, to make a total of 64 tiny triangles. Make the Glaze by stirring ingredients together. Line a cookie sheet with parchment paper. Pour half of glaze onto sheet. Working in batches, place several triangles in glaze and with pastry brush, paint tops and sides. Transfer to rack set over parchment paper or waxed paper to catch drips. Allow glaze to set. Store in tight container, enjoy these sweet little nibbles.

*The winner of this recipe receives a 5 pound box of cranberries (in season). Pick up may be during Cranberry Harvest Day, Saturday October 7<sup>th</sup>, 2017 or call Nodji Van Wychen 378-4813 for other arrangements.*

**CLASS B - FOOD PRESERVATION**

**RULES:**

- All food must have been preserved within the last year; since previous fair.
- All jars must be clean and sealed in excellent condition.
- Canning exhibits must be made in either standard pint or quart jars.
- Jelly is to be exhibited in any straight-sided jar or jelly glass with self-sealing lids, no larger than 1 pint.
- Paraffin seals are no longer accepted. Contact the Extension Office for appropriate sealing.
- All jars must be labeled; ex:  
Product:  
Date canned: Mo \_\_\_\_ Day \_\_\_\_ Year \_\_\_\_  
Method of preparing: check one:  
\_\_\_\_ Hot pack \_\_\_\_ Cold Pack  
Method of processing: check one:  
\_\_\_\_ Boiling water bath \_\_\_\_ Pressure canner  
Processing time: Quart \_\_\_\_ Pint \_\_\_\_
- The judge reserves the right to open jars of food in case of doubt.
- Please remove all RINGS.
- All Food Preservation exhibits must be in standard canning jars and must state method of preservation such as hot water bath or pressure

canned length of processing time and date canned. Indicate if type and amount of acid used when appropriate, Tape labels securely on jars. Rings should be removed from the jars. **Current USDA and University Extension canning procedure must be followed.**  
10. Jam & Jelly – No freezer jam or jelly.  
11. Dried Foods – ¼ cup measure in clean sealed plastic clear bag unless otherwise stated.

**CANNED FRUITS**

Lot No. Description	1st	2nd	3rd	4th
1. Apples, quartered or halved	1.75	1.50	1.25	1.00
2. Blueberries	1.75	1.50	1.25	1.00
3. Cherries, whole	1.75	1.50	1.25	1.00
4. Cherries, pitted	1.75	1.50	1.25	1.00
5. Peaches, halves	1.75	1.50	1.25	1.00
6. Pears, halves	1.75	1.50	1.25	1.00
7. Plums	1.75	1.50	1.25	1.00
8. Raspberries, red	1.75	1.50	1.25	1.00
9. Raspberries, black	1.75	1.50	1.25	1.00
10. Rhubarb	1.75	1.50	1.25	1.00
11. Strawberries	1.75	1.50	1.25	1.00
12. Blackberries	1.75	1.50	1.25	1.00
13. Applesauce, strained	1.75	1.50	1.25	1.00
14. Fruit, any other variety	1.75	1.50	1.25	1.00
15. Juice, any variety	1.75	1.50	1.25	1.00

**CANNED VEGETABLES**

Lot No. Description	1st	2nd	3rd	4th
16. Asparagus, cut	1.75	1.50	1.25	1.00
17. Beans, green	1.75	1.50	1.25	1.00
18. Beans, yellow	1.75	1.50	1.25	1.00
19. Beets, small, whole	1.75	1.50	1.25	1.00
20. Corn, cut from cob	1.75	1.50	1.25	1.00
21. Sauerkraut, fermentation completed	1.75	1.50	1.25	1.00
22. Mixed vegetables, for soup	1.75	1.50	1.25	1.00
23. Carrots, whole	1.75	1.50	1.25	1.00
24. Carrots, sliced	1.75	1.50	1.25	1.00
25. Tomatoes	1.75	1.50	1.25	1.00
26. Tomato juice	1.75	1.50	1.25	1.00
27. Tomato sauce	1.75	1.50	1.25	1.00
28. Salsa	1.75	1.50	1.25	1.00

**CANNED MEAT**

Lot No. Description	1st	2nd	3rd	4th
29. Beef	1.75	1.50	1.25	1.00
30. Pork	1.75	1.50	1.25	1.00
31. Chicken	1.75	1.50	1.25	1.00
32. Fish	1.75	1.50	1.25	1.00
33. Venison	1.75	1.50	1.25	1.00

**JELLY, JAMS, CONSERVES**

Lot No. Description	1st	2nd	3rd	4th
34. Apple jelly	1.75	1.50	1.25	1.00
35. Raspberry jelly	1.75	1.50	1.25	1.00
36. Strawberry jelly	1.75	1.50	1.25	1.00
37. Grape jelly	1.75	1.50	1.25	1.00
38. Blackberry jelly	1.75	1.50	1.25	1.00
39. Any other jelly variety	1.75	1.50	1.25	1.00
40. Black raspberry jam	1.75	1.50	1.25	1.00
41. Strawberry jam	1.75	1.50	1.25	1.00
42. Blackberry jam	1.75	1.50	1.25	1.00
43. Red raspberry jam	1.75	1.50	1.25	1.00
44. Blueberry jam	1.75	1.50	1.25	1.00
45. Peach conserve	1.75	1.50	1.25	1.00
46. Rhubarb conserve	1.75	1.50	1.25	1.00
47. Strawberry conserve	1.75	1.50	1.25	1.00
48. Jam, any other variety	1.75	1.50	1.25	1.00
49. Maple syrup	1.75	1.50	1.25	1.00
50. Honey, 1 jar	1.75	1.50	1.25	1.00
51. Comb of honey, wrapped in plastic	1.75	1.50	1.25	1.00



## Co – Superintendents

### PICKLES

Lot No.	Description	1st	2nd	3rd	4th
52.	Dill pickles (must be canned after 7/ 25, of prior fair year)	1.75	1.50	1.25	1.00
53.	Sweet pickles, cucumber	1.75	1.50	1.25	1.00
54.	Beet pickles	1.75	1.50	1.25	1.00
55.	Watermelon pickles	1.75	1.50	1.25	1.00
56.	Bread and butter pickles	1.75	1.50	1.25	1.00
57.	Any vegetable pickle, not listed above	1.75	1.50	1.25	1.00
58.	Mixed Vegetable Pickle	1.75	1.50	1.25	1.00

### CLASS C - HERBS, dried

*Identify herb and method of drying; i.e. air, oven, dehydrator.*

*Entry must be bundled or in a zip-lock plastic bag.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil	1.75	1.50	1.25	1.00
2.	Parsley	1.75	1.50	1.25	1.00
3.	Thyme	1.75	1.50	1.25	1.00
4.	Dill	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Any other, correctly identified	1.75	1.50	1.25	1.00

### CLASS D- DRIED FOODS

Lot No.	Description	1st	2nd	3rd	4th
1.	Fruit	1.75	1.50	1.25	1.00
2.	Vegetables	1.75	1.50	1.25	1.00
3.	Fruit leather	1.75	1.50	1.25	1.00
4.	Any other non-meat protein	1.75	1.50	1.25	1.00
5.	Meat jerky	1.75	1.50	1.25	1.00
6.	Soup mix with 5 vegetables	1.75	1.50	1.25	1.00

*(Bring about one cup in a clear plastic bag)*

### CLASS E- CAKE DECORATING (All decorated cakes and cupcakes can be decorated on dummy cakes of foam this year, real cakes can be used, dummy cakes are preferred.)

Lot No.	Description	1st	2nd	3rd	4th
1.	2 cupcakes, using 1-2 frosting techniques (shell, star, etc.)	1.75	1.50	1.25	1.00
2.	2 cupcakes, using 3/more frosting techniques	1.75	1.50	1.25	1.00
3.	2 cupcakes using edible decorations	1.75	1.50	1.25	1.00
4.	8x8" frosted cake using 2/more techniques	1.75	1.50	1.25	1.00
5.	9" round decorated cake using 2/more techniques	1.75	1.50	1.25	1.00
6.	9x13" decorated cake, using 2/more techniques	1.75	1.50	1.25	1.00
7.	Decorated cake, using character, molded or shape pan (not round, square or rectangular pan)	1.75	1.50	1.25	1.00
8.	Cut-out cake, decorated	1.75	1.50	1.25	1.00
9.	Decorated shape cookies, 3	1.75	1.50	1.25	1.00
10.	Layer cake, decorated using edible decorations, 2/more techniques	1.75	1.50	1.25	1.00
11.	Wedding cake, single	2.00	1.75	1.50	1.25
12.	Wedding cake, tiered or layered	2.50	2.25	2.00	1.75
13.	Special occasion, specify	1.75	1.50	1.25	1.00
14.	Any other decorated cake or cookie not listed above	1.75	1.50	1.25	1.00

## DEPT. 126- OPEN CLASS CLOTHING

Ellen Wagner & Nancy Close,

*No more than one entry will be permitted in any one lot of one exhibitor.*

**All entries must be the work of the exhibitor, and any article over two years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums.**

1. Serger may be used for part or all of the construction of garment.
2. One exhibit per entry number.
3. No limit on number of entries in each class.
4. All garments must have been constructed by the exhibitor during last year.
5. Clothing entries may have been worn, but must be clean and pressed.
6. Exhibitor must provide a see through protective garment cover and hanger, so that article(s) can be hung up.

### CLASS A -WOMEN'S GARMENTS, Adult or Teenage

Lot No.	Description	1st	2nd	3rd	4th
1.	Accessory (belt/scarf/hat/purse)	1.75	1.50	1.25	1.00
2.	Apron	1.75	1.50	1.25	1.00
3.	Pull over top/T-shirt	1.75	1.50	1.25	1.00
4.	Blouse for general wear	1.75	1.50	1.25	1.00
5.	Blouse sheer fabric	2.25	2.00	1.75	1.50
6.	Skirt	2.00	1.75	1.50	1.25
7.	Shorts/culottes	1.75	1.50	1.25	1.00
8.	Pants	2.00	1.75	1.50	1.25
9.	Sleepwear	2.00	1.75	1.50	1.25
10.	Housecoat or robe	2.25	2.00	1.75	1.50
11.	Slip, camisole, etc.	2.25	2.00	1.75	1.50
12.	Blouse with skirt	2.50	2.25	2.00	1.75
13.	Blouse with jumper	2.50	2.25	2.00	1.75
14.	Pant suit	2.50	2.25	2.00	1.75
15.	Jacket, unlined	2.50	2.25	2.00	1.75
16.	Jacket, lined	4.50	3.50	2.50	1.50
17.	Coat	4.50	3.50	2.50	1.50
18.	Suit (skirt or jacket)	4.50	3.50	2.50	1.50
19.	Sports clothing, 3 pieces	4.50	3.50	2.50	1.50
20.	Sports garment, serged	2.50	2.25	2.00	1.75
21.	Dress for general wear	2.50	2.25	2.00	1.75
22.	Dress for best wear, non-formal	2.50	2.25	2.00	1.75
23.	Semi-formal, mother of bride	4.50	3.50	2.50	1.50
24.	Formal, short length	4.50	3.50	2.50	1.50
25.	Formal, long length	4.50	3.50	2.50	1.50
26.	Wedding Gown	4.50	3.50	2.50	1.50
27.	Leather clothing item	2.50	2.25	2.00	1.75
28.	Denim clothing item	2.50	2.25	2.00	1.75
29.	Garment made for another	2.50	2.00	1.50	1.00
30.	Costume	2.50	2.25	2.00	1.75
31.	Period Clothing (must identify what period (i.e., Civil War, Renaissance)	4.50	3.50	2.50	1.50

