

# MONROE COUNTY AGRICULTURAL SOCIETY

P.O. BOX 908 – Tomah, WI 54660

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July 27<sup>th</sup> – 31<sup>st</sup>, 2022

## CAMPING RESERVATION FORM FOR THE MONROE COUNTY FAIR

- Camping is available across the street in our Tractor Pull Camping area(s) off County CM. (Please indicate if you want to be located on the fairgrounds or in Tractor Pull sites.)
- Reservation forms must be postmarked by June 30, of current year to reserve a site. Late reservations will be placed in sites based on availability.
- If you want to camp next to someone, state all names of the party you want to be with.
- Campsites will be assigned on a first come, first served basis; so send your forms in early.
- Exhibitor's campsites are \$60.00 per site. - Non-Exhibitors campsites are \$75.00 per site.
- Campsites are approximately 20' X 40'. **You may park ONLY (one) vehicle or trailer in your site.**  
***This is a state law due to emergency reasons – we will enforce for your safety! Please make sure we can get into your camping sites for emergency purposes. This is a State regulation and for your safety!***
- All campers must maintain a distance of 10' from the campers next to it. This is a state law.  
Please be aware of carbon monoxide exhaust; make sure your generator or camper exhaust is not going directly into another unit.
- You may begin bringing campers in after 9:00 a.m. on Tuesday of current fair week or by prior arrangement with the office and they **MUST** be removed by the following Monday after the fair. (Campers **MUST** be removed from the grounds the day after since the City of Tomah has events scheduled, if they are not moved, they will be moved. If you bring your camper in earlier without making prior arrangements, you may be asked to move or moved for you.

Name \_\_\_\_\_ Name of Group/Club \_\_\_\_\_

Name of person(s) you wish to camp by: \_\_\_\_\_

Address, City, State & Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Cell Phone \_\_\_\_\_ Camping Unit Size \_\_\_\_\_

### **Exhibitors**

#of Sites \_\_\_\_\_ X \$60.00 Total: \$ \_\_\_\_\_

### **NON-Exhibitors**

#of Sites \_\_\_\_\_ X \$75.00 Total: \$ \_\_\_\_\_

Please make check payable to Monroe County Ag Society.  
If you have any questions, please contact the Monroe County Ag Society Office.  
608-372-2081 or view our website at [www.monroecountyfairwi.com](http://www.monroecountyfairwi.com)