

MONROE COUNTY FAIR
July 26 – 30, 2017
Flea Market, Arts & Crafts and Business Vendors

Location: Tomah Recreation Park/Grandstand Side Physical Location: 1625 Butts Ave., Tomah WI 54660
Mailing Address: P. O. Box 908, Tomah, WI 54660
PHONE: 608-372-2081 (business hours) - After hours call: 239-389-4628 – Apr. 27 – May 1 call 608-378-4388
FAX: 608-372-1052
EMAIL: mail@tomahtractorpull.com Website: www.monroecountyfairwi.com
Approximate Attendance: Over 25,000

- 1) Open air outside booths: \$3.50/ft. up to 30', over 30' is \$5.00/ft. Electricity is limited & available for an extra charge. The booth space is 18' deep. We do not provide extension cords, tables or chairs.
- 2) Inside Gold Building: \$8.00/ft. Booths are 10' & 12' frontage, 8' deep, (electricity is available for add'l. chg.) End booth exposure, if available, is an additional \$10.00. We do not provide extension cords, however tables may be reserved for an additional charge of \$3 each.
- 3) Premium Midway frontage: \$150.00/10' x 10' space. No Vehicles allowed. Must be set up by 4 pm on Thursday.

Payment: Must be returned with this form in the form of a check or money order. Your cancelled check is your receipt. We will accept reservations until we are full on a first come first served basis.

Make your check or money order payable to: MCAS

PLEASE PRINT

MONROE CO. FAIR

Return By: June 27th 2017

Mail to: Monroe Co. Ag. Society, Attn: Vendor Secretary

After July 4th: **\$10.00 Late Fee**

P.O. Box 908, Tomah, WI 54660

By completing this contract, I am agreeing to the terms and conditions as set forth by the Monroe County Agricultural Society in the attached Vendor Manual.

Printed Name: _____ Signature _____

Name _____ Telephone/Cell _____

Business Name _____ Email Address: _____

Mailing Address _____ City _____ State _____ Zip _____

Type of Merchandise sold (Circle one: Art & Craft, Flea Market, Antique, Farm-type, Retail, Buy/Sell)

(Please explain what kind merchandise you have in your booth - needed for advertising)

Sales Tax Form Enclosed _____ Payment Enclosed _____ Insurance Enclosed _____

_____ Email _____ Please mail packet _____ Hold packet, pick up upon arrival _____ Same area as last year

| | | |
|--|-------------------|----------------------|
| Open Outside Booth under 30' | # of Feet _____ | x \$3.50 = \$ _____ |
| Open Outside Booth over 30' | # of Feet _____ | x \$5.00 = \$ _____ |
| Premium Midway Space 10'x10', | # of spaces _____ | x 150.00= \$ _____ |
| Inside Gold Bldg. (10' X 8') | # of booths _____ | x \$80.00 = \$ _____ |
| Inside Gold Bldg. (12' X 8') | # of booths _____ | x \$96.00 = \$ _____ |
| Inside Gold Bldg. End Exposure if Avail. | # of booths _____ | x \$10.00 = \$ _____ |
| Tables (Gold Bldg. Only) | # of tables _____ | x \$3.00 = \$ _____ |
| Insurance through Event | \$100.00 | = \$ _____ |
| Electricity (1 per space) | \$5.00 each space | = \$ _____ |
| Add'l Season Gate Pass (2 free w/contract) | \$8.00 | = \$ _____ |
| Late Fee (after July 4 th) | \$10.00 | = \$ _____ |

Total Enclosed \$ _____