### CLASS B - MEN'S GARMENTS

Lot No.	Description	1st	2nd	3rd	4th
1.	Shirt for general wear	2.25	2.00	1.75	1.50
2.	Shirt, knit or stretch fabric	2.25	2.00	1.75	1.50
3.	Pants	2.50	2.25	2.00	1.75
4.	Sports garment or outfit	2.50	2.25	2.00	1.75
5.	Jacket or sport-coat	4.50	3.50	2.50	1.50
6.	Coat or outerwear	4.50	3.50	2.50	1.50
7.	Any other men's clothing (Not already listed)	2.50	2.25	2.00	1.75

### CLASS C - INFANT & CHILDREN'S GARMENTS

Lot No.	Description	1st	2nd	3rd	4th
1.	Pajamas or nightgown	1.75	1.50	1.25	1.00
2.	Housecoat	1.75	1.50	1.25	1.00
3.	Blouse	1.75	1.50	1.25	1.00
4.	Knit T-shirt	1.75	1.50	1.25	1.00

5. Skirt	1.75	1.50	1.25	1.00
6. Shorts or culottes	1.75	1.50	1.25	1.00
7. Pants	1.75	1.50	1.25	1.00
8. Playsuit for small child	1.75	1.50	1.25	1.00
9. Jumpsuit size 3/up	1.75	1.50	1.25	1.00
10. Sports outfit, 2 or more pieces	2.50	2.25	2.00	1.75
11. General wear, 2 or more pieces	2.50	2.25	2.00	1.75
12. Dress for general wear	2.50	2.25	2.00	1.75
13. Special occasion dress	2.50	2.25	2.00	1.75
14. Formal dress, child's	2.50	2.25	2.00	1.75
15. Suit, boys	2.50	2.25	2.00	1.75
16. Jacket or coat	2.50	2.25	2.00	1.75
17. Snowsuit	2.50	2.25	2.00	1.75
18. Any other garment for infant not listed	1.75	1.50	1.25	1.00
19. Any other garment for child not listed	1.75	1.50	1.25	1.00

1. Poncho or Shawl	2.50	2.25	2.00	1.50
2. Infant wear	2.00	1.75	1.50	1.25
3. Infant Sweater	2.00	1.75	1.50	1.25
4. Infant, any other item not otherwise listed	2.00	1.75	1.50	1.25
5. Doily	1.75	1.50	1.25	1.00
6. Placemats	1.75	1.50	1.25	1.00
7. Pillow	1.75	1.50	1.25	1.00
8. Afghan	2.50	2.25	2.00	1.50
9. Pullover	2.50	2.25	2.00	1.50
10. Cardigan	2.50	2.25	2.00	1.50
11. Tablecloth	2.50	2.25	2.00	1.50
12. Wallhanging	2.50	2.25	2.00	1.50
13. Baby blanket or afghan	2.50	2.25	2.00	1.50
14. Filet Crochet	2.50	2.25	2.00	1.50
15. Dresser scarf	2.50	2.25	2.00	1.50
16. Accessories	2.50	2.25	2.00	1.50
17. Toys	2.50	2.25	2.00	1.50
18. Socks	2.50	2.25	2.00	1.50
19. Jewelry	2.50	2.25	2.00	1.50
20. Gloves/Mittens	2.50	2.25	2.00	1.50

**DEPT. 127- OPEN CLASS  
KNITTING & CROCHETING  
Ellen Wagner & Nancy Close,  
Co - Superintendents**

Open to persons in Monroe County. No more than one entry will be permitted in any lot of one exhibitor. All entries must be the work of the exhibitor, and any article over two years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums. Only clean articles will be accepted.

A 3x5 card must be attached to the garment containing the following information:  
 A. Fiber content (generic name)  
 B. Type of interfacing (if used)  
 C. Preparation of yarn and notions  
 D. Intended care/use  
 E. Pattern/patterns used

**CLASS A – KNITTING w/CONVENTIONAL YARN  
CLASS B – KNITTING W/HANDSPUN YARN, SPUN BY EXHIBITOR  
CLASS C – FELTED ITEM**

Lot No. Description	1st	2nd	3rd	4th
1. Slippers	1.75	1.50	1.25	1.00
2. Hat	1.75	1.50	1.25	1.00
3. Mittens	1.75	1.50	1.25	1.00
4. Scarf	1.75	1.50	1.25	1.00
5. Infant wear	2.00	1.75	1.50	1.25
6. Infant Blanket	2.00	1.75	1.50	1.25
7. Infant, any other item not otherwise listed	2.00	1.75	1.50	1.25
8. Socks	2.00	1.75	1.50	1.25
9. Vest	2.00	1.75	1.50	1.25
10. Pullover	2.00	1.75	1.50	1.25
11. Cardigan	2.50	2.25	2.00	1.50
12. Afghan	2.50	2.25	2.00	1.50
13. Shawl or Poncho	2.50	2.25	2.00	1.50
14. Accessory (purse, etc.)	2.00	1.75	1.50	1.25

**CLASS D – CROCHETING W/CONVENTIONAL YARN  
CLASS E – CROCHETING W/HANDSPUN YARN, SPUN BY EXHIBITOR**

Lot No. Description	1st	2nd	3rd	4th
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**DEPT. 128 - OPEN CLASS  
HOME ENVIRONMENT  
TBA, Superintendent**

Open to all persons in Monroe County. No more than one entry will be permitted in any lot of one exhibitor. All entries must be the handwork of the exhibitor and any article over two years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums.

Recycled exhibits of original design should have a statement telling the original article and design inspiration. Articles made with some work by another, such as tying a quilt, should have an explanation attached. **Ceramics should be entered in Cultural Arts, not Home Environment category.**

**CLASS A – Kitchen/Dining**

Lot No. Description	1st	2nd	3rd	4th
1. Placemats set of 4	2.50	2.25	2.00	1.50
2. Table runner, sewn	2.50	2.25	2.00	1.50
3. Table runner, hooked	2.50	2.25	2.00	1.50
4. Centerpiece (dining table) any materials	2.50	2.25	2.00	1.50
5. Appliance cover	2.50	2.25	2.00	1.50
6. Dish towels, decorated by exhibitor, set of 4	2.50	2.25	2.00	1.50
7. Potholder or mitts set of 2	2.50	2.25	2.00	1.50
8. Casserole carrier, sewn	2.50	2.00	1.50	1.00
9. Painted dishware, 1-2 items	2.50	2.25	2.00	1.50
10. Any other article for kitchen	2.50	2.25	2.00	1.50

**CLASS B – Bathroom**

Lot No. Description	1st	2nd	3rd	4th
1. Homemade bath salts	2.50	2.25	2.00	1.50
2. Soap, made from a kit	2.50	2.25	2.00	1.50
3. Soap, homemade, include recipe	2.50	2.25	2.00	1.50
4. Any other article for bathroom	2.50	2.25	2.00	1.50

**CLASS C – Living Room**

Lot No. Description	1st	2nd	3rd	4th
1. Coasters, set of 4	2.50	2.25	2.00	1.50
2. Decorated picture frame	2.50	2.25	2.00	1.50
3. Decorated lampshade	2.50	2.25	2.00	1.50
4. Creative lamp base, any design	2.50	2.25	2.00	1.50
5. Creative accessory for home (ex. wall				

hanging, plaque, stitchery, rugs – design (Must be original & inspiration described)	2.50	2.25	2.00	1.50
6. Footstool	2.50	2.25	2.00	1.50
7. Any other article for living room	2.50	2.25	2.00	1.50
8. Creative accessory Christmas season	2.50	2.25	2.00	1.50
9. Creative accessory any season/holiday	2.50	2.25	2.00	1.50

### CLASS D – Bedroom

Lot No.	Description	1st	2nd	3rd	4th
1.	Creative accessory, memory box (box may be made from a kit or purchased by exhibitor)	2.50	2.25	2.00	1.50
2.	Pillow case, sewn	2.50	2.25	2.00	1.50
3.	Pillow case, embroidered	2.50	2.25	2.00	1.50
4.	Pillow, decorative	2.50	2.25	2.00	1.50

### CLASS E – QUILTS

(Note: Machine or hand quilted by other must include notecard giving credit to whom did the quilting on Lap/Twin/Full/Queen/King!)

Lot No.	Description	1st	2nd	3rd	4th
1.	Lap size quilt, tied	3.00	2.75	2.50	2.25
2.	Lap size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
3.	Lap size quilt, machine or and quilted by other	3.00	2.75	2.50	2.25
4.	Twin size quilt, tied	3.00	2.75	2.50	2.25
5.	Twin size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
6.	Twin size quilt, machine or hand quilted by other	3.00	2.75	2.50	2.25
7.	Full/Queen/King size quilt, tied	3.00	2.75	2.50	2.25
8.	Full/Queen/King size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
9.	Full/Queen/King size quilt machine or hand quilted by other	3.00	2.75	2.50	2.25
10.	Quilt, applique, any size	3.00	2.75	2.50	2.25
11.	Wall hanging, quilted	3.00	2.75	2.50	2.25

### CLASS F – Infant/Child Care

Lot No.	Description	1st	2nd	3rd	4th
1.	Article for use in care of infant: (ex. Backpack, carrier, seat covers, replacement swing covers)	2.50	2.25	2.00	1.50
2.	Bib	2.50	2.25	2.00	1.50
3.	Article for use in infant development (ex. Toys, puppets)	2.50	2.25	2.00	1.50
4.	Baby quilt, tied	2.50	2.25	2.00	1.50
5.	Baby quilt, machine or hand quilted by exhibitor	2.50	2.25	2.00	1.50
6.	Baby Quilt, Machine or hand quilted ( must include notecard of who quilted)	2.50	2.25	2.00	1.50
7.	Bumper pads for crib	2.50	2.25	2.00	1.50
8.	Mobile	2.50	2.25	2.00	1.50
9.	Receiving Blanket	2.50	2.25	2.00	1.50

### CLASS G – Other Home Furnishings

Lot No.	Description	1st	2nd	3rd	4th
1.	Refinished or remodeled piece of furniture, include statement of method and finish used also a before picture	3.00	2.75	2.50	2.25
2.	Refinished small accessory for a room (ex. Clock, stool, bookend, sewing basket, or any other room accessory)	3.00	2.75	2.50	2.25
3.	Energy –conserving item for home (draft dodgers, insulated shades, etc.)	3.00	2.75	2.50	2.25
4.	Creative accessory using cloth, a non-sew item (ex. Cloth photo album covers, cloth design in hoop, cloth frames)	3.00	2.75	2.50	2.25
5.	Tied Fleece blanket	3.00	2.75	2.50	2.25
6.	Pillow quilt/quillow	3.00	2.75	2.50	2.25
7.	Rug, crocheted	3.00	2.75	2.50	2.25
8.	Rug, hooked	3.00	2.75	2.50	2.25
9.	Rug, woven	3.00	2.75	2.50	2.25
10.	Rug, braided	3.00	2.75	2.50	2.25
11.	Candle holder	3.00	2.75	2.50	2.25

12.	Purse	3.00	2.75	2.50	2.25
13.	Tote Bag	3.00	2.75	2.50	2.25
14.	Latch hook	3.00	2.75	2.50	2.25
15.	Wind chimes	3.00	2.75	2.50	2.25
16.	Flag, banner for outside use	3.00	2.75	2.50	2.25
17.	Plant stakes for garden, set of 6	3.00	2.75	2.50	2.25
18.	Wreath, any material	3.00	2.75	2.50	2.25
19.	Swag, any material	3.00	2.75	2.50	2.25
20.	Creative container for plant	3.00	2.75	2.50	2.25
21.	Painting on tin	3.00	2.75	2.50	2.25
22.	Basketry, using cloth or rope	3.00	2.75	2.50	2.25
23.	Basketry, woven reed, no handle, include notecard telling use of basket	3.00	2.75	2.50	2.25
24.	Basketry, woven reed, with handle, include notecard telling use of basket	3.00	2.75	2.50	2.25
25.	Any other home furnishing, not listed	3.00	2.75	2.50	2.25

### CLASS H – RECYCLING

In order for the following to be considered for Recycling Premiums listed in the back of the book, a 3x5 card must be attached explaining where the materials came from; how each item was constructed, what inspired the exhibitor to make the item and what it could be used for.

