MONROE COUNTY FAIR
JUNIOR FAIR ENTRY BLANK

Exhibitor's No. _____
(Secretary's Use Only)

Indicate the number of livestock you will bring:

Beef _____ **Dairy** _____ **Llamas** _____ **Sheep** _____
Swine _____ **Horses** _____ **Goats** _____ **Rabbits** _____
Small Pets _____ **Poultry** _____ **Total # of Stalls or Pens:**_____

Member of _____4-H Club, or Youth Organization

Date _____ Grade as of January 1 (current year) _____

Name_____Phone:_____

Address_____City_____Zip_____

Email _____

Premise ID number if exhibiting livestock _____

Dept. No.	Class No.	Lot No.	DESCRIPTION OF ANIMAL OR ARTICLE (Use exact language from Fair book)

_____ PLEASE CHECK IF YOU ALSO ENTERED IN OPEN CLASS.

Due to the time frame to process your fair entries and the costs involved, please only enter exhibits you are relatively sure you will bring to the fair. By submitting this application to the Monroe County Ag Society (MCAS) you agree, as an exhibitor, to indemnify and hold the MCAS harmless for any claims arising while on the fairgrounds. You also acknowledge that you have read the rules and regulations in the current year's premium book and agree to said rules and regulations. Thank you for your participation.