## MONROE COUNTY FAIR **SENIOR FAIR** ENTRY BLANK

| Exhibitor's No. |                 |
|-----------------|-----------------|
| (Secret         | arv's use onlv) |

Mail to: Entry Secretary P.O. Box 908 Tomah, WI. 54660

| Date    |          |     |                                     |
|---------|----------|-----|-------------------------------------|
| Name    |          | 1   | Phone:                              |
| Address | <b>.</b> |     | CityZip                             |
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|         |          |     |                                     |
| Dept.   | Class    | Lot | DESCRIPTION OF ARTICLE              |
| No.     | No.      | No. | (Use exact language from Fair book) |
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Please do not write on the back side of this form, use separate sheet to enter articles.

Due to the time frame to process your fair entries and the costs involved, please only enter exhibits you are relatively sure you will bring to the fair. By submitting this application to the Monroe County Ag Society (MCAS) you agree, as an exhibitor, to indemnify and hold the MCAS harmless for any claims arising while on the fairgrounds. You also acknowledge that you have read the rules and regulations in the current year's premium book and agree to said rules and regulations. Thank you for your participation.