Lot No.	Description	1st	2nd	3rd	4th
1.	Quilt made from recycled materials	2.50	2.25	2.00	1.50
2.	Creative accessory using castaway materials, (3), each using a different material; ex. tray favors, bookmarks, refrigerator / wall decorations, etc.	2.50	2.25	2.00	1.50
3.	Placemats from recycled materials (4)	2.50	2.25	2.00	1.50
4.	Article made from men's tie(s)	2.50	2.25	2.00	1.50
5.	Article made using old suitcase	2.50	2.25	2.00	1.50
6.	Article made using old hardcover book	2.50	2.25	2.00	1.50
7.	Article made from wood pallet	2.50	2.25	2.00	1.50
8.	Rug, crocheted from recycled materials, tell what from	2.50	2.25	2.00	1.50
9.	Any other home furnishing recycled item	2.50	2.25	2.00	1.50

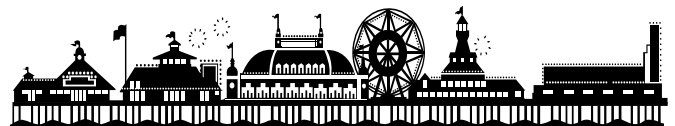
(See the Special Awards page for information about the “Best of Fair-Quilters” trophy.)

## DEPT. 132 - BOOTHS

This class is open to Monroe County Home & Community Education groups. Products of projects studied by the groups during the year just completed are to be exhibited in the booth. (Educational programs and projects are included.) There will be three booths available - each 5' wide, 2' deep and 5' high.

### CLASS A - HOME & COMMUNITY EDUCATION (HCE)

Lot No.	Description	1st	2nd	3rd	4th
1.	Booth	16.00	14.00	12.00	10.00



## SENIOR CITIZENS CLASS

### RULES & REGULATIONS

Entry blanks must be postmarked no later than June 30, of the current year and received by the Entry Secretary, P.O. Box 908, Tomah, WI 54660.

1. Senior Citizen classes are limited to persons 62 years of age +.

2. Exhibitors in the Senior Citizen classes may not enter identical items in Open Class.

Ribbon stickers will be used in place of traditional ribbons. Exhibitors may exchange a sticker ribbon for a traditional ribbon by bringing the entry tag with the sticker to the Fair Secretary's window at fair closing.

**DEPT. 214 - SR. CITIZEN  
PLANT & SOIL SCIENCE  
Doris Peters & Sally Teasdale,  
Co-Superintendents**

**CLASS A - VEGETABLES**

Lot No.	Description	1st	2nd	3rd	4th
1.	White smooth potatoes, 6	2.00	1.75	1.50	1.25
2.	Red potatoes, 6	2.00	1.75	1.50	1.25
3.	Russet potatoes, 6	2.00	1.75	1.50	1.25
4.	Beans, wax, 8	2.00	1.75	1.50	1.25
5.	Beans, green snap, 8	2.00	1.75	1.50	1.25
6.	Beets, table, 3	2.00	1.75	1.50	1.25
7.	Broccoli, two 4" flowerets	2.00	1.75	1.50	1.25
8.	Brussel sprouts, 6	2.00	1.75	1.50	1.25
9.	Cabbage, 1 head	2.00	1.75	1.50	1.25
10.	Carrots, long, 3	2.00	1.75	1.50	1.25
11.	Carrots, short, 3	2.00	1.75	1.50	1.25
12.	Cauliflower, 4" floweret	2.00	1.75	1.50	1.25
13.	Cucumbers, slicing, 3	2.00	1.75	1.50	1.25
14.	Cucumbers, pickling, 6	2.00	1.75	1.50	1.25
15.	Eggplant, 1	2.00	1.75	1.50	1.25
16.	Kohlrabi, 3	2.00	1.75	1.50	1.25
17.	Onions (3), storage, trim root to 1/2"	2.00	1.75	1.50	1.25
18.	Onions, green, bunching, 6	2.00	1.75	1.50	1.25
19.	Peas, green, 8 pods	2.00	1.75	1.50	1.25
20.	Peppers, sweet, 3	2.00	1.75	1.50	1.25
21.	Peppers, any other variety, 3	2.00	1.75	1.50	1.25
22.	Pie pumpkin, 1	2.00	1.75	1.50	1.25
23.	Radishes, 6	2.00	1.75	1.50	1.25
24.	Squash, summer, 2	2.00	1.75	1.50	1.25
25.	Sweet corn, husked, 3	2.00	1.75	1.50	1.25
26.	Tomatoes, standard, identified, 3	2.00	1.75	1.50	1.25
27.	Tomatoes, any other, identified, 3	2.00	1.75	1.50	1.25
28.	Turnips, 3	2.00	1.75	1.50	1.25
29.	Garlic, two bulbs, 1/2" root, 4" stock	2.00	1.75	1.50	1.25
30.	Garden box, 6 diff. types of vegetables	4.00	3.00	2.50	2.00

**CLASS B - HERBS, fresh cut in water, 3 stems**

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil	1.75	1.50	1.25	1.00
2.	Parsley	1.75	1.50	1.25	1.00
3.	Thyme	1.75	1.50	1.25	1.00
4.	Dill	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00
8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

**CLASS C - HERBS, potted (max. 10" diam. container)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Basil, standard	1.75	1.50	1.25	1.00
2.	Basil, dwarf	1.75	1.50	1.25	1.00
3.	Parsley	1.75	1.50	1.25	1.00
4.	Thyme	1.75	1.50	1.25	1.00
5.	Mint	1.75	1.50	1.25	1.00
6.	Chives	1.75	1.50	1.25	1.00
7.	Oregano	1.75	1.50	1.25	1.00
8.	Rosemary	1.75	1.50	1.25	1.00
9.	Any other, correctly identified	1.75	1.50	1.25	1.00

**DEPT. 218 - SR. CITIZEN  
CULTURAL ARTS  
Karen Betthausen, Superindendent**

**CLASS A - SENIOR CITIZEN CERAMICS**

**CLASS B - CERAMICS (made by person with special capabilities; ex: nursing home residents, disabled, visually-impaired, etc.)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Completely hand-molded article 3.00	2.50	1.50	1.00	
2.	Ceramic article, under glaze, under 8"	3.00	2.50	1.50	1.00
3.	Ceramic article, under glaze, over 8"	3.00	2.50	1.50	1.00
4.	Ceramic article, glazed, under 8"	3.00	2.50	1.50	1.00
5.	Ceramic article, glazed, over 8"	3.00	2.50	1.50	1.00
6.	Ceramic article, glazed, with special effects, under 8"	3.00	2.50	1.50	1.00
7.	Ceramic article, glazed, with special effects, over 8"	3.00	2.50	1.50	1.00
8.	Ceramic article, glazed, with more than 1 special effect (gold, decals, mother/pearl) under 8"	3.00	2.50	1.50	1.00
9.	Ceramic article, glazed, with more than 1 special effect (ex: gold, decals, mother of pearl) over 8"	3.00	2.50	1.50	1.00
10.	Ceramic article, glazed, kitchenware, under 8"	3.00	2.50	1.50	1.00
11.	Ceramic article, glazed, kitchenware, over 8" (cookie jar, spoon rest, canister set, casserole)	3.00	2.50	1.50	1.00
12.	Ceramic article, stained, under 8"	3.00	2.50	1.50	1.00
13.	Ceramic article, stained, over 8"	3.00	2.50	1.50	1.00
14.	Ceramic article, dry brushed, over 8"	3.00	2.50	1.50	1.00
15.	Ceramic article, dry brushed, under 8"	3.00	2.50	1.50	1.00
16.	Ceramic article, stained, more than 1 piece to display (village, music box, bookends, etc.)	3.00	2.50	1.50	1.00
17.	Ceramic article, glazed, more than 1 piece to display (village, music box, bookends, etc.)	3.00	2.50	1.50	1.00
18.	Ceramic article, stained over 8", wildlife	3.00	2.50	1.50	1.00
19.	Ceramic article, stained, under 8", wildlife	3.00	2.50	1.50	1.00
20.	Ceramic article, holiday article, over 8"	3.00	2.50	1.50	1.00
21.	Ceramic article, holiday article, under 8"	3.00	2.50	1.50	1.00

**CLASS C - SENIOR CITIZEN ARTS & CRAFTS**

**CLASS D - ARTS & CRAFTS (made by persons with special capabilities; ex: nursing home residents, disabled, visually-impaired, etc.)**

Lot No.	Description	1st	2nd	3rd	4th
1.	Stamped Bags, cards, gift wrap	3.00	2.50	1.50	1.00
2.	Decorated gift paper bag	3.00	2.50	1.50	1.00

3. Paper piercing	3.00	2.50	1.50	1.00
4. Tole painting, any item	3.00	2.50	1.50	1.00
5. Cut paper art (greeting cards, etc.)	3.00	2.50	1.50	1.00
6. Decorated flower pot	3.00	2.50	1.50	1.00
7. Seed art (pictures and plaques)	3.00	2.50	1.50	1.00
8. Homemade candles	3.00	2.50	1.50	1.00
9. Weaving	3.00	2.50	1.50	1.00
10. Refrigerator magnets, set of 2	3.00	2.50	1.50	1.00
11. Hoop	3.00	2.50	1.50	1.00
12. Wreath	3.00	2.50	1.50	1.00
13. Wicker	3.00	2.50	1.50	1.00
14. Embroidery (no cross-stitch or counted cross-stitch)	3.00	2.50	1.50	1.00
15. Cross stitch article (no other stitch used)	3.00	2.50	1.50	1.00
16. Counted cross stitch, over 7", decorative large item	3.00	2.50	1.50	1.00
17. Counted cross stitch, under 7"decorative small item	3.00	2.50	1.50	1.00
18. Counted cross stitch, over 7". useful large item	3.00	2.50	1.50	1.00
19. Counted cross stitch, under 7", useful small item	3.00	2.50	1.50	1.00
20. Crewel	3.00	2.50	1.50	1.00
21. Needlepoint	3.00	2.50	1.50	1.00
22. Homemade Soap	3.00	2.50	1.50	1.00
23. Plastic canvas needlepoint, more than 8"	3.00	2.50	1.50	1.00
24. Plastic canvas needlepoint, less than 8"	3.00	2.50	1.50	1.00
25. Wooden article, pre-cut, over 6"	3.00	2.50	1.50	1.00
26. Wooden article, pre-cut, under 6"	3.00	2.50	1.50	1.00
27. Twisted paper, figure	3.00	2.50	1.50	1.00
28. Twisted paper, wreath	3.00	2.50	1.50	1.00
29. Painting on glass or china	3.00	2.50	1.50	1.00
30. Fun sewing, baby doll outfit	3.00	2.50	1.50	1.00
31. Fun sewing, 11-12" fashion doll outfit	3.00	2.50	1.50	1.00
32. Cloth doll (rag doll) - people or animal	3.00	2.50	1.50	1.00
33. Memory page, 2	3.00	2.50	1.50	1.00
34. Christmas craft (not ceramic)	3.00	2.50	1.50	1.00
35. Christmas ornament	3.00	2.50	1.50	1.00
36. Easter craft (not ceramic)	3.00	2.50	1.50	1.00
37. Halloween craft (not ceramic)	3.00	2.50	1.50	1.00
38. Patriotic craft (not ceramic)	3.00	2.50	1.50	1.00
39. Thanksgiving craft (not ceramic)	3.00	2.50	1.50	1.00
40. Jewelry, homemade, wood	3.00	2.50	1.50	1.00
41. Jewelry, homemade, bead	3.00	2.50	1.50	1.00
42. Jewelry, homemade, shell	3.00	2.50	1.50	1.00
43. Miscellaneous bead craft	3.00	2.50	1.50	1.00
44. Craft Stick Article	3.00	2.50	1.50	1.00
45. Miscellaneous	3.00	2.50	1.50	1.00

### CLASS E - SENIOR CITIZENS PAINTING

Lot No.	Description	1st	2nd	3rd	4th
1.	Oil painting, framed	3.00	2.50	1.50	1.00
2.	Watercolor, matted or framed	3.00	2.50	1.50	1.00
3.	Tempera painting, matted or framed	3.00	2.50	1.50	1.00
4.	Acrylic painting, framed	3.00	2.50	1.50	1.00
5.	China painting, 12"/under	3.00	2.50	1.50	1.00
6.	Fuzzy Posters	3.00	2.50	1.50	1.00

### CLASS F - SENIOR CITIZEN RECYCLING

*In order for the following to be considered for Recycling Premiums listed in the back of the book, a 3x5 card must be attached explaining where the materials came from; how each item was constructed, what inspired the exhibitor to make the item and what it could be used for.*

Lot No.	Description	1st	2nd	3rd	4th
1.	Recycled article, tin	2.50	2.00	1.50	1.00
2.	Recycled article, paper	2.50	2.00	1.50	1.00
3.	Recycled article, plastic	2.50	2.00	1.50	1.00
4.	Recycled article, any other material	2.50	2.00	1.50	1.00

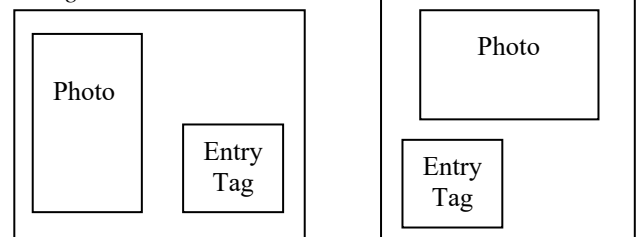
### CLASS G - RECYCLING (made by persons with special capabilities; ex: nursing home residents, disabled, visually-impaired, etc.)

Lot No.	Description	1st	2nd	3rd	4th
1.	Recycled article, tin	2.50	2.00	1.50	1.00
2.	Recycled article, paper	2.50	2.00	1.50	1.00
3.	Recycled article, plastic	2.50	2.00	1.50	1.00
4.	Recycled article, any other material	2.50	2.00	1.50	1.00

## DEPT. 220 -SR. CITIZEN PHOTOGRAPHY

**Lisa Scheitler, Superintendent**

1. Exhibitors may enter one class only, and if entered in Open Class you **MUST** use a different image/picture.
2. Each exhibitor is limited to one entry for each lot number.
3. All photos must be 4x6 or 5x7 unless otherwise specified.
4. Photos previously exhibited at the Monroe County Fair may not be entered again.
5. Photos must be the work of the exhibitor.
6. Photos may be either black and white or in color, but not both in one entry.
7. All photos must be mounted on a 8x0 or a 9x8 tag board **ONLY**. Vertical photos will be mounted on the left side and horizontal photos mounted on the top, leaving room for entry tag. See diagram.



8. Entries requiring more than 1-4 x 6 photos will be mounted on a tag board no larger than 12x12.
9. All entries must be ready to hang. Hanging tabs will be provided at the fair. It is the exhibitor's responsibility to attach tab to tag-board mount, or photo will not be displayed.

\*\*\*\*Failure to follow these rules will result in the entry being dropped at least one placing or disqualified

### CLASS A - PHOTOGRAPHY

Lot No.	Description	1st	2nd	3rd	4th
1.	Child portrait, age 5-12	3.00	2.50	2.00	1.00
2.	Children portrait, more than one, under age 19	3.00	2.50	2.00	1.00
3.	Domestic animal(s)	3.00	2.50	2.00	1.00
4.	Wild animal(s)	3.00	2.50	2.00	1.00
5.	Nature study or plant(s)	3.00	2.50	2.00	1.00
6.	Building or other structure(s)	3.00	2.50	2.00	1.00
7.	Landscape	3.00	2.50	2.00	1.00
8.	Sports or recreation showing action	3.00	2.50	2.00	1.00
9.	Special effects and/or trick shot w/explanation	3.00	2.50	2.00	1.00

10. Action showing movement	3.00	2.50	2.00	1.00
11. Water scene without people	3.00	2.50	2.00	1.00
12. Still life nonliving object, no-people, buildings, animals, landscapes	3.00	2.50	2.00	1.00
13. Agricultural scene	3.00	2.50	2.00	1.00
14. Snow scene without people	3.00	2.50	2.00	1.00
15. Autumn scene without people	3.00	2.50	2.00	1.00
16. Street or city scene	3.00	2.50	2.00	1.00
18. Infant Portrait -1 subject	3.00	2.50	2.00	1.00
19. Toddler Portrait -1 subject, age 1-4	3.00	2.50	2.00	1.00
20. Teen Portrait -1 subject	3.00	2.50	2.00	1.00
21. Adult Portrait -1 subject	3.00	2.50	2.00	1.00
22. Child Candid -1 subject, under 12	3.00	2.50	2.00	1.00
23. Children Candid-more than 1, under 12	3.00	2.50	2.00	1.00
24. Couple Portrait – any age	3.00	2.50	2.00	1.00
25. Group Candid-more than 3	3.00	2.50	2.00	1.00
26. Group Portrait-more than 3	3.00	2.50	2.00	1.00
27. Flower(s)	3.00	2.50	2.00	1.00
28. Seasonal picture with people	3.00	2.50	2.00	1.00
29. Bird(s) Wild	3.00	2.50	2.00	1.00
30. Wedding Candid	3.00	2.50	2.00	1.00
31. Wedding Portrait	3.00	2.50	2.00	1.00
32. Portrait using Natural light-indoors	3.00	2.50	2.00	1.00
33. Night Photo-no flash	3.00	2.50	2.00	1.00
34. Journalistic Photo	3.00	2.50	2.00	1.00
35. Black & White with one color added	3.00	2.50	2.00	1.00
36. Photo that shows pattern, texture or perspective	3.00	2.50	2.00	1.00
37. Photo showing relationship (person/person or person/animal)	3.00	2.50	2.00	1.00
38. 4 photos, Monroe County Fair (4x6)	3.00	2.50	2.00	1.00
39. 4 photos promoting Monroe County tourism attractions (4x6)	3.00	2.50	2.00	1.00

**DEPT. 222 - SR. CITIZEN  
WOODWORKING  
Carol Schauf & Mary Weiner,  
Co-Superintendents**

**CLASS A - WOODWORKING**

Lot No.	Description	1st	2nd	3rd	4th
1.	Frame	3.00	2.50	2.00	1.50
2.	Article for home workshop	3.00	2.50	2.00	1.50
3.	Article for out of doors	3.00	2.50	2.00	1.50
4.	Furniture or cabinet	3.00	2.50	2.00	1.50
5.	Article for use in home	3.00	2.50	2.00	1.50
6.	Article for use in other than home	3.00	2.50	2.00	1.50
7.	Small article under 12"	3.00	2.50	2.00	1.50
8.	Game or child's article	3.00	2.50	2.00	1.50
9.	Refinished small piece of furniture	3.00	2.50	2.00	1.50
10.	Wall hanging	3.00	2.50	2.00	1.50
11.	Miscellaneous	3.00	2.50	2.00	1.50

**CLASS B – WOODWORKING, SCROLL SAW**

Lot No.	Description	1st	2nd	3rd	4th
1.	Useful article for out-of-doors	3.00	2.50	2.00	1.50
2.	Game or child's article	3.00	2.50	2.00	1.50
3.	Useful article for use in home	3.00	2.50	2.00	1.50
4.	Miscellaneous	3.00	2.50	2.00	1.50

**DEPT. 225 -SR. CITIZEN**

**FOODS & NUTRITION**

**Jennie Marx, Superintendent**

*Open to all senior citizen persons in Monroe County. No more than one entry will be permitted in any lot of one exhibitor. All entries must be the work of the exhibitor and any article having taken a premium at the fair in previous years will not be allowed.*

**CLASS A - FOODS PREPARATION**

*All food preparation should be made from basic ingredients from food. For cakes, bars, cookies, and loaves of bread, the **WHOLE** item should be brought to the fair where a portion of it will be left for exhibit. Plates will be furnished for the food.*

Lot No.	Description	1st	2nd	3rd	4th
1.	White yeast bread, heel, 1/3 loaf	2.00	1.75	1.50	1.00
2.	Dinner rolls, 2	2.00	1.75	1.50	1.00
3.	Whole wheat bread, heel, 1/3 loaf (at least 1/2 whole wheat)	2.00	1.75	1.50	1.00
4.	Whole wheat rolls, 2	2.00	1.75	1.50	1.00
5.	Sour dough bread, white or dark, heel, 1/3 loaf	2.00	1.75	1.50	1.00
6.	Coffee cake, yeast	2.00	1.75	1.50	1.00
7.	Angel food cake, unfrosted	2.00	1.75	1.50	1.00
8.	Applesauce cake, unfrosted	2.00	1.75	1.50	1.00
9.	Cake donuts, 2	2.00	1.75	1.50	1.00
10.	Raised donuts, 2	2.00	1.75	1.50	1.00
11.	Vegetable cake, unfrosted	2.00	1.75	1.50	1.00
12.	Pound cake, unfrosted	2.00	1.75	1.50	1.00
13.	Muffins, plain, 2	2.00	1.75	1.50	1.00
14.	Vegetable bread, conventional oven	2.00	1.75	1.50	1.00
15.	Vegetable bread, microwave	2.00	1.75	1.50	1.00
16.	Gingerbread, unfrosted	2.00	1.75	1.50	1.00
17.	Boston brown bread	2.00	1.75	1.50	1.00
18.	Nut bread	2.00	1.75	1.50	1.00
19.	Quick coffee cake	2.00	1.75	1.50	1.00
20.	Muffin, fruit, 2	2.00	1.75	1.50	1.00
21.	White rolled cookie, 2	2.00	1.75	1.50	1.00
22.	Rolled ginger, molasses or sorghum cookies, 2	2.00	1.75	1.50	1.00
23.	Oatmeal drop cookies, 2	2.00	1.75	1.50	1.00
24.	Icebox cookies, 2	2.00	1.75	1.50	1.00
25.	Brownies, unfrosted, bar-type, 2	2.00	1.75	1.50	1.00
26.	Pastry, standard crusts (3"-4" acceptable)	2.00	1.75	1.50	1.00
27.	Chocolate cake, unfrosted	2.00	1.75	1.50	1.00
28.	Decorated cake, 9x13 oblong (cake will not be returned)	2.00	1.75	1.50	1.00
29.	Decorated cake, 9" round (cake will not be returned)	2.00	1.75	1.50	1.00
30.	White or yellow cake, unfrosted	2.00	1.75	1.50	1.00

**CLASS B - FOOD PRESERVATION**

**Food Preservation Rules:**

- 1. All food must have been preserved within the last year, since the previous fair. Exhibited at one fair only.*
- 2. All jars must be clean, sealed in excellent condition.*
- 3. Canning exhibits must be made in either standard pint or quart jars.*
- 4. Jelly is to be exhibited in any straight-sided jar or jelly glass with self-sealing lids, no larger than 1 pint.*
- 5. Paraffin seals are no longer accepted. Contact the Extension Office for appropriate sealing.*
- 6. All jars must be labeled; ex: Type of Product; Date Canned: Mo. \_\_\_\_ Day \_\_\_\_ Year \_\_\_\_; Method of Preparing (check) Hot Pack \_\_\_\_ Cold Pack \_\_\_\_;*

Method of processing (check) Boiling water bath \_\_\_\_\_,

Pressure canner \_\_\_\_\_; Processing time: *Qt* \_\_\_\_\_,

Pint \_\_\_\_\_

7. The judge reserves the right to open jars of food in case of doubt.

8. The UPC from Fruit Jell Package (Ball 100% Natural Fruit Jell) must accompany each entry. (pectin)

**CANNED FRUIT**

Lot No. Description	1st	2nd	3rd	4th
1. Apples, quartered or halved	1.75	1.50	1.25	1.00
2. Blueberries	1.75	1.50	1.25	1.00
3. Cherries, whole	1.75	1.50	1.25	1.00
4. Cherries, pitted	1.75	1.50	1.25	1.00
5. Peaches, halves	1.75	1.50	1.25	1.00
6. Pears, halves	1.75	1.50	1.25	1.00
7. Plums	1.75	1.50	1.25	1.00
8. Raspberries, red	1.75	1.50	1.25	1.00
9. Raspberries, black	1.75	1.50	1.25	1.00
10. Rhubarb	1.75	1.50	1.25	1.00
11. Strawberries	1.75	1.50	1.25	1.00
12. Blackberries	1.75	1.50	1.25	1.00
13. Applesauce, strained	1.75	1.50	1.25	1.00
14. Fruit, any other type	1.75	1.50	1.25	1.00
15. Grape Juice	1.75	1.50	1.25	1.00
16. Juice, any other variety	1.75	1.50	1.25	1.00

**CANNED VEGETABLES**

Lot No. Description	1st	2nd	3rd	4th
17. Asparagus, cut	1.75	1.50	1.25	1.00
18. Beans, green	1.75	1.50	1.25	1.00
19. Beans, yellow	1.75	1.50	1.25	1.00
20. Beets, small, whole	1.75	1.50	1.25	1.00
21. Corn, cut from cob	1.75	1.50	1.25	1.00
22. Sauerkraut, fermentation completed	1.75	1.50	1.25	1.00
23. Tomatoes	1.75	1.50	1.25	1.00
24. Mixed vegetables, for soup	1.75	1.50	1.25	1.00
25. Carrots, whole	1.75	1.50	1.25	1.00
26. Carrots, sliced	1.75	1.50	1.25	1.00
27. Tomato juice	1.75	1.50	1.25	1.00
28. Tomato sauce	1.75	1.50	1.25	1.00
29. Salsa	1.75	1.50	1.25	1.00

**CANNED MEAT - Quart Jars**

Lot No. Description	1st	2nd	3rd	4th
30. Beef	1.75	1.50	1.25	1.00
31. Pork	1.75	1.50	1.25	1.00
32. Chicken	1.75	1.50	1.25	1.00
33. Fish	1.75	1.50	1.25	1.00
34. Venison	1.75	1.50	1.25	1.00

**JELLY, JAMS & CONSERVES**

Lot No. Description	1st	2nd	3rd	4th
35. Apple jelly	1.75	1.50	1.25	1.00
36. Raspberry jelly	1.75	1.50	1.25	1.00
37. Strawberry jelly	1.75	1.50	1.25	1.00
38. Grape jelly	1.75	1.50	1.25	1.00
39. Blackberry jelly	1.75	1.50	1.25	1.00
40. Any other jelly variety	1.75	1.50	1.25	1.00
41. Black raspberry jam	1.75	1.50	1.25	1.00
42. Strawberry jam	1.75	1.50	1.25	1.00
43. Blackberry jam	1.75	1.50	1.25	1.00
44. Red raspberry jam	1.75	1.50	1.25	1.00
45. Peach conserve	1.75	1.50	1.25	1.00
46. Rhubarb conserve	1.75	1.50	1.25	1.00
47. Strawberry conserve	1.75	1.50	1.25	1.00
48. Any other variety jam	1.75	1.50	1.25	1.00
49. Maple syrup	1.75	1.50	1.25	1.00
50. Honey, 1 jar	1.75	1.50	1.25	1.00

**PICKLES**

Lot No. Description	1st	2nd	3rd	4th
51. Dill pickles (must be canned after July 25, previous year )	1.00	1.75	1.50	1.25
52. Sweet pickles, cucumber	1.00	1.75	1.50	1.25

53. Beet pickles	1.75	1.50	1.25	1.00
54. Watermelon pickles	1.75	1.50	1.25	1.00
55. Bread and butter pickles	1.75	1.50	1.25	1.00

**DEPT. 227 - SR. CITIZEN  
KNITTING & CROCHETING**

**Ellen Wagner & Nancy Close,  
Co - Superintendents**

*Open to all senior citizens in Monroe County. No more than one entry will be permitted in any lot of one exhibitor. All entries must be the work of the exhibitor, and any article over two years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums. Only clean articles accepted.*

**CLASS A - KNITTING**

Lot No. Description	1st	2nd	3rd	4th
1. Pullover or cardigan, mixed colors	3.00	2.50	2.00	1.00
2. Afghan	3.00	2.50	2.00	1.00
3. Bedspread	3.00	2.50	2.00	1.00
4. Cardigan, buttonhole, raglan, any yarn (could have pattern stitch)	3.00	2.50	2.00	1.00
5. Set-in sleeve pullover or cardigan (embroidery if desired, any yarn and may have pattern)	3.00	2.50	2.00	1.00
6. Simple sweater or vest	2.00	1.75	1.50	1.25
7. Four-needle mittens, 1 pair	2.00	1.75	1.50	1.25
8. Infant's wear	2.00	1.75	1.50	1.25
9. Baby blanket or shawl	2.00	1.75	1.50	1.25
10. Any other knitted garment	1.75	1.50	1.25	1.00
11. Any other knitted item for home	1.75	1.50	1.25	1.00
12. Slippers	1.75	1.50	1.25	1.00
13. Hat	1.75	1.50	1.25	1.00
14. Two-needle mittens	1.75	1.50	1.25	1.00
15. Scarf	1.75	1.50	1.25	1.00
16. Item for infant (ex: knitted animal or toy)	1.75	1.50	1.25	1.00
17. Pillow	1.75	1.50	1.25	1.00

**CLASS B - CROCHETING**

Lot No. Description	1st	2nd	3rd	4th
1. Sweater	3.00	2.50	2.00	1.00
2. Tablecloth or 4 placemats	2.50	2.25	2.00	1.00
3. Afghan	2.50	2.25	2.00	1.00
4. Stole or shawl	2.50	2.25	2.00	1.00
5. Infant wear	2.00	1.75	1.50	1.25
6. Baby blanket	2.00	1.75	1.50	1.25
7. Any other garment	1.75	1.50	1.25	1.00
8. Any other crocheted item	1.75	1.50	1.25	1.00
9. Doilies	1.75	1.50	1.25	1.00
10. Pillow	1.75	1.50	1.25	1.00
11. Dresser scarf	1.75	1.50	1.25	1.00

**DEPT. 228 - SR. CITIZEN  
HOME ENVIRONMENT**

**TBA, Superintendent**

*Open to all senior citizens in Monroe County. No more than one entry*

will be permitted in any lot of one exhibitor. All entries must be the handwork of the exhibitor and any article over two years old or those having taken a premium at the fair in previous years will not be allowed to compete for premiums. Recycled exhibits of original design should have a statement telling the original article and design inspiration. Articles made with some work by another such as tying a quilt should have an explanation attached.

### CLASS A – Kitchen/Dining

Lot No.	Description	1st	2nd	3rd	4th
1.	Placemats set of 2	2.50	2.25	2.00	1.50
2.	Table runner, sewn	2.50	2.25	2.00	1.50
3.	Table runner, hooked	2.50	2.25	2.00	1.50
4.	Centerpiece (dining table) any materials	2.50	2.25	2.00	1.50
5.	Appliance cover	2.50	2.25	2.00	1.50
6.	Dish towels, decorated by exhibitor, set of 2	2.50	2.25	2.00	1.50
7.	Potholder or mitts set of 2	2.50	2.25	2.00	1.50
8.	Casserole carrier, sewn	2.50	2.00	1.50	1.00

### CLASS B – Bathroom

1.	Homemade bath salts	2.50	2.25	2.00	1.50
2.	Soap, made from a kit	2.50	2.25	2.00	1.50
3.	Soap, homemade, include recipe	2.50	2.25	2.00	1.50
4.	Any other article for bathroom	2.50	2.25	2.00	1.50

### CLASS C – Living Room

1.	Coasters, set of 4	2.50	2.25	2.00	1.50
2.	Decorated picture frame	2.50	2.25	2.00	1.50
3.	Creative accessory for home (ex. wall hanging, plaque, stitchery, rugs – design Must be original & inspiration described)	2.50	2.25	2.00	1.50
4.	Creative accessory Christmas season	2.50	2.25	2.00	1.50
5.	Creative accessory any season/holiday	2.50	2.25	2.00	1.50

### CLASS D – Bedroom

1.	Pillow case, sewn	2.50	2.25	2.00	1.50
2.	Pillow case, embroidered	2.50	2.25	2.00	1.50
3.	Pillow, decorative	2.50	2.25	2.00	1.50

### CLASS E – Quilts

(Note: Machine or hand quilted by other must include notecard giving credit to whom did the quilting on Lap/Twin/Full/Queen/King/Applique!)

1.	Lap size quilt, tied	3.00	2.75	2.50	2.25
2.	Lap size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
3.	Lap size quilt, machine or hand quilted by other	3.00	2.75	2.50	2.25
4.	Twin size quilt, tied	3.00	2.75	2.50	2.25
5.	Twin size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
6.	Twin size quilt, machine or hand quilted by other	3.00	2.75	2.50	2.25
7.	Full/Queen/King size quilt, tied	3.00	2.75	2.50	2.25
8.	Full/Queen/King size quilt, machine or hand quilted by exhibitor	3.00	2.75	2.50	2.25
9.	Full/Queen/King size quilt machine or hand quilted by other	3.00	2.75	2.50	2.25
10.	Quilt, applique, any size	3.00	2.75	2.50	2.25
11.	Wall hanging, quilted	3.00	2.75	2.50	2.25

### CLASS F – Infants/Child Care

1.	Article for use in care of infant: (ex. Backpack, carrier, seat covers, replacement swing covers)	2.50	2.25	2.00	1.50
2.	Bib	2.50	2.25	2.00	1.50
3.	Article for use in infant development (ex. Toys, puppets)	2.50	2.25	2.00	1.50
4.	Baby quilt, tied	2.50	2.25	2.00	1.50
5.	Baby quilt, machine or hand quilted by exhibitor	2.50	2.25	2.00	1.50
6.	Bumper pads for crib	2.50	2.25	2.00	1.50

7.	Receiving Blanket	2.50	2.25	2.00	1.50
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### CLASS G – Other Home Furnishings

1.	Creative accessory using cloth, a non-sew item (ex. Cloth photo album covers, cloth design in hoop, cloth frames)	2.50	2.25	2.00	1.50
2.	Rug, crocheted	2.50	2.25	2.00	1.50
3.	Rug, hooked	2.50	2.25	2.00	1.50
4.	Rug, woven	2.50	2.25	2.00	1.50
5.	Rug, braided	2.50	2.25	2.00	1.50
6.	Tote Bag	2.50	2.25	2.00	1.50
7.	Wreath, any material	2.50	2.25	2.00	1.50
8.	Swag, any material	2.50	2.25	2.00	1.50
9.	Creative container for plant	2.50	2.25	2.00	1.50
10.	Painting on tin	2.50	2.25	2.00	1.50
11.	Basketry, using cloth or rope	2.50	2.25	2.00	1.50
12.	Basketry, woven reed, no handle, include notecard telling use of basket	2.50	2.25	2.00	1.50
13.	Basketry, woven reed, with handle, include notecard telling use of basket	2.50	2.25	2.00	1.50
14.	Any other home furnishing, not listed	2.50	2.25	2.00	1.50

### CLASS H - RECYCLING

In order for the following to be considered for Recycling Premiums listed in the back of the book, a 3x5 card must be attached explaining

where the materials came from; how each item was constructed, what inspired the exhibitor to make the item and what it could be used for.

Lot No.	Description	1st	2nd	3rd	4th
1.	Quilt made from recycled material	2.50	2.25	2.00	1.50
2.	Creative accessory using castaway materials, (3), each using a different material; ex. tray favors, bookmarks, refrigerator and wall decorations, etc.	2.50	2.25	2.00	1.50
3.	Placemats (2) from recycled materials	2.50	2.25	2.00	1.50
4.	Rug, made from recycled materials tell what made from	2.50	2.25	2.00	1.50
5.	Any other home furnishing (recycled)	2.50	2.25	2.00	1.50
6.	Article made from men's tie(s)	2.50	2.25	2.00	1.50
7.	Article made from old suitcase	2.50	2.25	2.00	1.50
8.	Article made from old hard cover book	2.50	2.25	2.00	1.50



## SPECIAL AWARDS

### HOLSTEIN AWARDS

*The following Monroe County Holstein Breeders have donated awards for the various registered Holstein classes in the Junior Fair Division:*

1st Blue-Spring Heifer Calf: **Chapman Brothers, Tomah**



1st Blue-Winter Heifer Calf: **Mapltwin Farms, Cashton**  
 1st Blue-Fall Heifer Calf: **Citizens 1<sup>st</sup> Bank, Sparta**  
 1st Blue-Summer Yearling: **Jim & Carla Wegner, Sparta**  
 1st Blue-Spring Yearling: **Premier Coop, Cashton**  
 1st Blue-Winter Yearling: **Union National Bank, Sparta**  
 1st Blue-Fall Yearling: **Jim & Karen Pierce, Tomah**  
 1st Blue-2 yr old Cow: **Moo Juice Express, LLC, Sparta**  
 1st Blue-3 yr old Cow: **Vine Vest, LLC – Crop & AG Insurance, Sparta**  
 1st Blue-4 yr old Cow: **Melrose Farm Service, Inc./Country Farm Supply**  
 1st Blue-5 yr/over Cow: **Hillview Farm, Roland Von Haden Family, Tomah**  
 Junior Champion Registered Female – **Monroe County Ag Society**  
 Senior Champion Registered Female – **Ridgeville Holstein's Too, LLC Doug Wallerman, Norwalk**  
 Reserve Senior Champion Registered Female – **P&P Products, Sparta**  
 Grand Champion Registered Female – **Pierce/Vale Farm, Tomah**  
 Reserve Grand Champion Registered Female – **Moo Juice Express, LLC, Sparta**  
 Reserve Junior Champion Registered Female – **Amy Schmitz, Sparta**  
 Junior Champion Grade Female – **Bob, Rita & Mitch Dreier, Tomah**  
 Senior Champion Grade Female - **Hillview Farm, Roland Von Haden Family**  
 Grand Champion Grade Female – **Cliff Herman, Sparta**

**MONROE COUNTY HOLSTEIN BREEDERS AWARDS**

The Monroe County Holstein Breeders Association will award cash prizes to exhibitors 9-11 years old showing Holstein cattle for the first time. Five 4-H exhibitors will be selected. Selection will be based on the exhibitor's showmanship abilities and preparation of the animal for show. These cash awards will be given at a later date. The Holstein Breeders will also present ribbons to the first five animals in all the Jr. Fair Holstein classes.

**BROWN SWISS AWARDS**

**Guyrand Farms** will award a trophy to the exhibitor of the Grand Champion Female Brown Swiss in the Junior Show at the County Fair.  
**Guyrand Farms** will present an award to the Junior Champion Brown Swiss Female of the Junior Fair.

**GUERNSEY AWARDS**

The West Central Guernsey Breeders Association will provide a plaque to the Registered Junior Champion Female and the Grand Champion Registered Female.  
**Terphill Farms** will present the trophy for Registered Senior Champion Female.

**JERSEY AWARDS**

The following trophies will be awarded:  
 Junior Champion Registered Female – **Trescher Town View Dairy, Annette & Steve Trescher, Cashton**  
 Senior Champion Registered Female – **Trescher Town View Dairy, Annette & Steve Trescher, Cashton**  
 Reserve Champion Registered Female - **Harvey & Jackie Menn**  
 Grand Champion Registered Female - **Dave & Chris Huntzicker**

An award will be presented to the exhibitor showing the first place animal in the Registered Jersey Classes. These awards are sponsored by area Jersey breeders and enthusiasts.

A show halter or a bucket of show supplies will be presented to the top Jersey leadperson in each showmanship class.

Junior – **Trescher Town View Dairy, Cashton**  
 Intermediate - **Simon Wells**  
 Senior - **Jersey Parish 4**

**OTHER SPECIAL DAIRY AWARDS**

**Best Uddered Dairy Female**

**Monroe County DHIA, Ron Mitchell, Sparta**, will sponsor the award to be given to the Best Uddered Dairy Female of the Junior Fair.

**Dairy Club Herd Award**

**Martin's Bulk Milk Service, Wilton** will give a plaque to each showman leading an animal in the first-placed Dairy Club Herd for Junior Fair, also a plaque to their herdsman. The Club Herd consists of 5 animals entered by 3 or more exhibitors. The herdsman must also be a member of the club.

**East Central/Select Sire**

Show halters will be awarded for the Best Fitted in each of the three Dairy Showmanship classes in the Junior Fair.

**Grand Champion of all Breeds**

A plaque will be awarded to the Grand Champion of all Breeds. This award will be presented by **Coulee Region Insurance, Sparta**

**Showmanship - First Place**

A trophy will be presented to the First Place Showman in Junior, Intermediate and Senior Showmanship by **Accelerated Genetics**.

**Showmanship - Second Place**

A trophy will be awarded by **Coulee Region Insurance** to the Second Place Showman in each of the three showmanship classes.

**Showmanship - Third Place**

A trophy will be presented by **Swiss Valley Farms** to the Third Place Showman in each of the three showmanship classes.

**Rainbow Valley Farm, LLC., Nauman/Kuderer Farms**

A trophy presented to 1<sup>st</sup> year Beginner Showmanship, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Places. This trophy holder must be exhibiting a dairy animal for the first time in regular 4H.

**Dairyland Technologies, Your local BouMatic dealer, Viroqua**

A show halter will be presented to the top showman in each showmanship class.

**HERDSMANSHIP**

**Dairy Herdsmanship**

The Monroe County Farm Bureau will award cash prizes to five 4-H and FFA clubs that do the best job of keeping their club's dairy exhibits neat and clean during the entire fair period. Cash prizes as follows:  
 1st - \$20.00, 2nd - \$16.00, 3rd - \$12.00, 4th - \$8.00, 5th - \$4.00

**Livestock Herdsmanship**

**Martin's Bulk Milk Service, Wilton and the Monroe County Ag Society**, will award cash prizes to Junior Fair clubs who do the best job of keeping their exhibits neat and clean during the entire fair period, judging done daily.  
 Dairy - \$20.00, \$15.00, \$10.00      Goats - \$20.00, \$15.00, \$10.00  
 Beef - \$20.00, \$15.00, \$10.00      Llamas - \$20.00, \$15.00, \$10.00  
 Sheep - \$20.00, \$15.00, \$10.00      Rabbits - \$20.00, \$15.00, \$10.00  
 Swine - \$20.00, \$15.00, \$10.00      Poultry- \$20.00, \$15.00, \$10.00

**LaCrosse/Monroe County Pork Producers** will award cash prizes for the top exhibitor in the three (3) showmanship classes; Junior, Intermediate and Senior. They will also give cash awards for 1st, 2nd and 3rd place Club in Swine Herdsmanship.

**BEEF**

**Black Angus Showman Awards**

Trophies will be presented to the top Junior Black Angus Showman, Top Intermediate Angus Showman, and the top Senior Black Angus Showman. To receive this award, the animal must be an offspring of purebred Black Angus parents. Selection will be made by the judge from the Angus showmanship classes. Donating the trophies are the following Purebred Black Angus Breeders: **Liddane Family, Simon Wells Family, Richard Case Family, The Late Roger Lobe and Family, Dennis & Faye Schreier Families.**

**Grand Champion Dairy Steer**

A trophy will be presented for the Grand Champion Dairy Steer and sponsored by

## Allied Cooperative

### Reserve Champion Dairy Steer

A trophy will be presented by **Wilton Hardware Hank** for the Reserve Champion Dairy Steer.

### Club Herd

The **Monroe County Jr. Livestock Committee** will award plaques to the top Club Beef Herd. A club herd consists of four (4) animals, breeding stock only, shown by a minimum of three leadspeople who are beef project members in the club. Remainder of leadspeople for club herd must be a member of the youth group. FFA and 4-H groups only are eligible.

### Overall Cow/Calf Trophy

A trophy will be presented to the overall cow/calf. This is sponsored by the **Monroe County Junior Livestock Committee**.

### Grand Champion Beef Female Award

A trophy will be presented to the Grand Champion Beef Female of the Junior Fair. The award is sponsored by **East Central Select Sires, Kevin Cox, Sparta**.

### Home-Bred Steer Award

A trophy will be presented to the best shown steer that is born and raised on your own farm. (The steer could be owned by a close relative; parent, grandparent, uncle). This award will be sponsored by **East Central Select Sires, Kevin Cox, Sparta**.

### Reserve Champion Beef Female Award

A trophy will be presented to the Reserve Champion Beef Female of the Junior Fair. This trophy is sponsored by **Partnership Bank, Tomah**.

### Accelerated Genetics Award

Trophies for beef showmanship will be awarded as follows: one each to first place Junior, Intermediate and Senior Beef Showman.

### TOP Showmanship Awards

**Leis Custom Cabinets, Sparta** will present an award to the top place finisher in the Beginner, Intermediate & Senior Beef Showmanship classes.

### Wisconsin Pollettes Showmanship Award

The **Wisconsin Pollettes Hereford Association Women-Pollettes** will present awards to the top showmen of Polled Hereford or Hereford cattle in the youth organizations which include 4-H, FFA, in the Junior, Intermediate and Senior divisions.

### Overall Beef Female Champion

**Smokes Elbow Room Bar** will present a Trophy to the exhibitor of the Overall Beef Female Champion.

### Angus Steer Champion

**Guyrand Farms of Sparta** will present an award to the exhibitor of the Angus Steer Champion.

### Grand Champion Steer - Livestock Show Award

**Kelsey's Bar, Tomah** will sponsor a trophy presented at the Livestock Show & Sale to the Grand Champion Steer.

### Reserve Championship - Livestock Show Award

**Norwalk Lions Club** will sponsor the Reserve Championship plaque. This plaque will be presented at the Junior Livestock Show and Sale.

## SHEEP

### Grand Champion Ewe Trophy

The **Monroe County Junior Livestock Committee** will sponsor a trophy for the Grand Champion Ewe in the Junior Fair Sheep Show.

### Champion Home Grown Market Lamb

**Martin's Bulk Milk Service, Wilton** will sponsor a trophy for the highest placing lamb that is born from the exhibitor's project ewe. This project must be started before January 1 of the exhibit year.

### Showmanship - Beginners' Showmanship Award

**Zone Sports Bar & Grill, Sparta** will give a trophy to the first place showman in the Beginners' Showmanship sheep class.

### Showmanship - Intermediate & Senior Awards

**Zone Sports Bar & Grill, Sparta** will give a trophy to the first place Intermediate showman and the first place Senior showman.

### Grand Champion Ram

A trophy will be presented by the **Allied Cooperative** for the Grand Champion Ram.

### Grand Champion Supreme Market Lamb

A trophy will be presented by **Martin's Bulk Milk Service, Wilton** for the Grand Champion Market Lamb.

### Champion Market Wether

A trophy will be presented by **Martin's Bulk Milk Service, Wilton** for the Champion Market wether.

### Champion Market Ewe

A trophy will be presented by **Martin's Bulk Milk Service, Wilton** for the Champion Market ewe.

### Reserve Championship - Livestock Show Award

**Norwalk Lions Club** will sponsor the Reserve Championship plaque. This plaque will be presented at the Junior Livestock Show and Sale.

## SWINE

### Grand Champion Supreme Market Hog Trophy

**Helming Farms, Tomah** will sponsor a trophy for the Grand Champion Market Hog in the Junior Fair Swine Show.

### Reserve Grand Champion Supreme Market Hog Trophy

**Todd and Coleen Swenson** will sponsor a trophy to Reserve Grand Champion Supreme Market Hog.

### Champion & Reserve Champion Market Barrow and Gilt

**Todd and Coleen Swenson** will sponsor a plaque for each Champion Market Barrow & Gilt and Reserve Champion Market Barrow & Gilt.

### First Year Showman - Beginners' Showmanship

**Zone Sports Bar & Grill, Sparta** will give a trophy to the highest placing first year showman in the Beginners' Showmanship swine class.

### Intermediate Showmanship - Swine

A trophy will be sponsored by **Service Plus Heating & Cooling, Sparta** for the first place winner in Intermediate Swine Showmanship class.

### Senior Showmanship - Swine

A trophy will be sponsored by **Tomah Mini Mart** for first place in the Senior Showmanship Swine class.

## BEEF, SHEEP, & SWINE

### Grand Champions

The **Monroe County Junior Livestock Committee** will sponsor Appreciation plaques to the buyers of the Grand Champion and Reserve Champion Steer, Grand Champion and Reserve Market Lamb, Grand Champion and Reserve Market Hog, Grand Champion Market Goat,

Champion Fryer & Roaster Rabbit and Champion Roaster and Broiler Poultry from the Livestock Auction.

### Overall Livestock Showman

The top Senior Showman of Beef, Swine and Sheep will compete for Overall Livestock Showman. The trophy will be sponsored by the Monroe Cty Jr. Livestock Committee.

### Top First Year Showman

The Cashton FFA Alumni will sponsor a trophy for the top First Year Showman in the Junior Beef, Swine and Sheep Showmanship classes.

### PLAQUES for Rate of Gain

Dale Greeno Family, Tomah will sponsor a plaque for: Champion Rate of Gain in: Beef, Sheep, and Swine.

## GOAT

### Grand Champion Doe

Timberwood Bank, Tomah will sponsor the plaque for the Grand Champion Doe.

Grand Champion Junior Doe trophy sponsored by – WESCO, Sparta  
Grand Champion Meat Goat trophy sponsored by – Union Nat. Bank, Sparta  
Reserve Champion Meat Goat trophy sponsored by – Service Plus Heating & Cooling, Sparta

Champion Pet Goat plaque sponsored by – Rural Mutual Insurance, Sparta  
Beginner Showmanship plaque sponsored by – Gerald & Karen Betthausen, Tomah

Intermediate Showmanship plaque sponsored by – Tomah Mini Mart  
Senior Showmanship plaque sponsored by – Cashton Veterinary Clinic

## CARCASS SHOW

A Carcass Show will be held at Foss' Locker Plant in Sparta on the Wednesday, following the Fair. Exhibitors, parents and interested people are welcome to attend. *Trophies will be presented at the Carcass Show by the following:*

Grand Champion Steer - Equity, Sparta

Reserve Champion Steer – Foss Fine Meats, Sparta

Grand Champion Market Hog – Equity, Sparta

Reserve Champion Market Hog – Gene & Aleda Moseley Family, Warrens

Grand Champion Lamb – Monroe County 4-H Leaders

Reserve Champion Lamb – Vine Vest, LLC Sparta/Crop & AG Ins.

The Western Wisconsin Beef Producers Co-op will award a cash prize to the Champion Beef Carcass & Reserve Champion Beef Carcass in the Junior Fair. Awards will be \$50 for Champion and \$25 for Reserve Champion.

The LaCrosse/Monroe County Pork Producers will award cash prizes for the Champion and Reserve Champion Swine Carcass.

## POULTRY

Jr Showmanship Poultry – sponsored by Pam & Jason Melby, Sparta

Inter. Showmanship Poultry – sponsored by Pam & Jason Melby, Sparta

Sr Showmanship Poultry – sponsored by Pam & Jason Melby, Sparta

Crowing Contest - rosettes sponsored by SMC Outdoor Services, Sparta

Champion Female Poultry – sponsored by Bob, Rita & Mitch Dreier, Tomah

Champion Male Poultry – sponsored by Timberwood Bank, Tomah

Reserve Champion Female Poultry – sponsored by Gene & Aleda Moseley Family, Warrens

Reserve Champion Male Poultry – sponsored by WESCO in Sparta

Grand Champion Market Poultry – trophy sponsored by Cashton Veterinary Service Clinic, Cashton

Grand Champion Reserve Market Poultry – trophy sponsored by Bank of Cashton

Best in Breed – trophy sponsored by SMC Outdoor Services, Sparta

Champion Waterfowl – trophy sponsored by Citizens 1<sup>st</sup> Bank, Sparta

Champion Bantam – trophy sponsored by Martin's Bulk Milk Service, Wilton

## RABBITS (Plaque Awards)

Jr Showmanship Rabbits – sponsored by Barb & John Ornes Family, Norwalk

Inter. Showmanship Rabbits – sponsored by Tomah Mini Mart

Sr Showmanship Rabbits – sponsored by Hidden Oaks Rabbitry, Norwalk

Best of Breed Rosettes – rosettes sponsored by Sparta Vet Clinic

Doe Plaque – sponsored by Ray & Bev Cram Farm, Tomah

Champion Buck Trophy - sponsored by Pam & Jason Melby, Sparta

Reserve Champion Doe – sponsored by Norwalk Lions, Norwalk

Reserve Champion Buck – sponsored by Bank of Cashton

Market Rabbits (Fryer & Roaster) – sponsored by Bank of Cashton

## LLAMAS

Overall Showmanship Trophies in all age categories will be sponsored by: Bear Korner Llamas - Warrens, Brownderosa Llamas -Sparta, Ray & Bev Cram Farm – Tomah, Horsin A Round Daycare - Tomah, R. Moake Excavating - Tomah.

## SMALL PETS

SMC Outdoor Service, Sparta will present a plaque to the Best of Show Kitten in the Cat Show.

Northside Veterinary Clinic, Tomah, will sponsor a trophy for the Best of Show in the Cat Show.

If entries warrant and at the discretion of the judge, awards will be presented to the *1<sup>st</sup> Place Bird, 1<sup>st</sup> Place Reptile and the 1<sup>st</sup> Place Small Animal* in the Small Animal Pet Show. These awards will be sponsored by, Martin Trucking, Wilton

## JUNIOR FAIR AWARDS

Monroe County Fair - Dairy Promotions Committee Award

The Monroe County Dairy Promotions Committee will present a monetary award to all participants in the Dairy promotion recipe for current year to be judged at 12:30 PM on Thursday of the current fair year.

### Food Preservation Awards

Ball® Fresh Preserving AWARD - Youth Level

Judges will select the best entry in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Band or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and

Bands, or Preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread Entries must be prepared using Ball® Pectin: classic Low or No-Sugar Needed or Liquid. The best entry from each category will receive: One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

### Cultural Arts Award

A plaque will be donated by the **4-H Leaders Association** for the outstanding Junior Fair cultural arts project.

### Home Environment Award

A plaque will be donated by the **4-H Leaders Association** for the outstanding Junior Fair home environment project.

### Woodworking Project Award

A plaque will be donated by **Tomah Lumber** for the outstanding Junior Fair woodworking project that is not made in an Industrial Arts class.

### Plant and Garden Award

The exhibitor with the Junior Fair Best of Show Garden Box will receive a trophy donated by **All American Do-It Center, Tomah & Sparta**. The exhibitor with the Junior Fair Best of Show Floral Arrangement will receive a trophy donated by **Moseley's Roadside Market, Warrens**. The exhibitor with the Junior Fair Best of Show Plant will receive a trophy donated by **Moseley's Roadside Market, Warrens**.

The best Junior Fair First Year exhibitor in Houseplants, grades 3-5, Class E, Dept. 15, will receive a plaque donated by the **Family of Margaret Wagner**, long-time Flower Superintendent.

### Clothing Preview

The two top winners as chosen from the blue ribbon winners in the Clothing Preview will receive a trophy from **Monroe County Ag Society** and will go to the Wisconsin State Fair to participate in the State Fair Clothing Revue.

The **Clothing Committee** will award two gift cards to the two Monroe County participants in the State Fair Clothing Revue.

### Photography Award

The top photography plaque in the Junior Fair division will be sponsored by **Maranda Schreier**.

## OPEN CLASS AWARDS

### Cranberry Recipe Award

The **Wetherby Cranberry Co., Warrens** will provide a 5 pound gift box of fresh cranberries to the outstanding exhibit in the Open Class, Lot 95, Dept. 125, to be judged at noon, Thursday, of current fair year.

### Best of Fair Quilt

A Best of Fair Quilt will be presented with a plaque for the best Open Class quilt after the Style Show on Sunday, sponsored by **Piece 'N' Quiet Quilters, Tomah**.

### Best Plant or Floral Arrangement

The Best Open Class Plant or Floral Arrangement will receive a plaque donated by **The Station Floral & Gifts, Tomah**.

### Photography Award

The top photography plaque in the Open Class division will be sponsored by **Maranda Schreier**.

### Open Class Food Preservation Award

#### Ball® Fresh Preserving Award for Adult Level

Presented by **BALL®** and **KERR®** Fresh Preserving Products. Judges will select the two best entries for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or

Ball® Collection Elite™ Lids and Bands or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, Soft Spread entries must be prepared using Ball® Pectin: classic, Low or No Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following: Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin. Entries designated Second Place from each category will receive the following: One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.



### WILTON CAKE DECORATING AWARD

Wilton Cake decorating awards for Jr. & Open Class, awards presented to Top overall cupcake and decorated cake.

## SPECIAL EVENTS

### RECYCLING AWARDS

Monetary awards for entries in the Junior Fair, Open Class and Senior Citizens divisions will be sponsored by the **Monroe County Solid Waste Department**.

*Any article that would have previously been entered under other departments will now be entered under Department 16 - Natural Science, Class I - Recycling (3rd-5th grade), Class J - Recycling (6th-8th grade); Class K - Recycling (9th grade/above).*

Recycled articles will be grouped together in the Natural Science area of the fair. Items will be judged by a certified fair Judge for a fair premium and then will be judged for the recycling awards for best of class (top blue) and second blue. Items for top awards will only be selected from entries awarded blue ribbons.

Guidelines: Entries must be made by exhibitor. Entries must be made from previously used materials; that is, the materials used are no longer usable for the original purpose (ex: plastic pop bottles, tin cans, aluminum cans) **THE USE OF PURCHASED PARTS IS NOT ALLOWED**. Items needed for assembly such as thread or glue may be purchased. Paint cannot be purchased specifically for the project. Recycled products can include metal, paper, cloth, glass, plastic, wood, fur or rubber. Styrofoam IS NOT acceptable. Judging will be based on usefulness of item, creativity, and what inspired the exhibitor to make the item.

**General directions for making the item must be included on a 3x5 index card securely attached to the entry. Please include where the materials came from (ex: cracked flower pot, old clothes, etc.), how each item was constructed, what inspired the exhibitor to make the item, and what the item could be used for.**

Dept. 16, Class I, J, K - Lots 1-7

**ONE MONETARY AWARD FOR THE TOP BLUE (\$15), 2nd BLUE (\$10), AND (\$5) EACH FOR ALL OF THE REMAINING QUALIFIED ENTRIES PER LOT IN JUNIOR FAIR.**

Dept. 128, Class H - Lots 1-7

Dept. 218, Class F - Lots 1-4

Dept. 218, Class G - Lots 1-4

Dept. 228, Class H - Recycling - Lots 1-7

**FOR OPEN CLASS AND SENIOR CITIZENS RECYCLING EXHIBITS, THERE WILL BE ONLY ONE MONETARY AWARD FOR THE THREE TOP EXHIBITS CHOSEN BY THE JUDGE. PLACINGS PER CLASS: 1st (\$15), 2nd (\$10) and 3rd (\$5). THIS AWARD MAY NOT NECESSARILY BE RANKED ON RIBBON COLOR.**

**The Solid Waste Department reserves the right to accept or reject the decision of the judges in awarding prize money.**

## JUNIOR LIVESTOCK SHOW & SALE

## **INFORMATION**

The Monroe County Fair-Livestock Auction will be held Saturday evening of current year, starting at 4:30 meal tickets will be handed out. (Tickets will be complimentary for buyers, supporters and those involved with the livestock projects). The Appreciation Dinner will start at 5:00 p.m. till auction time, located in the Gold Building. Livestock will be judged on Thursday, Friday, and Saturday, of current year. Animals that qualify as to grade and quantity will be sold by auction at the Fairgrounds Farm Progress Building at 7:00 p.m. on Saturday, of current year.

### **PRE-IDENTIFICATION REQUIREMENTS**

The following pre-identification requirements have been adopted by the Monroe County Youth Livestock Committee and must be followed if an animal is going to be sold in the Livestock Show:

- 1) Each child is allowed 4 tags per species or one more than you can show per species. Family tagging is allowed - siblings only!
- 2) All steers must be tagged and identification forms delivered to the Monroe County Extension Office no later than the end of normal hours March 1, of current year, or mailed to the Extension Office and postmarked no later than March 1, of current year.
- 3) All wethers, market ewes, and market barrows and gilts are to be tagged and identification forms delivered to the Monroe County Extension Office no later than the end of normal office hours May 15, of current year or mailed to the Extension Office and postmarked no later than May 15.
- 4) Market goats are to be identified according to the procedure on the market goat id forms delivered to the Extension office no later than normal office hours on May 15<sup>th</sup> of the current year or mailed to the Extension office and post marked no later than May 15<sup>th</sup>.
- 5) Each 4-H club or FFA group is responsible for tagging their own animals. Each 4-H club or FFA organization is to appoint one witness for tagging and animal ID. The 4-H Club leader or FFA Advisor should call the Monroe County Extension Office and give them the number of tags that will be needed. Do not do this on an individual basis.
- 6) Each member will need to fill out an ID card.
- 7) Each tag will cost \$1.00; all tags will be yellow with black numbers. State Fair tags can be used as a Monroe County ID tag.
- 8) It is recommended that the tags be put into the animal's right ear. If a tag is lost prior to exhibiting, animal must be re-tagged immediately with a witness present and the Extension Office notified, new tag to be purchased for \$1.00, if there is a spare tag from original purchase, that tag may be used.
- 9) The Junior Livestock committee will purchase and disperse the tags. Tags will be available to purchase from the Monroe County Extension Office. Tags purchased through the Monroe County Extension Office are paid for by check only, made out to Junior Livestock Committee.
- 10) Clubs may opt to collect money for, or may vote to pay for tags.
- 11) Information is to be into the Monroe County Extension Office no later than deadline dates mentioned above.
- 12) Animals shown and to be sold have to be properly tagged.

### **LIVESTOCK SALE RULES**

The following list of rules has been adopted by the County Junior Livestock Show and Sale Committee:

- 1) Only animals shown in the Junior Fair will be eligible for the sale.
- 2) The number of animals selling at the auction will be determined by the percentage of exhibitors for all 3 species.

The total number to be sold in the auction will be 80 large animals, plus 1 roaster rabbit, 1 fryer rabbit, should be champion and reserve champion market poultry and 1 champion market goat and 1 reserve market goat. Exhibitors will be allowed to sell only one animal. If the number of eligible animals of a given species exceeds the maximum number set for that species, animals will be eliminated by the judge on the basis of grade. If one or more species does not meet the approximate number of animals in each of their respective species, the Executive Committee (office ers and superintendents) may adjust the numbers to be sold in the other species.

3) Standards for animals to be sold will be as follows:

#### **Steers - any breed or crossbreed**

Must be born after January 1 of previous year  
Includes senior calf, summer yearling and junior yearling animal must grade "select" or better  
Minimum weight of 1000 pounds  
Dairy beef cross - 1,000 pounds minimum

#### **Dairy Steers - any breed or crossbreed**

Must be born after January 1 of previous year  
Animal must be grade "select" or better  
Minimum weight of 1,100 pounds

#### **Barrows and Gilts - any breed or crossbreed**

Born after January 1 of the show year  
Minimum weight of 235 pounds  
Animal must grade "USDA Grade 2" or better

#### **Wethers and Ewes - any breed or crossbreed**

Born after January 1 of the show year  
Minimum weight of 90 pounds  
Animal must grade "good" or better

- 4) Animals will be graded at the time classes are placed.
- 5) All entries must meet the eligibility requirements of one of the Junior Fair livestock classes.
- 6) Animals will be weighed on Wednesday and Thursday morning of the Fair. The weights obtained at this time will be the weights used for the sale. Beef steers must be weighed before 7:00 p.m. on Wednesday. Market Sheep must be weighed in by 9:00 p.m. on Wednesday.
- 7) After all market species have been judged, representatives from the Executive Committee of the Junior Livestock Committee will post animals that are eligible for the sale. Grand Champion and Reserve Grand Champion animals of the Junior Livestock Show must be sold. If an individual exhibits more than one Grand Champion or Reserve Grand Champion, that person must choose which animal to sell, since only one can be sold. This does not include breed champions unless they are supreme champions or a reserve champion of the market show. Other animals may or may not be offered for sale at the discretion of the exhibitor. Junior Fair entry of steers, barrows/gilts and/or wethers/ewes constitute release of champion and reserve champion animals for sale in the Junior Livestock Auction.
- 8) Two percent of the sale price of each animal will be withheld by the Executive Committee to offset costs incidental to conducting the sale. National check-off promotion fees will be deducted when appropriate.

9) Once an animal is sold, it becomes the property of the buyer. However, the exhibitor has the responsibility of caring for said animal until it leaves the fairgrounds on the last day of the fair. Buyers may not remove animals from the grounds before 4:30 p.m. on Sunday of the fair according to regular fair rules.

10) Animals treated with tranquilizers, antibiotics, resins or air bubbles are ineligible for the fair. If animals have been treated, the carcass shall be condemned and the seller shall be responsible to reimburse the buyer. IF administration of drugs is necessary, it should be approved by the Fair Veterinarian prior to administration. Failure to do this will result in loss of premiums, etc.

11) Every sale animal must have pictures taken Saturday p.m. with cost to be deducted from the exhibitor's sale check. One picture is for the buyer and the other is for the exhibitor.

12) Animals exhibiting staginess will not be eligible for the sale.

13) All youth grades 9 and above must attend one Jr. Livestock Committee meeting to participate in the Jr. Livestock Sale. Youth under grades 9 can attend in person or be represented at one meeting by a parent, step parent or legal guardian to be eligible to participate in the sale. The meeting cycle to qualify is September of calendar year prior to fair and January, April & June of calendar year of fair.

14) Animals that have not gone thru the Auction that have been shipped to slaughter with the Auction animals will be charged \$10.00 per animal to cover the trucking costs. If payment has not been received by a Livestock Committee member by Sun. Morning your animal will not be loaded with the other animals and you will have to make your own arrangements.

15) A ceiling price of \$5.00 per lb. for beef, \$10.00 per lb. for swine, and \$15.00 per lb. for sheep has been established. Any amount over these limits would go toward livestock improvements on the grounds.

**!!BUYERS WANTED!!**

Individuals, business concerns and organization representatives, and the public are invited to bid. Here is your opportunity to 1) buy high quality meat for your home freezer, and 2) at the same time, promote high quality livestock projects by Monroe County 4-H and FFA members. Arrangements will be made by the committee at the sale for slaughter of purchased livestock, if desired. Clerk of Sale will be Bank of Cashton.

**OPTIONS FOR BUYERS OF LIVESTOCK SHOW**  
**ANIMALS**

The buyer may:

1) Pay the premium (sale value minus market value) to the sales clerk.

The exhibitor retains ownership.

2) Buy the animal and pay the full amount to the sales clerk and resell their live animal to market after the fair.

3) Enter the animal in the Carcass Show by having it processed at Foss' Locker Plant.

a) Have animals processed at Foss' Locker for their own use and pay the full amount.

b) Make arrangements for subsequent sale of carcasses if not purchased for their own use.

c) Pick up carcasses at Foss' if they wish to have carcasses processed at a different location. In such cases, the buyer will notify Foss' as soon as possible. NOTE: In all cases where animals are to be slaughtered and not resold to a live market, buyers are responsible for slaughtering, chilling, and processing charges.

4. The animals processed must be for their own use and pay full amount.

**CARCASS SHOW RULES**

**(The Carcass Show will be held the Wednesday following the end of the Fair.)**

Market beef, sheep, goat and swine are eligible for the Carcass Show if:

a) Shown at the fair

b) Butchered at Jr. Livestock Committee approved facility.

c) Must be in Junior Livestock

d) Sold in the Junior Livestock Sale at the Fair

Animals not in the sale but shown at the Fair may be allowed in the Carcass Show. Committee will determine how quotas are filled. Each youth is eligible to have one animal in the Carcass Show. Animal must be shown live by the exhibitor in the live show.

**Alcohol and Tobacco Policy**  
**ALCOHOL IN THE BARNS IS**  
**PROHIBITED....**  
**and will NOT be tolerated!**

*Alcohol and tobacco are prohibited in any of the public buildings. Alcohol is restricted to use in the Beer Tent, Grandstands during a performance, and within 15 ft. of your campsite.*

*No alcohol will be tolerated in the youth barn areas or exhibit halls!*

*No warnings will be issued you will be asked to leave the grounds immediately.*

***Thank you for your cooperation!***